

**PEW RESEARCH CENTER
2017 SURVEY OF AMERICAN MUSLIMS
FINAL TOPLINE
JANUARY 23-MAY 2, 2017
TOTAL N=1,001**

The topline shows question wording and results for Muslim Americans from the 2017 Muslim American Survey and trends to the 2011 and 2007 Pew Research surveys of Muslim Americans where applicable. Readers interested in full details of question wording, order and administration should see the questionnaire.

Selected trends for the general public are shown to provide comparison to the Muslim American surveys. Full general public trends are not shown. Note: General public trends do include a few Muslim respondents; on average Muslim respondents made up about 1% of the general public surveys conducted in 2016.

Demographic data comes from the Current Population Survey Annual Social and Economic Supplement (CPS-ASEC) sponsored jointly by the U.S. Census Bureau and the U.S. Bureau of Labor Statistics.

RANDOMIZE Q.A1 AND Q.A2**ASK ALL:**

Q.A1 Do you approve or disapprove of the way Donald Trump is handling his job as president? **[IF DON'T KNOW ENTER AS DON'T KNOW. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way Donald Trump is handling his job as president? [IF STILL DEPENDS ENTER AS DON'T KNOW]**

	<u>Approve</u>	<u>Disapprove</u>	<u>(VOL.) DK/ref</u>
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	19	65	16
<i>General public</i>			
2017 ¹	39	55	6
Barack Obama			
<i>Muslim Americans</i>			
Apr 14-Jul 22, 2011	76	14	10
<i>General public</i>			
Jun 15-19, 2011	46	45	8
G.W. Bush			
<i>Muslim Americans</i>			
Jan 24-Apr 30, 2007	15	69	16
<i>General public</i>			
Apr 18-22, 2007	35	57	8

¹ General public answers based on aggregated data from multiple surveys, including 3,004 interviews conducted between February and April 2017.

RANDOMIZE Q.A1 AND Q.A2**ASK ALL:**

Q.A2 Overall, are you satisfied or dissatisfied with the way things are going in this country today?

	<u>Satisfied</u>	<u>Dissatisfied</u>	<u>(VOL.)</u> <u>DK/ref</u>
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	29	64	7
Apr 14-Jul 22, 2011	56	38	7
Jan 24-Apr 30, 2007	38	54	8
<i>General public</i>			
2017 ²	29	66	5
Jun 15-19, 2011	23	73	4
Jan 10-15, 2007	32	61	7

ASK ALL:

Q.A3 Overall, are you satisfied or dissatisfied with the way things are going in your life today?

	<u>Satisfied</u>	<u>Dissatisfied</u>	<u>(VOL.)</u> <u>DK/ref</u>
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	80	19	1
Apr 14-Jul 22, 2011	82	15	3
<i>General public</i>			
Apr 25-Jun 4, 2017	76	21	3
Jul 20-24, 2011	75	23	2
Jul 9-Aug 10, 2008	81	16	3

ASK ALL:

Q.A5 How would you rate your own personal financial situation? Would you say you are in excellent shape, good shape, only fair shape or poor shape financially?

	<u>Excellent</u> <u>shape</u>	<u>Good</u> <u>shape</u>	<u>Only fair</u> <u>shape</u>	<u>Poor</u> <u>shape</u>	<u>(VOL.)</u> <u>DK/ref</u>
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	12	31	35	20	1
Apr 14-Jul 22, 2011	12	34	38	15	1
Jan 24-Apr 30, 2007	8	34	37	15	6
<i>General public</i>					
Nov 30-Dec 5, 2016	9	37	33	19	1
Jun 15-19, 2011	5	33	40	21	1
Feb 7-11, 2007	8	41	36	14	1

² General public answers based on aggregated data from multiple surveys, including 4,506 interviews conducted between January and April 2017.

ASK ALL:Q.A6 Are you a homeowner, or not?³

	<u>Yes</u>	<u>No</u>	<u>(VOL.) DK/ref</u>
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	37	63	<1
Apr 14-Jul 22, 2011	33	66	1
Jan 24-Apr 30, 2007	41	59	<1
<i>General public</i>			
Jun 12-16, 2013	57	43	<1
Jul 20-24, 2011	58	41	<1
Apr 18-22, 2007	68	32	<1

ASK ALL:

EDUC What is the highest level of school you have completed or the highest degree you have received? **[DO NOT READ][INTERVIEWER NOTE: Enter code 3-HS grad if R completed training that did NOT count toward a degree]**

Results repercentaged to exclude non-response [N=997]

	<u>Less than high school</u>	<u>High school graduate</u>	<u>Some college</u>	<u>College graduate</u>	<u>Post graduate</u>
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	8	30	30	21	11
<i>General public</i>					
2016 CPS ASEC	12	33	25	19	11

TREND FOR COMPARISON: ⁴

	<u>Less than college</u>	<u>College graduate or more</u>
<i>Muslim Americans</i>		
Jan 23-May 2, 2017	69	31
Apr 14-Jul 22, 2011	73	27
Jan 24-Apr 30, 2007	76	24
<i>General public</i>		
2016 CPS ASEC	69	31
2011 CPS ASEC	72	28
2005 ACS	75	25

³ In 2007 and 2011, this item was part of a list.

⁴ In the 2011 and 2007 versions of this survey, the education question read: "What is the last grade or class that you completed in school?" and the interviewers had a different set of pre-coded response options to choose from, which limits the comparability of more specific categories.

ASK ALL:

RELIG What is your religious preference? Christian, Jewish, Muslim, Hindu, Buddhist, or something else? **[DO NOT READ MATERIAL IN PARENTHESES]**

Christian (includes Protestant, Catholic, etc.)

Jewish

Muslim (MUS-lim) (includes "Islam, Islamic, Nation of Islam, etc.")

Hindu

Buddhist

Something else **[SPECIFY:_____]**

No religion, not a believer, atheist, agnostic **(VOL.)**

Don't know/refused **(VOL.)**

IF RESPONDENT IS NOT MUSLIM AND NOT "DON'T KNOW/REFUSED" IN RELIG, PROCEED TO SCREENER DEMOGRAPHICS

IF RESPONDENT SAYS "DON'T KNOW/REFUSED" IN RELIG, PROCEED TO MAIN INTERVIEW (RELIG WILL BE RE-ASKED BEFORE SECTION C)

IF RESPONDENT IS MUSLIM, READ THE FOLLOWING AND THEN PROCEED TO Q.B1

Next,

ASK ALL:

Q.B1 Here are some goals that people value in their lives. Please tell me how important each is to you personally. First **[INSERT; RANDOMIZE, DO NOT START WITH ITEM b]**: Is that one of the most important things in your life, OR is it very important but not one of the most important things, OR somewhat important, or not important? How about **[INSERT NEXT ITEM]**? **[READ AT LEAST TWICE, THEN AS NECESSARY: Is that one of the most important things in your life, OR very important but not one of the most important things, OR somewhat important, or not important?]** **[INTERVIEWER INSTRUCTION: IF RESPONDENT SAYS "VERY IMPORTANT," PROBE WITH "Is that one of the most important things in your life, OR very important but not one of the most important things?"]**

	One of the most important things	Very important but not one of the most important things	Somewhat important	Not important	(VOL.) DK/ref
a. Being successful in a high-paying career or profession					
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	30	42	20	8	1
<i>General public</i>					
Apr 25-Jun 4, 2017	17	34	29	17	2
b. Living a very religious life					
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	31	29	24	15	1
<i>General public</i>					
Apr 25-Jun 4, 2017	27	26	20	25	2
c. Having lots of free time to relax or do things you want to do					
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	21	36	33	10	1
<i>General public</i>					
Apr 25-Jun 4, 2017	18	39	34	7	1
d. Being a good parent					
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	67	25	2	5	1
<i>General public</i>					
Apr 25-Jun 4, 2017	66	23	2	6	3

ASK ALL:

Q.B2 Here are a few pairs of statements. For each pair, tell me which statement comes closer to your own views — even if neither is exactly right. The first pair is...**[READ AND RANDOMIZE ITEMS a-c FIRST, THEN ASK ITEM d LAST; DO NOT RANDOMIZE WITHIN PAIRS]**. Next, **[NEXT PAIR]**

a.	Immigrants today strengthen the U.S. because of their <u>hard work and talents</u>	Immigrants today are a burden on the U.S. because they take our jobs, <u>housing and health care</u>	(VOL.) Neither/both <u>equally</u>	(VOL.) <u>DK/ref</u>	
<i>Muslim Americans</i>					
	Jan 23-May 2, 2017	79	16	3	2
	Apr 14-Jul 22, 2011	71	22	2	5
	Jan 24-Apr 30, 2007	73	16	6	5
<i>General public⁵</i>					
	Nov 30-Dec 5, 2016	63	27	6	4
	Feb 22-Mar 14, 2011	45	44	6	5
	Sep 6-Oct 2, 2006	41	41	14	4
b.	Most people who want to get ahead can make it if <u>they're willing to work hard</u>	Hard work and determination are no guarantee of <u>success for most people</u>	(VOL.) Neither/both <u>equally</u>	(VOL.) <u>DK/ref</u>	
<i>Muslim Americans</i>					
	Jan 23-May 2, 2017	70	29	<1	1
	Apr 14-Jul 22, 2011	74	26	<1	1
	Jan 24-Apr 30, 2007	71	26	2	1
<i>General public</i>					
	Mar 17-26, 2016	62	36	1	1
	Feb 22-Mar 14, 2011	62	34	2	1
	Feb 8-Mar 7, 2006	64	33	1	2
c.	Homosexuality should be <u>accepted by society</u>	Homosexuality should be <u>discouraged by society</u>	(VOL.) Neither/both <u>equally</u>	(VOL.) <u>DK/ref</u>	
<i>Muslim Americans</i>					
	Jan 23-May 2, 2017	52	33	8	7
	Apr 14-Jul 22, 2011	39	45	5	11
	Jan 24-Apr 30, 2007 ⁶	27	61	5	7
<i>General public</i>					
	Apr 12-19, 2016	63	28	5	4
	Feb 22-Mar 14, 2011	58	33	3	6
	Sep 6-Oct 2, 2006	51	38	8	3

⁵ General public question used the phrase "our country" instead of "the U.S."

⁶ In the 2007 survey of Muslim Americans and the 2006 general public survey, the options were "Homosexuality is a way of life that should be accepted by society" and "Homosexuality is a way of life that should be discouraged by society." July 7-10, 2011, Pew Research Center conducted an experiment where 1,007 respondents were randomly assigned one of the two wordings. The experiment found that the removal of the "way of life" language did not result in any significant differences in responses among all respondents or within demographic or political groups.

Q.B2 CONTINUED

d.	Our country has made the changes needed to give blacks equal rights with <u>whites</u>	Our country needs to continue making changes to give blacks equal rights with <u>whites</u>	(VOL.) Neither/both equally	(VOL.) DK/ref
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	26	67	3	4
<i>General public</i>				
Nov 30-Dec 5, 2016	37	57	3	4
Feb 29-May 8, 2016	30	61	5	4

ASK IF R SAYS OUR COUNTRY NEEDS TO CONTINUE MAKING CHANGES:

Q.B2e Do you think our country will eventually make the changes needed to give blacks equal rights with whites, or not?

<i>Muslim Americans</i>		<i>General public</i>
Jan 23-May 2 <u>2017</u>		Feb 29-May 8 <u>2016</u>
67	NET More changes needed	61
38	Yes, our country will eventually make the changes	42
24	No, our country will not make the changes	16
4	Don't know/Refused (VOL.)	3
26	U.S. has made needed changes	30
3	Neither/both equally (VOL.)	5
4	Don't know/Refused (VOL.)	4

ASK ALL:

Q.B3 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

	Smaller government, <u>fewer services</u>	Bigger government, <u>more services</u>	(VOL.) Depends	(VOL.) DK/ref
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	25	67	3	5
Apr 14-Jul 22, 2011	21	68	5	6
Jan 24-Apr 30, 2007	21	70	3	6
<i>General public</i>				
Apr 5-11, 2017	45	48	2	4
Mar 8-14, 2011	50	42	3	5
Dec 12, 2006-Jan 9, 2007	45	43	4	8

On another subject...

ASK ALL:

Q.B5 How does Donald Trump make you feel? Does he make you feel **[INSERT; RANDOMIZE]**, or not? Does he make you feel **[INSERT NEXT ITEM]**, or not? Does he make you feel **[INSERT NEXT ITEM]**, or not?

	<u>Yes</u>	<u>No</u>	(VOL.) <u>DK/ref</u>
a. hopeful			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	26	69	5
<i>General public</i>			
Feb 7-12, 2017	40	59	1
b. happy			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	17	78	5
<i>General public</i>			
Apr 5-11, 2017	30	66	3
c. angry			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	45	53	2
<i>General public</i>			
Feb 7-12, 2017	39	59	1
d. worried			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	68	31	1
<i>General public</i>			
Apr 5-11, 2017	60	38	1

ASK ALL:

Q.B7 Just your impression, in the United States today, is there a lot of discrimination against **[INSERT; RANDOMIZE, BUT NEVER ASK ITEM a LAST]**, or not? In the United States today, is there a lot of discrimination against **[INSERT NEXT ITEM]**, or not? How about **[INSERT NEXT ITEM]**? **[REPEAT ONLY AS NECESSARY: In the United States today, is there a lot of discrimination against [INSERT], or not?**

	Yes, there is a lot of <u>discrimination</u>	No, not a lot of <u>discrimination</u>	(VOL.) <u>DK/ref</u>
a. Muslims			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	75	23	2
<i>General public</i>			
Apr 5-11, 2017	69	28	3
b. Jews			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	33	55	13
<i>General public</i>			
Apr 5-11, 2017	38	59	4
c. Blacks			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	71	26	4
<i>General public</i>			
Apr 5-11, 2017	59	40	2
d. Gays and lesbians			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	56	38	7
<i>General public</i>			
Apr 5-11, 2017	58	40	2
e. Hispanics			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	62	31	7
<i>General public</i>			
Apr 5-11, 2017	56	43	2

IN ADDITION TO THE GROUPS PRESENTED ABOVE, THE GENERAL PUBLIC WAS ALSO ASKED IN THE APRIL 5-11, 2017 SURVEY ABOUT VIEWS OF DISCRIMINATION AGAINST CATHOLICS AND EVANGELICAL CHRISTIANS. SEE RESULTS BELOW:

	Yes, there is a lot of <u>discrimination</u>	No, not a lot of <u>discrimination</u>	(VOL.) <u>DK/ref</u>
f. Evangelical Christians			
<i>General public (Apr 5-11, 2017)</i>	29	64	6
g. Catholics			
<i>General public (Apr 5-11, 2017)</i>	17	80	3

IF RESPONDENT SAYS "DON'T KNOW/REFUSED" IN RELIG ASK:

RELIG2 We are doing a study of religious groups. We will only use this information for research purposes. Would you mind telling us your religious preference so we can determine if you qualify? Are you Christian, Jewish, Muslim, Hindu, Buddhist, or something else? **[INTERVIEWER INSTRUCTION: DO NOT READ MATERIAL IN PARENTHESES]**

- Christian (includes Protestant, Catholic, etc.)
- Jewish
- Muslim (includes "Islam, Islamic, Nation of Islam, etc.")
- Hindu
- Buddhist
- Something else **[SPECIFY:_____]**
- No religion, not a believer, atheist, agnostic **(VOL.)**
- Don't know/refused **(VOL.)**

**IF NOT MUSLIM IN RELIG2, PROCEED TO SCREENER DEMOGRAPHICS
IF MUSLIM IN RELIG2, CONTINUE WITH SECTION C OF MAIN INTERVIEW**

[IF RESPONDENT HAS NOT ALREADY BEEN TOLD THAT THIS IS A SURVEY OF MUSLIMS, READ]: Just to give you more background, the Pew Research Center conducts surveys of many religious groups, including Christians, Jews, Hindus, and others. Earlier, you mentioned that you are Muslim. We have some questions about the views and experiences of Muslims in the U.S. that I think you will find interesting. As a token of our appreciation for your time, we can send you \$50⁷ at the completion of this survey. The next question is,

[IF RESPONDENT HAS ALREADY INQUIRED ABOUT REASONS FOR SURVEY AND BEEN TOLD THIS IS A SURVEY OF MUSLIMS, SAY]: Now I have some questions about the views and experiences of Muslims living in the U.S. As a token of our appreciation for your time, we can send you \$50⁷ at the completion of this survey. The next question is,

⁷ Initially, respondents were randomly assigned to be offered an incentive of either \$50 or \$75. Analysis of this experiment revealed that the amount of the incentive made little difference in the likelihood of obtaining a completed interview. Therefore, the experiment was discontinued early in the field period and all respondents were offered \$50 for the remainder of the field period.

ASK ALL:

SEX [ENTER RESPONDENT'S SEX:]

	<u>Male</u>	<u>Female</u>
<i>Muslim Americans</i>		
Jan 23-May 2, 2017	51	49
<i>General public</i>		
2016 CPS ASEC	48	52

ASK FORM 1:

Q.C1 In your own words, what do you think are the most important problems facing Muslims living in the United States today? **[RECORD VERBATIM RESPONSE. IF RESPONDENT SAYS "none" OR INDICATES THERE ARE NO PROBLEMS, SOFT PROBE ONCE WITH "nothing in particular?" OR "there are no right or wrong answers...does anything come to mind?"; IF MORE THAN ONE MENTION RECORD UP TO THREE RESPONSES IN ORDER OF MENTION, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]**

NOTE: RESULTS DO NOT SUM TO 100% BECAUSE MULTIPLE RESPONSES WERE PERMITTED.

BASED ON FORM 1 [N=507]:

Muslim Americans
Jan 23-May 2
2017

23	Discrimination/racism/prejudice
13	Ignorance/misconceptions of Islam
10	Muslims viewed as terrorists
9	Negative media portrayals
9	Trump's attitudes/policies toward Muslims
8	Lack of acceptance by society
6	Hatred/fear/distrust of Muslims
5	Stereotyping/generalizing about all Muslims
5	Not treated fairly/harassment
4	Extremist Muslims in other countries
3	Jobs/financial problems
	Religious/cultural problems between Muslims and non-Muslims
1	Problems among Muslims
1	War/U.S. foreign policy
1	Lack of representation/community involvement
6	Other
<1	Unclear
9	No problems
6	Don't know/refused

ASK ALL:

Q.C3 In recent years, has it become more difficult to be a Muslim in the U.S. or hasn't it changed very much?

	Has become more difficult to be a Muslim in the U.S.	Hasn't changed very much	(VOL.) Has become easier to be a Muslim in the U.S.	(VOL.) Moved to U.S. after 9/11	(VOL.) DK/ref
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	50	44	3	--	3
Apr 14-Jul 22, 2011 ⁸	55	37	2	3	4
Jan 24-Apr 30, 2007 ⁹	53	40	1	--	6

ASK FORM 2 IF "MORE DIFFICULT" IN Q.C3:

Q.C6 And just in your own words, what is the main reason it has become more difficult to be a Muslim in the U.S. in recent years? [**OPEN-END; PROBE ONCE IF RESPONDENT ANSWERS "DON'T KNOW." ACCEPT UP TO TWO RESPONSES, BUT DO NOT PROBE FOR SECOND RESPONSE**]

NOTE: RESULTS DO NOT SUM TO 100% BECAUSE MULTIPLE RESPONSES WERE PERMITTED.

BASED ON TOTAL ANSWERING [N=273]:

Muslim Americans
Jan 23-May 2
2017

24	Extremist Muslims in other countries
17	Negative media portrayals
15	Stereotyping/generalizing about all Muslims
13	Trump's attitudes/policies toward Muslims
10	Discrimination/racism/prejudice
8	Ignorance/misconceptions of Islam
7	Hatred/fear/distrust of Muslims
5	Not treated fairly/harassment
5	Lack of acceptance by society
4	Problems among Muslims
4	Viewed as terrorists
1	War/U.S. foreign policy
1	Religious/cultural problems between Muslims and non-Muslims
6	Other
1	No problems
1	Don't know/refused

⁸ In 2011, question began "Since the terrorist attacks on September 11th, 2001..." and "Moved to U.S. after 9/11" was a volunteered response option.

⁹ In 2007, question began "Since the 9/11 terrorist attacks..." and "Moved to U.S. after 9/11" was not an answer choice.

ASK ALL:

Q.C7 How many of your close friends are Muslims? Would you say **[READ]**

	All of <u>them</u>	Most of <u>them</u>	Some of <u>them</u>	Hardly any <u>of them</u>	(VOL.) None of <u>them</u>	(VOL.) DK/ref
<i>Muslim Americans</i>						
Jan 23-May 2, 2017	5	31	47	15	1	1
Apr 14-Jul 22, 2011	7	41	36	14	1	<1
Jan 24-Apr 30, 2007	12	35	40	10	1	2

ASK ALL:

Q.C8 On a typical day, is there anything distinctive about your appearance, voice or clothing that people might associate with being Muslim, or not?

Muslim Americans

Jan 23-May 2
2017

38	Yes, there is something distinctive about appearance, voice or clothing that people might associate with being Muslim
61	No, there is not
<1	Don't know/Refused (VOL.)

ASK ALL:

Q.C10 Do you think that coverage of Islam (is-LAM) and Muslims by American news organizations is generally fair or unfair?

	Fair	Unfair	(VOL.) <u>Depends</u>	(VOL.) <u>DK/ref</u>
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	27	60	7	6
Apr 14-Jul 22, 2011	30	55	10	5
Jan 24-Apr 30, 2007	26	57	6	11
<i>General public</i>				
Apr 5-11, 2017	39	53	3	5

ASK ALL:

Q.C11 Do you feel that **[INSERT FIRST ITEM; RANDOMIZE a AND b; ALWAYS ASK c after a and b]** is generally friendly, neutral, or unfriendly toward Muslim Americans? How about **[INSERT NEXT ITEM; REPEAT AS NECESSARY: Is [ITEM] generally friendly, neutral, or unfriendly toward Muslim Americans?]**

	Friendly toward <u>Muslim Americans</u>	Neutral toward <u>Muslim Americans</u>	Unfriendly toward <u>Muslim Americans</u>	(VOL.) <u>DK/ref</u>
a. The Democratic Party				
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	43	35	13	10
Apr 14-Jul 22, 2011	46	35	7	12
b. The Republican Party				
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	13	17	59	11
Apr 14-Jul 22, 2011	15	21	48	16
c. Donald Trump				
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	12	9	74	5
TREND FOR COMPARISON:				
Barack Obama				
Apr 14-Jul 22, 2011	64	27	4	5

ASK ALL:

Q.C12 And are the American people generally friendly, neutral, or unfriendly toward Muslim Americans?

	Friendly toward <u>Muslim Americans</u>	Neutral toward <u>Muslim Americans</u>	Unfriendly toward <u>Muslim Americans</u>	(VOL.) <u>DK/ref</u>
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	55	30	14	2
Apr 14-Jul 22, 2011	48	32	16	4
<i>General public</i>				
Apr 5-11, 2017	36	29	32	3

ASK ALL:

Q.C13 Generally speaking, how much would you say you have in common with most Americans? Would you say you have a lot in common with most Americans, some in common, not much in common, or nothing at all in common with most Americans?

Muslim Americans

Jan 23-May 2
2017

60	A lot in common
28	Some in common
8	Not much in common
3	Nothing at all in common
<1	Depends (VOL.)
<1	Don't know/Refused (VOL.)

ASK ALL:

Q.C14 Do you think that the American people as a whole see Islam as part of mainstream American society, or don't you think so?

	Yes, the American people as a whole see Islam as part of mainstream <u>American society</u>	No, don't <u>think so</u>	(VOL.) <u>Other/depends</u>	(VOL.) <u>DK/ref</u>
<i>Muslim Americans</i> Jan 23-May 2, 2017	29	62	3	6

TREND FOR COMPARISON:

Do you think of Islam as part of mainstream American society, or is it not part of mainstream American society?

	Yes, think of Islam as part of mainstream <u>American society</u>	Not part of mainstream <u>American society</u>	(VOL.) <u>Other/depends</u>	(VOL.) <u>DK/ref</u>
<i>General public</i> Apr 5-11, 2017	43	50	1	6

ASK ALL:

Q.C15 Please tell me how important each of the following is to what BEING MUSLIM means to you. First **[INSERT; ASK ITEM a FIRST, THEN b, THEN RANDOMIZE]**. Is that essential, OR important but NOT essential, OR not an important part of what BEING MUSLIM means to you? Next, **[INSERT NEXT ITEM]**. **[READ FOR SECOND AND THIRD ITEMS, THEN AS NECESSARY: Is that essential, OR important but NOT essential, OR not an important part of what BEING MUSLIM means to you? [INTERVIEWER NOTES: IF RESPONDENT SAYS "important," PROBE TO CLARIFY WHETHER THAT'S ESSENTIAL OR IMPORTANT BUT NOT ESSENTIAL; NOTE ALSO THAT THE QUESTION IS ABOUT WHAT IT MEANS TO BE MUSLIM, NOT JUST WHAT'S IMPORTANT TO THE RESPONDENT – EMPHASIZE AS NECESSARY THAT WE ARE INTERESTED IN "what BEING MUSLIM means to you."]**

	Essential part of what BEING MUSLIM means <u>to you</u>	Important but NOT <u>essential</u>	Not an important part of what BEING MUSLIM <u>means to you</u>	(VOL.) <u>DK/ref</u>
<i>Muslim Americans</i> Jan 23-May 2, 2017				
a. Believing in God	85	10	4	1
b. Loving the Prophet Muhammad	72	20	7	1
c. Following the Quran and Sunnah	59	31	8	2
d. Dressing modestly	44	35	19	2
e. Working for justice and equality in society	69	23	5	2
f. Eating halal foods	48	32	19	1
g. Getting married	41	40	19	<1
h. Working to protect the environment	62	32	4	1

ASK ALL:

Q.C16 And just in your own words, is there anything I haven't mentioned that is an essential part of what being Muslim means to you? **[RECORD VERBATIM RESPONSE. IF RESPONDENT SAYS "no," DO NOT PROBE FURTHER; IF RESPONDENT SAYS "yes" AND DOES NOT ELABORATE, PROBE ONCE WITH "could you tell me what that is?"; IF MORE THAN ONE MENTION RECORD UP TO THREE RESPONSES IN ORDER OF MENTION, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]**

NOTE: RESULTS DO NOT SUM TO 100% BECAUSE MULTIPLE RESPONSES WERE PERMITTED.

BASED ON THOSE WHO SAID "YES," THERE IS SOMETHING NOT MENTIONED IN QC15 THAT IS AN ESSENTIAL PART OF WHAT IT MEANS TO BE MUSLIM [N=513]:

Muslim Americans

Jan 23-May 2

2017

28	Golden rule/love your neighbor/treat others fairly
25	Religious beliefs and practices
16	Tolerance/equality
13	Be a good person/follow laws of the land
12	Peace
7	Charity
6	Family
4	Assimilation/being accepted
1	Critical thinking
3	Other
1	Uncodeable
<1	Don't know/refused

ASK ALL:

Q.C17 As I read a few statements, please tell me if you completely agree, mostly agree, mostly DISagree or completely DISagree with each one. First, **[INSERT; RANDOMIZE ITEMS a AND b FIRST, THEN ASK c, THEN ASK d LAST]**. Do you completely agree, mostly agree, mostly DISagree or completely DISagree? Next **[INSERT NEXT ITEM]**. **[READ AS NECESSARY: Do you completely agree, mostly agree, mostly DISagree or completely DISagree?]**

	Completely <u>agree</u>	Mostly <u>agree</u>	Mostly <u>disagree</u>	Completely <u>disagree</u>	(VOL.) <u>DK/ref</u>
a. I am proud to be Muslim					
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	78	19	1	1	2
<i>General public</i>					
Apr 25-Jun 4, 2017 ¹⁰	63	30	3	2	3
b. I am proud to be an American					
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	66	26	2	4	2
<i>General public</i>					
Apr 25-Jun 4, 2017	60	31	5	2	2
c. I feel a strong sense of belonging to a global Muslim community or ummah					
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	40	33	14	7	6
d. I feel a strong sense of belonging to the Muslim community in the U.S.					
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	42	38	13	4	3

¹⁰ General public question was asked of all respondents who provided a religion. It read, "I am proud to be ___" and was filled in by the interviewer based on respondent's religion (e.g. Catholics were asked about the statement, "I am proud to be Catholic," Protestants were asked about the statement, "I am proud to be Christian," Jews were asked about the statement, "I am proud to be Jewish").

ASK ALL:

Q.C18 Do you think there is a natural conflict between the teachings of Islam and democracy, or don't you think so?

	Yes, there is a natural conflict between <u>the teachings of Islam and democracy</u>	No, don't <u>think so</u>	(VOL.) <u>DK/ref</u>
<i>Muslim Americans</i> Jan 23-May 2, 2017	30	65	5
<i>General public</i> Apr 5-11, 2017	44	46	9

ASK IF YES IN Q.C18:

Q.C19 And just in your own words, why do you think there is a natural conflict between the teachings of Islam and democracy? **[OPEN-END; RECORD VERBATIM RESPONSE; IF MORE THAN ONE MENTION RECORD UP TO THREE RESPONSES IN ORDER OF MENTION, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]**

BASED ON THOSE WHO SAID THERE IS A NATURAL CONFLICT BETWEEN THE TEACHINGS OF ISLAM AND DEMOCRACY [N=208]:

<i>Muslim Americans</i> Jan 23-May 2 <u>2017</u>		<i>General public</i> Apr 5-11 <u>2017</u>
40	They have conflicting principles	44
16	General public misunderstands Islam/terrorists give Islam bad name	12
9	All religions are incompatible with democracy	2
8	Islam needs to be updated/reinterpreted	<1
5	U.S. is a Christian nation	6
3	They can be compatible	--
2	Concepts/terms are unrelated to each other	4
2	Americans not accepting of difference/discrimination	1
1	Conflict on gender/sexuality	8
<1	Practical/secular reasons such as war, money, etc.	1
--	Islam is a violent religion	4
--	Muslims refuse to assimilate	3
4	Other	4
9	Don't know/refused	10

ASK ALL:

Q.D1 Here are a few things that some Muslims in the U.S. have experienced. As I read each one, please tell me whether or not it has happened to you *in the past twelve months*. First, in the past twelve months, **[INSERT; RANDOMIZE; ITEM e ALWAYS IMMEDIATELY FOLLOWS ITEM d; g always asked last]**? **[REPEAT In the past twelve months TWICE, THEN AS NECESSARY] [INSERT NEXT ITEM]**?

	Yes, has <u>happened</u>	No, has not <u>happened</u>	(VOL.) <u>DK/ref</u>
a. Have people acted as if they are suspicious of you because you are a Muslim, or not			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	32	67	1
Apr 14-Jul 22, 2011	28	70	2
Jan 24-Apr 30, 2007	26	73	1
b. Has someone expressed support for you because you are a Muslim, or not			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	49	51	1
Apr 14-Jul 22, 2011	37	62	1
Jan 24-Apr 30, 2007	32	66	2
c. Have you been called offensive names because you are a Muslim, or not			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	19	81	<1
Apr 14-Jul 22, 2011	22	78	<1
Jan 24-Apr 30, 2007	15	85	<1
d. Have you been singled out by airport security because you are a Muslim, or not			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	18	80	2
Apr 14-Jul 22, 2011	21	77	2
Jan 24-Apr 30, 2007	18	81	1
e. Have you been singled out by other law enforcement officers because you are a Muslim, or not			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	10	90	<1
Apr 14-Jul 22, 2011	13	87	<1
Jan 24-Apr 30, 2007	9	90	1
f. Have you been physically threatened or attacked because you are a Muslim, or not			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	6	94	0
Apr 14-Jul 22, 2011	6	94	<1
Jan 24-Apr 30, 2007	4	96	<1

Q.D1 CONTINUED

	Yes, has <u>happened</u>	No, has not <u>happened</u>	(VOL.) <u>DK/ref</u>
g. Have you seen anti-Muslim graffiti in your local community, or not			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	18	82	<1

ASK ALL:

Q.D2 How WORRIED are you about your telephone calls and e-mails being monitored by the government because of your religion? Are you very worried, somewhat worried, not too worried, or not at all worried?

<i>Muslim Americans</i>		<i>Muslim Americans</i>	
Jan 23-May 2		Jan 24-Apr 30	
<u>2017</u>		<u>2007¹¹</u>	
15	Very worried	19	
20	Somewhat worried	13	
12	Not too worried	17	
53	Not at all worried	49	
<1	Don't know/Refused (VOL.)	2	

ASK ALL:

Q.D3 And how LIKELY do you think it is that your telephone calls and e-mails are being monitored by the government? Very likely, somewhat likely, not too likely, or not at all likely?

<i>Muslim Americans</i>		<i>General public</i>	
Jan 23-May 2		Feb 7-12	
<u>2017</u>		<u>2017</u>	
29	Very likely	37	
30	Somewhat likely	33	
17	Not too likely	15	
20	Not at all likely	13	
4	Don't know/Refused (VOL.)	1	

¹¹ In 2007 this item was part of a list.

On another subject...

ASK ALL:

Q.E1 On average, how often do you attend a mosque or Islamic Center for salah (sal-AH) or Jum'ah (joom-AH) Prayer? **[READ]**

	More than once a week	Once a week for Jum'ah Prayer	Once or twice a month	A few times a year especially for the Eid	Seldom	Never	(VOL.) DK/ref
<i>Muslim Americans</i>							
Jan 23-May 2, 2017	18	25	12	20	5	21	<1
Apr 14-Jul 22, 2011	18	29	12	22	7	12	<1
Jan 24-Apr 30, 2007	17	23	8	18	16	18	<1
<i>General public</i> ¹²							
2017	12	21	13	21	16	16	1
2011	12	24	16	19	15	12	1
2007	13	26	14	19	16	11	1

ASK ALL:

Q.E2 Overall, are you satisfied or dissatisfied with the quality of mosques available to you where you live?

Muslim Americans

Jan 23-May 2
2017

73	Satisfied
17	Dissatisfied
3	No mosques nearby (VOL.)
7	Don't know/Refused (VOL.)

Muslim Americans

Jan 24-Apr 30
2007

74
15
3
8

ASK ALL:

Q.E3 How important is religion in your life – very important, somewhat important, not too important, or not at all important?

	Very important	Somewhat important	Not too important	Not at all important	(VOL.) DK/ref
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	65	22	8	5	1
Apr 14-Jul 22, 2011	69	22	6	2	1
Jan 24-Apr 30, 2007	72	18	5	4	1
<i>General public</i>					
Jun 4-Sep 30, 2014	53	24	11	11	1
Jul 21-Aug 5, 2010	58	24	9	8	1
May 2-14, 2006	54	29	10	6	1

12

General public question read "Aside from weddings and funerals, how often do you attend religious services: more than once a week, once a week, once or twice a month, a few times a year, seldom, or never?" General public answers from 2017, 2011 and 2007 based on aggregated data from multiple surveys. 2017 data based on 4,506 interviews between January and April 2017. 2011 data based on 7,547 interviews between March and June 2011. 2007 data based on 8,235 interviews between January and April 2007.

ASK ALL:

Q.E4 Concerning daily salah (sal-AH) or prayer, do you, in general, pray all five salah (sal-AH) daily, make some of the five salah (sal-AH) daily, occasionally make salah (sal-AH), only make Eid (EED) prayers, or do you never pray?

<i>Muslim Americans</i> Jan 23-May 2 <u>2017</u>		<i>Muslim Americans</i> Apr 14-Jul 22 <u>2011</u>	<i>Muslim Americans</i> Jan 24-Apr 30 <u>2007</u>
59	Pray daily (NET)	65	61
42	Pray all five salah	48	41
17	Make some of the five salah daily	18	20
19	Occasionally make salah	18	20
6	Only make Eid Prayers	7	6
15	Never pray	8	12
1	Don't know/Refused (VOL.)	1	1

ASK ALL:

Q.E5 Do you fast, that is avoid eating during the daytime, during the holy month of Ramadan (rah-muh-dAHN), or not?

Muslim Americans
Jan 23-May 2
2017

80	Yes, fast
20	No, don't fast
1	Don't know/Refused (VOL.)

ASK ALL:

Q.E6 Now I'm going to read you a few pairs of statements. For each pair, tell me which statement comes closer to your own views, even if neither is exactly right. **[DO NOT RANDOMIZE PAIRS OR STATEMENTS WITHIN EACH PAIR]**

a.	There is only ONE true way to interpret the <u>teachings of Islam</u>	There is MORE than one true way to interpret the <u>teachings of Islam</u>	(VOL.) Other	(VOL.) DK/ref
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	31	64	<1	4
Apr 14-Jul 22, 2011	37	57	<1	7
Jan 24-Apr 30, 2007	33	60	2	5

TREND FOR COMPARISON:

Tell me which statement comes closer to your own views, even if neither is exactly right.

	There is only ONE true way to interpret the teachings of <u>my religion</u>	There is MORE than one true way to interpret the <u>teachings of my religion</u>	(VOL.) Other	(VOL.) DK/ref
<i>General public</i>				
Apr 25-Jun 4, 2017	26	65	2	7
c.	For me personally, the mosque is central to my <u>spiritual life</u>	I pursue my spiritual life primarily outside <u>the mosque</u>	(VOL.) Other	(VOL.) DK/ref
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	27	69	2	2
d.	Traditional understandings of Islam need to be re-interpreted to address <u>today's issues</u>	Traditional understandings of Islam are all we need to address <u>today's issues</u>	(VOL.) Other	(VOL.) DK/ref
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	52	38	1	9

ASK IF FEMALE:

Q.E7 When you are out in public, how often do you wear the headcover or hijab (hee-jab)? Do you wear it all the time, most of the time, only some of the time, or never?

BASED ON WOMEN [N=385]:

	All the time	Most of the time	Only some of the time	Never	(VOL.) DK/ref
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	38	5	15	42	<1
Apr 14-Jul 22, 2011	36	5	19	40	1
Jan 24-Apr 30, 2007	38	5	8	48	1

ASK ALL:

Q.E8 Generally speaking, do you think of yourself as a **[INSERT; RANDOMIZE]**, or not? And generally speaking, do you think of yourself as a **[INSERT NEXT ITEM]**, or not?

	<u>Yes</u>	<u>No</u>	<u>(VOL.) DK/ref</u>
a. religious person			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	60	38	2
<i>General public</i>			
Apr 25-Jun 4, 2017	54	44	2
b. spiritual person			
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	68	27	5
<i>General public</i>			
Apr 25-Jun 4, 2017	75	23	2

ASK ALL:

Q.E9 Have you always been Muslim, or not?

<i>Muslim Americans</i>		<i>Muslim Americans</i>	<i>Muslim Americans</i>
Jan 23-May 2		Apr 14-Jul 22	Jan 24-Apr 30
<u>2017</u>		<u>2011</u>	<u>2007</u>
78	Yes	80	77
21	No	20	23
1	Don't know/Refused (VOL.)	<1	<1

ASK IF R HAS NOT ALWAYS BEEN A MUSLIM:

Q.E10 What were you before? **(RECORD VERBATIM RESPONSE)**

BASED ON THOSE WHO WERE NOT ALWAYS MUSLIM [N=152]:

<i>Muslim Americans</i>		<i>Muslim Americans</i>
Jan 23-May 2		Jan 24-Apr 30
<u>2017</u>		<u>2007</u>
53	Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Jehovah's Witness, Church of Christ, etc.)	67
20	Roman Catholic	10
4	Orthodox Christian	4
<1	Jewish	<1
0	Hindu	<1
1	Buddhist	0
3	Other religion (SPECIFY)	1
19	No religion, not a believer, atheist, agnostic (VOL)	15
<1	Don't know/refused (VOL)	3

ASK IF R HAS NOT ALWAYS BEEN A MUSLIM:

Q.E11 How old were you when you became Muslim?

BASED ON THOSE WHO WERE NOT ALWAYS MUSLIM [N=152]:

<i>Muslim Americans</i> Jan 23-May 2 <u>2017</u>		<i>Muslim Americans</i> Jan 24-Apr 30 <u>2007</u>	
26	Under 20	42	
49	20-29	30	
18	30-39	16	
4	40+	11	
3	Don't know/Refused (VOL.)	<1	

ASK IF R HAS NOT ALWAYS BEEN A MUSLIM:

Q.E12 And what was the main reason that you converted to Islam? (OPEN END)

BASED ON THOSE WHO WERE NOT ALWAYS MUSLIM [N=152]:

<i>Muslim Americans</i> Jan 23-May 2 <u>2017</u>	
24	Preferred beliefs of Islam/found more meaning in Islam
21	Read religious texts/studied Islam
10	Wanted to belong to a community
9	Marriage/relationship
9	Introduced by a friend/following a public leader
8	Family
8	Searching for answers/exploring personal spirituality
5	Islam is the true religion/found truth in Islam
2	Preferred practices of Islam
1	Other
2	Unclear
<1	No answer

Moving on...

ASK ALL:

Q.F1 How concerned, if at all, are you about extremism in the name of Islam around the WORLD these days? Are you very concerned, somewhat concerned, not too concerned or not at all concerned?

	<u>Very concerned</u>	<u>Somewhat concerned</u>	<u>Not too concerned</u>	<u>Not at all concerned</u>	(VOL.) <u>DK/ref</u>
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	66	16	9	7	2
Apr 14-Jul 22, 2011 ¹³	42	30	14	10	4
Jan 24-Apr 30, 2007 ¹⁵	51	25	9	10	5
<i>General public</i>					
Feb 7-12, 2017	49	33	9	6	2
Jul 21-24, 2011 ¹⁵	37	36	16	8	3
Apr 18-22, 2007 ¹⁵	48	33	11	5	3

ASK ALL:

Q.F2 How concerned, if at all, are you about extremism in the name of Islam in the U.S.? Are you very concerned, somewhat concerned, not too concerned or not at all concerned?

	<u>Very concerned</u>	<u>Somewhat concerned</u>	<u>Not too concerned</u>	<u>Not at all concerned</u>	(VOL.) <u>DK/ref</u>
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	49	23	14	12	2
<i>General public</i>					
Feb 7-12, 2017	43	27	19	10	1
TREND FOR COMPARISON: ¹⁴					
<i>Muslim Americans</i>					
Apr 14-Jul 22, 2011	31	29	18	17	5
Jan 24-Apr 30, 2007	36	25	14	20	5
<i>General public</i>					
July 21-24, 2011	36	31	19	11	2
Apr, 2007	46	32	13	5	4

¹³ In 2011 for Muslim Americans the question read, "How concerned, if at all, are you about the rise of Islamic extremism around the WORLD these days? Are you very concerned, somewhat concerned, not too concerned or not at all concerned?" In 2007 for Muslim Americans and in 2007 and 2011 for the general public the question read "How concerned, if at all, are you about the rise of Islamic extremism around the world these days? Are you very concerned, somewhat concerned, not too concerned or not at all concerned about the rise of Islamic extremism around the world these days?"

¹⁴ In 2011 for Muslim Americans the question read, "How concerned, if at all, are you about the possible rise of Islamic extremism in the U.S.? Are you very concerned, somewhat concerned, not too concerned or not at all concerned?" In 2007 for Muslim Americans and in 2007 and 2011 for the general public, the question read "How concerned, if at all, are you about the possible rise of Islamic extremism in the U.S.? Are you very concerned, somewhat concerned, not too concerned or not at all concerned about the possible rise of Islamic extremism in the U.S.?"

ASK ALL:

Q.F3 Some people think targeting and killing civilians can be justified in order to further a political, social or religious cause. Other people believe that, no matter what the reason, this kind of violence can never be justified. Do you personally feel that this kind of violence can often be justified, sometimes be justified, rarely be justified, or never be justified?

Muslim Americans
Jan 23-May 2
2017

General public
Feb 7-12
2017

5	Can often be justified	3
7	Can sometimes be justified	11
8	Can rarely be justified	24
76	Can never be justified	59
5	Don't know/Refused (VOL.)	3

ASK ALL:

Q.F5 When law enforcement officers have arrested Muslims in the U.S. suspected of PLOTTING terrorist acts, do you think **[READ; RANDOMIZE]**, or do you think **[INSERT]**?

	They have mostly arrested violent people who posed a real threat to others	They have mostly arrested people who were tricked by law enforcement and did NOT pose a real threat	(VOL.) Other/depends	(VOL.) DK/ref
<i>Muslim Americans</i> Jan 23-May 2, 2017	39	30	7	23
<i>General public</i> Feb 8-12, 2017 ¹⁵	62	20	4	14

ASK ALL:

Q.F6 In your opinion, how much support for extremism, if any, is there among Muslims living in the U.S.? **[READ]**

	A great deal	A fair amount	Not much	None at all	(VOL.) DK/ref
<i>Muslim Americans</i> Jan 23-May 2, 2017	6	11	30	43	10
Apr 14-Jul 22, 2011 ¹⁶	6	15	30	34	15
<i>General public</i> Feb 7-12, 2017	11	24	40	15	10
Jul 20-24, 2011 ¹⁸	15	25	33	12	14

¹⁵ Survey was conducted from February 7-12, 2017, but this question was only asked from February 8-12, 2017.

¹⁶ In 2011 for Muslim Americans and the general public response options were "A great deal, a fair amount, not too much or none at all."

Now, just a few questions for statistical purposes only.

ASK ALL:

AGE What is your age?

Results repercentaged to exclude non-response [N=993]

	<u>18-29</u>	<u>30-39</u>	<u>40-54</u>	<u>55+</u>
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	35	25	26	14
Apr 14-Jul 22, 2011	36	23	28	12
Jan 24-Apr 30, 2007	30	26	31	13
<i>General public</i>				
2016 CPS ASEC	21	17	25	36
2011 CPS ASEC	22	17	28	33
2005 ACS	21	19	30	30

ASK ALL:

RACE Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. **[RECORD UP TO FOUR IN ORDER MENTIONED BUT DO NOT PROBE FOR ADDITIONAL] [IF R VOLS MIXED BIRACIAL, PROBE ONCE: What race or races is that?]**

ASK ALL:

HISP Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

Results repercentaged to exclude non-response [N=969]

	<u>White, non-Hispanic</u>	<u>Black, non-Hispanic</u>	<u>Asian, non-Hispanic</u>	<u>Hispanic</u>	<u>Other/Mixed, non-Hispanic</u>
<i>Muslim Americans</i>					
Jan 23-May 2, 2017 ¹⁷	41	20	28	8	3
<i>General public</i>					
2016 CPS ASEC	64	12	6	16	2

¹⁷ In 2017 respondents who said they were "some other race" were given the opportunity to specify what that was. In many cases these responses were then classified as white, black, Asian, or Hispanic (see sidebar "Racial classifications and Muslim Americans" in chapter 1 for details). In previous surveys respondents were not asked to specify another race, which limits the comparability of these categories.

ASK ALL:

Q.Z1 Are you Shi'a [**PRONOUNCED SHE-uh**], Sunni [**PRONOUNCED SUE-knee**], or another tradition?

	<u>Shi'a</u>	<u>Sunni</u>	<u>Another tradition</u>	(VOL.) <u>Muslim, non-specific</u>	(VOL.) <u>DK/Ref</u>
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	16	55	4	14	10
Apr 14-Jul 22, 2011	11	65	6	15	4
Jan 24-Apr 30, 2007	16	50	5	22	7

ASK ALL:

BIRTH In what country were you born? [**CODE FOR U.S.; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN**]

ASK IF R BORN IN U.S.

FATHER In what country was your father born? [**IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.**]

ASK IF R BORN IN U.S.

MOTHER In what country was your mother born? [**IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.**]

Results repercentaged to exclude non-response to BIRTH [N=987]

	<u>First generation (born outside the U.S.)</u>	<u>Second generation (born in U.S., has at least one foreign born parent)</u>	<u>Third generation+ (born in U.S., both parents also born in U.S.)</u>
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	58	18	24
Apr 14-Jul 22, 2011	63	15	22
Jan 24-Apr 30, 2007	65	7	28
<i>General public</i>			
2016 CPS ASEC	18	9	73
2011 CPS ASEC	17	8	74
2005 CPS ASEC	16	8	76

ASK ALL:

BIRTH In what country were you born? [**CODE FOR U.S.; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN**]

Results repercentaged to exclude non-response to BIRTH [N=987]

<i>Muslim Americans</i> Jan 23-May 2 <u>2017</u>		<i>Muslim Americans</i> Apr 14-Jul 22 <u>2011</u>	<i>Muslim Americans</i> Jan 24-Apr 30 <u>2007</u>
9	Pakistan	9	8
6	Iran	3	8
4	India	2	4
4	Afghanistan	2	2
3	Bangladesh	3	3
3	Iraq	3	3
2	Kuwait	<1	1
2	Syria	1	<1
2	Egypt	2	1
1	Uzbekistan	0	<1
1	Thailand	<1	0
1	Guyana	1	<1
1	Australia	0	0
1	Saudi Arabia	2	1
1	Palestine	3	2
1	Morocco	<1	2
1	Bosnia and Herzegovina	2	3
1	Jordan	3	2
1	Yemen	3	4
1	Somalia	1	1
1	Turkey	2	1
1	Lebanon	1	4
1	Burma (Myanmar)	<1	<1
1	Ethiopia	1	<1
1	Russia	<1	<1
1	Kenya	<1	1
<u>9</u>	Other	<u>17</u>	<u>13</u>
58%	Total born outside United States	63%	65%

ASK IF R BORN IN U.S.

FATHER In what country was your father born? [IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.]

Results repercentaged to exclude non-response to BIRTH [N=987]

<i>Muslim Americans</i> Jan 23-May 2 <u>2017</u>		<i>Muslim Americans</i> Apr 14-Jul 22 <u>2011</u>	<i>Muslim Americans</i> Jan 24-Apr 30 <u>2007</u>
24	United States	21	28
2	India	1	<1
2	Palestine	2	1
2	Algeria	0	0
1	Pakistan	3	1
1	Egypt	1	1
1	Bangladesh	<1	<1
1	Iran	<1	<1
1	Jordan	1	<1
1	Mexico	0	<1
1	Ireland	0	0
1	Lebanon	<1	1
1	Morocco	0	<1
5	Other/undetermined/undesignated	6	2
<u><1</u>	Don't know/refused	<u>1</u>	<u>1</u>
42%	Total respondents born in United States	37%	35%

ASK IF R BORN IN U.S.

MOTHER In what country was your mother born? [IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.]

Results repercentaged to exclude non-response to BIRTH [N=987]

<i>Muslim Americans</i> Jan 23-May 2 <u>2017</u>		<i>Muslim Americans</i> Apr 14-Jul 22 <u>2011</u>	<i>Muslim Americans</i> Jan 24-Apr 30 <u>2007</u>
28	United States	25	29
2	Pakistan	2	<1
1	Bangladesh	<1	<1
1	Palestine	1	1
1	Syria	<1	<1
1	Cuba	0	0
1	Iran	<1	<1
1	India	1	<1
1	Algeria	0	0
1	Lebanon	<1	<1
1	Egypt	<1	<1
1	Jordan	1	<1
4	Other/undetermined/undesigned	5	3
<u>1</u>	Don't know/refused	<u>1</u>	<u><1</u>
42%	Total respondents born in United States	37%	35%

ASK IF RESPONDENT BORN OUTSIDE U.S. OR "DON'T KNOW/REFUSED" ON BIRTH:

CITIZEN Are you currently a citizen of the United States, or not?

BASED ON THOSE NOT BORN IN U.S. [N=640]:**Results repercentaged to exclude non-response**

	<u>Yes</u>	<u>No</u>
<i>Muslim Americans</i>		
Jan 23-May 2, 2017	70	30
Apr 14-Jul 22, 2011	70	30
Jan 24-Apr 30, 2007	65	35
<i>General public</i>		
2016 CPS ASEC	51	49
2011 CPS ASEC	48	52
2005 ACS	46	54

ASK IF R BORN OUTSIDE U.S.:Q.Z2 In what year did you come to live in the U.S.? [**RECORD VERBATIM RESPONSE**]**Results repercentaged to exclude non-response to BIRTH [N=987]**

<i>Muslim Americans</i> Jan 23-May 2 <u>2017</u>		<i>Muslim Americans</i> Apr 14-Jul 22 <u>2011</u>	<i>Muslim Americans</i> Jan24-Apr 30 <u>2007</u>
18	2010-2017	3	--
15	2000-2009	22	17
11	1990-1999	20	20
6	1980-1989	10	14
3	1970-1979	5	8
1	Before 1970	2	2
4	Don't know/refused	1	3
42	Born in the United States	37	35

ASK ALL:

MARITAL Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married? [**IF R SAYS "SINGLE," PROBE TO DETERMINE WHICH CATEGORY IS APPROPRIATE**]

Results repercentaged to exclude non-response [N=989]

	<u>Married</u>	<u>Living with a partner</u> ¹⁸	<u>Divorced</u>	<u>Separated</u>	<u>Widowed</u>	<u>Never been married</u>
<i>Muslim Americans</i>						
Jan 23-May 2, 2017	53	4	7	2	1	33
Apr 14-Jul 22, 2011	55	2	5	1	2	35
Jan 24-Apr 30, 2007 ¹⁹	60	--	6	3	3	28
<i>General public</i>						
2016 CPS ASEC	53	--	10	2	6	29
2011 CPS ASEC	54	--	11	2	6	27
2005 ACS	56	--	11	2	6	24

¹⁸ "Living with a partner" was not an answer choice in 2016 CPS ASEC trend, 2011 CPS ASEC trend or 2005 ACS trend.

¹⁹ In 2007 question for Muslim Americans read, "Are you married, divorced, separated, widowed, or never been married?"

ASK IF MARRIED OR PARTNERED:

Q.Z3 And what is your **[IF MARRIED: spouse's/IF PARTNERED: partner's]** religious preference? Muslim, Christian, Jewish, Hindu, Buddhist, or something else? **[INTERVIEWER INSTRUCTION: DO NOT READ MATERIAL IN PARENTHESES; IF R VOLUNTEERS THAT SPOUSE/PARTNER IS SAME RELIGION AS R, CODE AS MUSLIM]**

BASED ON THOSE WHO ARE MARRIED OR LIVING WITH A PARTNER [N=594]:

						(VOL.)	(VOL.)	(VOL.)
	Muslim	Christian	Jewish	Hindu	Buddhist	Something else	No religion/atheist	DK/Ref
<i>Muslim Americans</i>								
Jan 23-May 2, 2017	84	10	2	<1	<1	1	3	<1
Apr 14-Jul 22, 2011	83	12	1	<1	0	<1	2	2

ASK ALL:

INCOME Last year, that is in 2016, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. Less than \$10,000, 10 to under \$20,000, 20 to under \$30,000, 30 to under \$40,000, 40 to under \$50,000, 50 to under \$75,000, 75 to under \$100,000, 100 to under \$150,000 [OR] \$150,000 or more?

Results repercentaged to exclude non-response [N=888]

	< \$20k	\$20k- \$29,999	\$30k- \$49,999	\$50k- \$74,999	\$75k- \$99,999	\$100k+
<i>Muslim Americans</i>						
Jan 23-May 2, 2017	27	14	17	11	8	24
Apr 14-Jul 22, 2011	31	15	19	13	8	14
Jan 24-Apr 30, 2007	17	18	24	15	10	16
<i>General public</i> ²⁰						
2017	20	12	20	13	12	23
2011	22	14	21	15	12	16
2007	20	13	23	16	11	17

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General public answers based on aggregated data from multiple surveys. 2017 data based on 4,128 interviews between January and April 2017. 2011 data based on 7,547 interviews between March and June 2011. 2007 data based on 7,212 interviews between January and April 2007.

ASK IF R BORN IN U.S. OR A CITIZEN OF U.S.:

REGA Which of these statements best describes you? Are you **[READ IN ORDER]** **[INSTRUCTION: BE SURE TO CLARIFY WHETHER RESPONDENT IS ABSOLUTELY CERTAIN THEY ARE REGISTERED OR ONLY PROBABLY REGISTERED; IF RESPONDENT VOLUNTEERS THAT THEY ARE IN NORTH DAKOTA AND DON'T HAVE TO REGISTER, PUNCH "ABSOLUTELY CERTAIN THEY ARE REGISTERED TO VOTE AT CURRENT ADDRESS"]**

BASED ON THOSE BORN IN THE U.S. OR CITIZEN OF U.S. [N=856]:

	ABSOLUTELY CERTAIN that you are registered to vote at <u>your current address</u>	PROBABLY registered, but there is a chance your registration <u>has lapsed</u>	NOT registered to vote at your <u>current address</u>	(VOL.) DK/Ref
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	69	4	25	3
Apr 14-Jul 22, 2011	66	5	25	3

ASK ALL:

PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or independent?

	Republican	Democrat	Independent	(VOL.) No preference	(VOL.) Other party	(VOL.) DK/ref
<i>Muslim Americans</i>						
Jan 23-May 2, 2017	7	38	41	8	<1	7
Apr 14-Jul 22, 2011	6	46	35	7	1	6
Jan 24-Apr 30, 2007	7	37	34	7	1	14
<i>General public</i> ²¹						
2017	24	31	40	3	<1	1
2011	24	33	37	3	<1	3
2007	24	34	35	4	<1	3

21

General public answers based on aggregated data from multiple surveys. 2017 data based on 4,506 interviews between January and April 2017. 2011 data based on 7,547 interviews between March and June 2011. 2007 data based on 6,228 interviews conducted between January and April 2007.

ASK IF INDEP/NO PREF/OTHER/DK/REF:

PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

BASED ON TOTAL:

	Lean <u>Republican</u>	Lean <u>Democrat</u>	(VOL.) <u>Other/DK/Ref</u>
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	7	28	20=56%
Apr 14-Jul 22, 2011	5	24	19=48%
Jan 24-Apr 30, 2007	4	26	26=56%
<i>General public</i> ²²			
2017	16	19	9=45%
2011	16	15	12=43%
2007	12	17	13=42%

ASK ALL:IDEO In general, would you describe your political views as... **[READ]**

	Very <u>conservative</u>	<u>Conservative</u>	<u>Moderate</u>	<u>Liberal</u>	Very <u>liberal</u>	(VOL.) <u>DK/Ref</u>
<i>Muslim Americans</i>						
Jan 23-May 2, 2017	7	14	39	20	11	9
Apr 14-Jul 22, 2011	7	18	38	21	6	10
Jan 24-Apr 30, 2007	3	16	38	17	7	19
<i>General public</i> ²³						
2017	8	28	32	19	9	3
2011	7	31	36	16	6	5
2007	6	28	41	14	5	6

²² General public answers based on aggregated data from multiple surveys. 2017 data based on 4,506 interviews between January and April 2017. 2011 data based on 7,547 interviews between March and June 2011. 2007 data based on 6,228 interviews conducted between January and April 2007.

²³ General public answers based on aggregated data from multiple surveys. 2017 data based on 4,506 interviews between January and April 2017. 2011 data based on 7,547 interviews between March and June 2011. 2007 data based on 8,235 interviews conducted between January and April 2007.

ASK ALL REGISTERED VOTERS (IF R IS ABSOLUTELY CERTAIN THEY ARE REGISTERED TO VOTE AT CURRENT ADDRESS):

PVOTE16A In the 2016 presidential election between Donald Trump and Hillary Clinton, did things come up that kept you from voting, or did you happen to vote?

BASED ON REGISTERED VOTERS [N=676]:

	<u>Voted</u>	<u>Did not vote</u>	(VOL.) <u>Don't remember</u>	(VOL.) <u>Refused</u>
<i>Muslim Americans</i>				
Jan 23-May 2, 2017	77	22	<1	1

TREND FOR COMPARISON:²⁴

In the 2008 presidential election between Barack Obama and John McCain, did things come up that kept you from voting, or did you happen to vote?

	<u>Voted</u>	<u>Did not vote</u>	(VOL.) <u>Not a citizen at the time of 2008 election</u>	(VOL.) <u>Don't remember</u>	(VOL.) <u>Ref</u>
<i>Muslim Americans</i>					
Apr 14-Jul 22, 2011	64	30	4	<1	2

In the 2004 presidential election between George W. Bush and John Kerry, did things come up that kept you from voting, or did you happen to vote?

	<u>Yes, voted</u>	<u>No, didn't vote</u>	(VOL.) <u>Other/DK</u>
<i>Muslim Americans</i>			
Jan 24-Apr 30, 2007	58	39	3

ASK IF VOTED IN PVOTE16A:

PVOTE16B Did you vote for Trump, Clinton or someone else?

BASED ON THOSE WHO VOTED IN 2016 [N=568]:

	<u>Trump</u>	<u>Clinton</u>	(VOL.) <u>Other/don't remember/ref</u>
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	8	78	14

TREND FOR COMPARISON:

	<u>Obama</u>	<u>McCain</u>	(VOL.) <u>Other/DK/Ref</u>
<i>Muslim Americans</i>			
Apr 14-Jul 22, 2011	92	4	4

	<u>Bush</u>	<u>Kerry</u>	(VOL.) <u>Other/DK</u>
<i>Muslim Americans</i>			
Jan 24-Apr 30, 2007	14	71	15

²⁴ In 2011 and 2007 this question was asked of respondents who were U.S. citizens (whether by birth or naturalization), and who were age 20 or older at the time of the survey.

ASK ALL:

EMPLOY

Are you now employed full-time, part-time or not employed? **[INTERVIEWER INSTRUCTION: IF RESPONDENT VOLUNTEERS "retired, student, etc." PROBE "just to be clear ..." AND REPEAT QUESTION.]**

ASK IF R IS NOT EMPLOYED:

EMPLOY1

Are you currently looking for work, or not?

ASK IF R IS EMPLOYED PART TIME:

EMPLOY2

Would you prefer to be working full time, or not?

Results repercentaged to exclude non-response on EMPLOY [N=981]

	Full-time	Part-time	Yes, would prefer full time	No, would not	(VOL.) DK/ref	Not employed	Yes, looking for work	No, not looking	(VOL.) DK/ref
<i>Muslim Americans</i>									
Jan 23-May 2, 2017	44	16	10	6	0	40	18	22	0
Apr 14-Jul 22, 2011	41	18	12	6	<1	40	17	23	<1
Jan 24-Apr 30, 2007 ²⁵	41	16	--	--	--	43	--	--	--
<i>General public</i>									
Oct 20-25, 2016	49	16	6	10	<1	35	6	29	<1
Jun 15-19, 2011	45	14	8	6	<1	41	12	29	<1
Oct-Dec, 2006 ²⁶	49	11	--	--	--	40	--	--	--

ASK ALL:

PARENT Are you the parent or guardian of any children under 18 now living in your household?

	Yes	No	(VOL.) DK/ref
<i>Muslim Americans</i>			
Jan 23-May 2, 2017	45	53	2
<i>General public</i>			
Dec 3-7, 2014	32	68	<1

²⁵ In 2007 only EMPLOY was asked.

²⁶ EMPLOY general public results are based on 6,747 interviews conducted between October and December 2006 whose respondents reported their employment status.

ASK ALL:

Q.Z4 How many adults, age 18 and older, currently live in your household INCLUDING YOURSELF?
[INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES ALL ADULTS]

ASK ALL:

Q.Z6b How many children under the age of 18 live in your household?

	Single adult, <u>no children</u>	Single adult <u>with children</u>	Multiple adults, no <u>children</u>	Multiple adults with <u>children</u>	(VOL.) <u>DK/ref</u>
<i>Muslim Americans</i>					
Jan 23-May 2, 2017	13	9	33	42	2
Apr 14-Jul 22, 2011	9	5	28	55	3
<i>General public</i>					
Apr 5-11, 2017 ²⁷	20	4	44	31	1
Jul 20-24, 2011	16	4	44	34	1

ASK ALL:

Q.Z4 How many adults, age 18 and older, currently live in your household INCLUDING YOURSELF?
[INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES ALL ADULTS]

ASK IF MORE THAN ONE ADULT IN HOUSEHOLD AND R DID NOT SAY "DON'T KNOW/REFUSED" IN Q.Z4:

Q.Z5 How many of these adults are Muslim females **[IF FEMALE, INSERT: including yourself]**?
[CATI: PUT CHECK IN PLACE SO THAT # from Q.Z5 is not greater than # of adults in Q.Z4]

ASK IF MORE THAN ONE ADULT IN HOUSEHOLD AND R DID NOT SAY "DON'T KNOW/REFUSED" IN Q.Z4:

Q.Z6a And how many of these adults are Muslim males **[IF MALE, INSERT: including yourself]**?
[CATI: PUT CHECK IN PLACE SO THAT # from Z6a is not greater than # of adults in Q.Z4 minus female Muslims at Q.Z5]

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In 2017 for the general public, household composition was calculated using responses to the questions, "How many people, including yourself, live in your household?" and "How many, including yourself, are adults, age 18 and older?"

ASK ALL:

Q.Z6b How many children under the age of 18 live in your household?

ASK IF ONE CHILD IN HOUSEHOLD IN Q.Z6b:

Q.Z6c And is this child Muslim?

ASK IF MORE THAN ONE CHILD IN HOUSEHOLD IN Q.Z6b:

Q.Z6d And how many of the children in your household are Muslim? **[CATI: PUT CHECK IN PLACE SO THAT # from Z6d is not greater than # of children in Z6b]**

<i>Muslim Americans</i> Jan 23-May 2 2017		<i>Muslim Americans</i> Apr 14-Jul 22 2011	<i>Muslim Americans</i> Jan 24-Apr 30 2007
Summary of Adults in Household			
23	Single Muslim adult	14	10
57	Multiple Muslim adults	65	63
18	Mixed Muslim/Non-Muslim adults	18	18
3	Don't know/Refused (VOL.)	4	9
Summary of Children in Household			
44	Muslim children only	50	48
<1	Muslim and non-Muslim children	2	3
6	Non-Muslim children only	6	8
46	No children	38	33
3	Don't know/Refused (VOL.)	4	8
Summary of All Household Residents			
13	Single Muslim household	9	6
62	Multiple Muslim household	67	61
20	Mixed Muslim/non-Muslim household	20	23
4	Don't know/Refused (VOL.)	4	10

ASK ALL:

FERT How many children have you ever had? Please count all your biological children who were born alive at any time in your life. **[INTERVIEWER NOTE: IF R ASKS WHETHER ADOPTED CHILDREN OR STEPCHILDREN SHOULD BE INCLUDED, SAY: No, we're asking you only to count all your biological children who were born alive at any time in your life.]**

	<u>0</u>	<u>1</u>	<u>2</u>	<u>3</u>	<u>4</u>	<u>5 or more</u>	<u>(VOL.) DK/ref</u>
<i>Muslim Americans</i>							
Jan 23-May 2, 2017	38	13	21	14	5	7	3
Apr 14-Jul 22, 2011	34	11	18	14	7	13	2
<i>General public</i>							
Jun 4-Sep 30, 2014	31	14	24	15	7	6	1