

**PEW RESEARCH CENTER
2017 SURVEY OF AMERICAN MUSLIMS
FINAL QUESTIONNAIRE**

Form 1/Form 2: each a random half sample

LANDLINE INTRO:

Hello, I am _____ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about some important issues facing this country today. This is not a sales call.

LANDLINE INTRO - READ IF INTERVIEWER IS MALE:

I'd like to ask a few questions of the YOUNGEST MALE, 18 years of age or older, who is now at home.
[IF NO MALE, ASK: May I please speak with the YOUNGEST FEMALE, 18 years of age or older, who is now at home?]

LANDLINE INTRO - READ IF INTERVIEWER IS FEMALE:

I'd like to ask a few questions of the YOUNGEST FEMALE, 18 years of age or older, who is now at home.
[IF NO FEMALE, ASK: May I please speak with the YOUNGEST MALE, 18 years of age or older, who is now at home?]

CELL PHONE INTRO:

Hello, I am ___ calling for the Pew Research Center, a nonpartisan research group. We are conducting a telephone opinion survey about some important issues facing this country today. This is not a sales call.
[IF R SAYS DRIVING/UNABLE TO TAKE CALL; Thank you. We will try you another time...].

CELL PHONE SCREENING INTERVIEW:

- S1. Are you under 18 years old, OR are you 18 or older?
- | | |
|---|--------------------|
| 1 | Under 18 |
| 2 | 18 or older |
| 9 | Don't know/Refused |

IF S1=2, READ: If you are now driving a car or doing any activity requiring your full attention, I need to call you back later. The first question is... **[GO TO Q.A1]**

IF S1=1,9 THANK AND TERMINATE: This survey is limited to adults age 18 and over. I won't take any more of your time...

INTERVIEWER:

IF RESPONDENT SAYS IT IS NOT A GOOD TIME, TRY TO ARRANGE A TIME TO CALL BACK. OFFER THE TOLL-FREE CALL-IN NUMBER THEY CAN USE TO COMPLETE THE SURVEY BEFORE ENDING THE CONVERSATION.

INTERVIEWER: IF RESPONDENT IS STRUGGLING TO COMPLETE THE INTERVIEW IN ENGLISH, ATTEMPT TO DISCERN WHAT LANGUAGE(S) THEY ARE COMFORTABLE SPEAKING.

VOICE MAIL MESSAGE (LEAVE ONLY ONCE, ON BOTH LANDLINES AND CELL PHONES -- THE FIRST TIME A CALL GOES TO VOICEMAIL): I am calling for the Pew Research Center, a nonpartisan research group. We are conducting a national opinion survey about some important issues facing this country today. This is NOT a sales call. We will try to reach you again.

SECTION A. Screening Interview

RANDOMIZE Q.A1 AND Q.A2

ASK ALL:

Q.A1 Do you approve or disapprove of the way Donald Trump is handling his job as president? **[IF DON'T KNOW ENTER AS DON'T KNOW. IF DEPENDS PROBE ONCE WITH: Overall do you approve or disapprove of the way Donald Trump is handling his job as president? [IF STILL DEPENDS ENTER AS DON'T KNOW]**

- 1 Approve
- 2 Disapprove
- 9 Don't know/Refused **(VOL.)**

RANDOMIZE Q.A1 AND Q.A2

ASK ALL:

Q.A2 Overall, are you satisfied or dissatisfied with the way things are going in this country today?

- 1 Satisfied
- 2 Dissatisfied
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

INTLAN ENTER LANGUAGE IN WHICH INTERVIEW WAS CONDUCTED

- 1 English
- 2 Arabic
- 3 Farsi
- 4 Urdu

ASK ALL:

Q.A3 Overall, are you satisfied or dissatisfied with the way things are going in your life today?

- 1 Satisfied
- 2 Dissatisfied
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.A5 How would you rate your own personal financial situation? Would you say you are in excellent shape, good shape, only fair shape or poor shape financially?

- 1 Excellent shape
- 2 Good shape
- 3 Only fair shape
- 4 Poor shape
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.A6 Are you a homeowner, or not?

- 1 Yes
- 2 No
- 9 Don't know/refused **(VOL.)**

ASK ALL:

EDUC What is the highest level of school you have completed or the highest degree you have received? **[DO NOT READ][INTERVIEWER NOTE: Enter code 3-HS grad if respondent completed training that did NOT count toward a degree]**

- 1 Less than high school (Grades 1-8 or no formal schooling)
- 2 High school incomplete (Grades 9-11 or Grade 12 with NO diploma)
- 3 High school graduate (Grade 12 with diploma or GED certificate)
- 4 Some college, no degree (includes some community college)
- 5 Two year associate degree from a college or university
- 6 Four year college or university degree/Bachelor's degree (e.g., BS, BA, AB)
- 7 Some postgraduate or professional schooling, no postgraduate degree (e.g. some graduate school)
- 8 Postgraduate or professional degree, including master's, doctorate, medical or law degree (e.g., MA, MS, PhD, MD, JD, graduate school)
- 9 Don't know/Refused **(VOL.)**

[MAKE FULL NOTE AVAILABLE FOR INTERVIEWERS: Enter code 3-HS graduate if respondent completed vocational, business, technical, or training courses after high school that did NOT count toward an associate degree from a college, community college or university (e.g., training for a certificate or an apprenticeship)]

ASK ALL:

RELIG What is your religious preference? Christian, Jewish, Muslim, Hindu, Buddhist, or something else? **[DO NOT READ MATERIAL IN PARENTHESES]**

- 1 Christian (includes Protestant, Catholic, etc.)
- 2 Jewish
- 3 Muslim (MUS-lim) (includes "Islam, Islamic, Nation of Islam, etc.")
- 4 Hindu
- 5 Buddhist
- 6 Something else **[SPECIFY:_____]**
- 7 No religion, not a believer, atheist, agnostic **(VOL.)**
- 9 Don't know/refused **(VOL.)**

IF RESPONDENT IS NOT MUSLIM AND NOT "DON'T KNOW/REFUSED" IN RELIG (RELIG=1,2,4,5,6,7), PROCEED TO SCREENER DEMOGRAPHICS

IF RESPONDENT SAYS "DON'T KNOW/REFUSED" IN RELIG (RELIG=9), PROCEED TO MAIN INTERVIEW (RELIG WILL BE RE-ASKED BEFORE SECTION C)

IF RESPONDENT IS MUSLIM (RELIG=3), READ THE FOLLOWING AND THEN PROCEED TO Q.B1
Next,

Section B. Social, Political & Familial Values, Gender Roles

ASK ALL:

Q.B1 Here are some goals that people value in their lives. Please tell me how important each is to you personally. First **[INSERT; RANDOMIZE, DO NOT START WITH ITEM b]**: Is that one of the most important things in your life, OR is it very important but not one of the most important things, OR somewhat important, or not important? How about **[INSERT NEXT ITEM]**? **[READ AT LEAST TWICE, THEN AS NECESSARY: Is that one of the most important things in your life, OR very important but not one of the most important things, OR somewhat important, or not important?]** **[INTERVIEWER INSTRUCTION: IF RESPONDENT SAYS "VERY IMPORTANT," PROBE WITH "Is that one of the most important things in your life, OR very important but not one of the most important things?"]**

- a. Being successful in a high-paying career or profession
- b. Living a very religious life
- c. Having lots of free time to relax or do things you want to do
- d. Being a good parent

RESPONSE CATEGORIES:

- 1 One of the most important things
- 2 Very important but not one of the most important things
- 3 Somewhat important
- 4 Not important
- 9 **[VOL. DO NOT READ]** Don't know/refused

ASK ALL:

Q.B2 Here are a few pairs of statements. For each pair, tell me which statement comes closer to your own views — even if neither is exactly right. The first pair is...**[READ AND RANDOMIZE ITEMS a-c FIRST, THEN ASK ITEM d LAST; DO NOT RANDOMIZE WITHIN PAIRS]**. Next, **[NEXT PAIR]**

- a. Number one - immigrants today strengthen the U.S. because of their hard work and talents **[OR]**
Number two - immigrants today are a burden on the U.S. because they take our jobs, housing and health care
- b. Number one - most people who want to get ahead can make it if they're willing to work hard **[OR]**
Number two - hard work and determination are no guarantee of success for most people
- c. Number one - homosexuality should be accepted by society **[OR]**
Number two - homosexuality should be discouraged by society
- d. Number one – our country has made the changes needed to give blacks equal rights with whites **[OR]**
Number two – our country needs to continue making changes to give blacks equal rights with whites

RESPONSE CATEGORIES:

- 1 Statement #1
- 2 Statement #2
- 3 Neither/Both equally **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

ASK IF R SAYS OUR COUNTRY NEEDS TO CONTINUE MAKING CHANGES (QB2d=2):

Q.B2e Do you think our country will eventually make the changes needed to give blacks equal rights with whites, or not?

- 1 Yes, our country will eventually make the changes
- 2 No, our country will not make the changes
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.B3 If you had to choose, would you rather have a smaller government providing fewer services, or a bigger government providing more services?

- 1 Smaller government, fewer services
- 2 Bigger government, more services
- 3 Depends **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

On another subject...

ASK ALL:

Q.B5 How does Donald Trump make you feel? Does he make you feel **[INSERT; RANDOMIZE]**, or not? Does he make you feel **[INSERT NEXT ITEM]**, or not? Does he make you feel **[INSERT NEXT ITEM]**, or not?

- a. hopeful
- b. happy
- c. angry
- d. worried

RESPONSE CATEGORIES:

- 1 Yes
- 2 No
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.B7 Just your impression, in the United States today, is there a lot of discrimination against **[INSERT; RANDOMIZE, BUT NEVER ASK ITEM a LAST]**, or not? In the United States today, is there a lot of discrimination against **[INSERT NEXT ITEM]**, or not? How about **[INSERT NEXT ITEM]**? **[REPEAT ONLY AS NECESSARY: In the United States today, is there a lot of discrimination against [INSERT], or not?]**

- a. Muslims
- b. Jews
- c. Blacks
- d. Gays and lesbians
- e. Hispanics

RESPONSE CATEGORIES:

- 1 Yes, there is a lot of discrimination
- 2 No, not a lot of discrimination
- 9 Don't know/Refused **(VOL.)**

IF RESPONDENT SAYS "DON'T KNOW/REFUSED" IN RELIG (RELIG=9) ASK:

RELIG2 We are doing a study of religious groups. We will only use this information for research purposes. Would you mind telling us your religious preference so we can determine if you qualify? Are you Christian, Jewish, Muslim, Hindu, Buddhist, or something else? **[INTERVIEWER INSTRUCTION: DO NOT READ MATERIAL IN PARENTHESES]**

- 1 Christian (includes Protestant, Catholic, etc.)
- 2 Jewish
- 3 Muslim (includes "Islam, Islamic, Nation of Islam, etc.")
- 4 Hindu
- 5 Buddhist
- 6 Something else **[SPECIFY:_____]**
- 7 No religion, not a believer, atheist, agnostic **(VOL.)**
- 9 Don't know/refused **(VOL.)**

**IF NOT MUSLIM IN RELIG2 (RELIG2=1,2,4,5,6,7,9), PROCEED TO SCREENER DEMOGRAPHICS
IF MUSLIM IN RELIG2 (RELIG2=3), CONTINUE WITH SECTION C OF MAIN INTERVIEW**

Section C. Muslim identity and place in American society

[IF RESPONDENT HAS NOT ALREADY BEEN TOLD THAT THIS IS A SURVEY OF MUSLIMS, READ]: Just to give you more background, the Pew Research Center conducts surveys of many religious groups, including Christians, Jews, Hindus, and others. Earlier, you mentioned that you are Muslim. We have some questions about the views and experiences of Muslims in the U.S. that I think you will find interesting. As a token of our appreciation for your time, we can send you \$50 at the completion of this survey.¹ The next question is,

[IF RESPONDENT HAS ALREADY INQUIRED ABOUT REASONS FOR SURVEY AND BEEN TOLD THIS IS A SURVEY OF MUSLIMS, SAY]: Now I have some questions about the views and experiences of Muslims in the U.S. As a token of our appreciation for your time, we can send you \$50 at the completion of this survey.¹ The next question is,

ASK ALL:

SEX [ENTER RESPONDENT'S SEX:]

- 1 Male
- 2 Female

ASK FORM 1:

Q.C1 In your own words, what do you think are the most important problems facing Muslims living in the United States today? **[RECORD VERBATIM RESPONSE. IF RESPONDENT SAYS "none" OR INDICATES THERE ARE NO PROBLEMS, SOFT PROBE ONCE WITH "nothing in particular?" OR "there are no right or wrong answers...does anything come to mind?"; IF MORE THAN ONE MENTION RECORD UP TO THREE RESPONSES IN ORDER OF MENTION, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]**

- 1 Answer given – **RECORD UP TO THREE RESPONSES**
- 8 None/No problem
- 9 Don't know/No answer **(VOL.)**

ASK ALL:

Q.C3 In recent years, has it become more difficult to be a Muslim in the U.S. or hasn't it changed very much?

- 1 Has become more difficult to be a Muslim in the U.S.
- 2 Hasn't changed very much
- 3 Has become easier to be a Muslim in the U.S. **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

ASK FORM 2 IF "MORE DIFFICULT" IN Q.C3 (Q.C3=1):

Q.C6 And just in your own words, what is the main reason it has become more difficult to be a Muslim in the U.S. in recent years? **[OPEN-END; PROBE ONCE IF RESPONDENT ANSWERS "DON'T KNOW." ACCEPT UP TO TWO RESPONSES, BUT DO NOT PROBE FOR SECOND RESPONSE]**

- 1 Answer given – **RECORD UP TO TWO RESPONSES**
- 9 Don't know/No answer **(VOL.)**

¹ During the early stages of data collection, respondents were randomly assigned to receive either \$50 or \$75 as an incentive. Analysis of the data showed that the amount of the incentive made little difference as to whether respondents completed the full interview. As a result, the experiment was discontinued and all respondents were offered \$50 for the remainder of the field period.

ASK ALL:

Q.C7 How many of your close friends are Muslims? Would you say **[READ]**

- 1 All of them
- 2 Most of them
- 3 Some of them **[OR]**
- 4 Hardly any of them
- 5 **[VOL. DO NOT READ]** None of them
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL:

Q.C8 On a typical day, is there anything distinctive about your appearance, voice or clothing that people might associate with being Muslim, or not?

- 1 Yes, there is something distinctive about appearance, voice or clothing that people might associate with being Muslim
- 2 No, there is not
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.C10 Do you think that coverage of Islam (is-LAM) and Muslims by American news organizations is generally fair or unfair?

- 1 Fair
- 2 Unfair
- 3 Depends **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.C11 Do you feel that **[INSERT FIRST ITEM; RANDOMIZE a AND b; ALWAYS ASK c after a and b]** is generally friendly, neutral, or unfriendly toward Muslim Americans? How about **[INSERT NEXT ITEM; REPEAT AS NECESSARY: Is [ITEM] generally friendly, neutral, or unfriendly toward Muslim Americans?]**

- a. The Democratic Party
- b. The Republican Party
- c. Donald Trump

RESPONSE CATEGORIES:

- 1 Friendly toward Muslim Americans
- 2 Neutral toward Muslim Americans
- 3 Unfriendly toward Muslim Americans
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.C12 And are the American people generally friendly, neutral, or unfriendly toward Muslim Americans?

- 1 Friendly toward Muslim Americans
- 2 Neutral toward Muslim Americans
- 3 Unfriendly toward Muslim Americans
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.C13 Generally speaking, how much would you say you have in common with most Americans? Would you say you have a lot in common with most Americans, some in common, not much in common, or nothing at all in common with most Americans?

- 1 A lot in common
- 2 Some in common
- 3 Not much in common
- 4 Nothing at all in common
- 5 Depends **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.C14 Do you think that the American people as a whole see Islam as part of mainstream American society, or don't you think so?

- 1 Yes, the American people as a whole see Islam as part of mainstream American society
- 2 No, don't think so
- 3 Other/depends **(VOL.)**
- 9 Don't know/refused **(VOL.)**

ASK ALL:

Q.C15 Please tell me how important each of the following is to what BEING MUSLIM means to you. First **[INSERT; ASK ITEM a FIRST, THEN b, THEN RANDOMIZE]**. Is that essential, OR important but NOT essential, OR not an important part of what BEING MUSLIM means to you? Next, **[INSERT NEXT ITEM]**. **[READ FOR SECOND AND THIRD ITEMS, THEN AS NECESSARY: Is that essential, OR important but NOT essential, OR not an important part of what BEING MUSLIM means to you? [INTERVIEWER NOTES: IF RESPONDENT SAYS "important," PROBE TO CLARIFY WHETHER THAT'S ESSENTIAL OR IMPORTANT BUT NOT ESSENTIAL; NOTE ALSO THAT THE QUESTION IS ABOUT WHAT IT MEANS TO BE MUSLIM, NOT JUST WHAT'S IMPORTANT TO THE RESPONDENT – EMPHASIZE AS NECESSARY THAT WE ARE INTERESTED IN "what BEING MUSLIM means to you."]**

- a. Believing in God
- b. Loving the Prophet Muhammad
- c. Following the Quran (cur-AHN) and Sunnah (soon-nah)
- d. Dressing modestly
- e. Working for justice and equality in society
- f. Eating halal (ha-lal) foods
- g. Getting married
- h. Working to protect the environment

RESPONSE CATEGORIES:

- 1 Essential part of what BEING MUSLIM means to you
- 2 Important but NOT essential
- 3 Not an important part of what BEING MUSLIM means to you
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.C16 And just in your own words, is there anything I haven't mentioned that is an essential part of what being Muslim means to you? **[RECORD VERBATIM RESPONSE. IF RESPONDENT SAYS "no," DO NOT PROBE FURTHER; IF RESPONDENT SAYS "yes" AND DOES NOT ELABORATE, PROBE ONCE WITH "could you tell me what that is?"; IF MORE THAN ONE MENTION RECORD UP TO THREE RESPONSES IN ORDER OF MENTION, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]**

- 1 Yes (**SPECIFY**) – **RECORD UP TO THREE RESPONSES**
- 2 No
- 9 Don't know/Refused (**VOL.**)

ASK ALL:

Q.C17 As I read a few statements, please tell me if you completely agree, mostly agree, mostly DISagree or completely DISagree with each one. First, **[INSERT; RANDOMIZE ITEMS a AND b FIRST, THEN ASK c, THEN ASK d LAST]**. Do you completely agree, mostly agree, mostly DISagree or completely DISagree? Next **[INSERT NEXT ITEM]**. **[READ AS NECESSARY: Do you completely agree, mostly agree, mostly DISagree or completely DISagree?]**

- a. I am proud to be Muslim
- b. I am proud to be an American
- c. I feel a strong sense of belonging to a global Muslim community or ummah (ooh-mah)
- d. I feel a strong sense of belonging to the Muslim community in the U.S.

RESPONSE CATEGORIES:

- 1 Completely agree
- 2 Mostly agree
- 3 Mostly disagree
- 4 Completely disagree
- 9 Don't know/Refused (**VOL.**)

ASK ALL:

Q.C18 Do you think there is a natural conflict between the teachings of Islam and democracy, or don't you think so?

- 1 Yes, there is a natural conflict between the teachings of Islam and democracy
- 2 No, don't think so
- 9 Don't know/refused (**VOL.**)

ASK IF YES IN Q.C18 (Q.C18=1):

Q.C19 And just in your own words, why do you think there is a natural conflict between the teachings of Islam and democracy? **[OPEN-END; RECORD VERBATIM RESPONSE; IF MORE THAN ONE MENTION RECORD UP TO THREE RESPONSES IN ORDER OF MENTION, BUT DO NOT PROBE FOR ADDITIONAL MENTIONS]**

- 1 ANSWER GIVEN – **RECORD UP TO THREE RESPONSES**
- 9 Don't know/refused (**VOL.**)

Section D. – Experiences with discrimination

ASK ALL:

Q.D1 Here are a few things that some Muslims in the U.S. have experienced. As I read each one, please tell me whether or not it has happened to you *in the past twelve months*. First, in the past twelve months, **[INSERT; RANDOMIZE; ITEM e ALWAYS IMMEDIATELY FOLLOWS ITEM d; g always asked last] [REPEAT In the past twelve months TWICE, THEN AS NECESSARY] [INSERT NEXT ITEM]**

- a. have people acted as if they are suspicious of you because you are a Muslim, or not?
- b. has someone expressed support for you because you are a Muslim, or not?
- c. have you been called offensive names because you are a Muslim, or not?
- d. have you been singled out by airport security because you are a Muslim, or not?
- e. have you been singled out by other law enforcement officers because you are a Muslim, or not?
- f. have you been physically threatened or attacked because you are a Muslim, or not?
- g. have you seen anti-Muslim graffiti in your local community, or not?

RESPONSE CATEGORIES:

- 1 Yes, has happened
- 2 No, has not happened
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.D2 How **WORRIED** are you about your telephone calls and e-mails being monitored by the government because of your religion? Are you very worried, somewhat worried, not too worried, or not at all worried?

- 1 Very worried
- 2 Somewhat worried
- 3 Not too worried
- 4 Not at all worried
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.D3 And how **LIKELY** do you think it is that your telephone calls and e-mails are being monitored by the government? Very likely, somewhat likely, not too likely, or not at all likely?

- 1 Very likely
- 2 Somewhat likely
- 3 Not too likely
- 4 Not at all likely
- 9 Don't know/Refused **(VOL.)**

Section E. Religion

On another subject...

ASK ALL:

Q.E1 On average, how often do you attend a mosque or Islamic Center for salah (sal-AH) or Jum'ah (joom-AH) Prayer? **[READ]**

- 1 More than once a week
- 2 Once a week for Jum'ah (joom-AH) Prayer
- 3 Once or twice a month
- 4 A few times a year especially for the Eid (EED)
- 5 Seldom
- 6 Never
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL:

Q.E2 Overall, are you satisfied or dissatisfied with the quality of mosques available to you where you live?

- 1 Satisfied
- 2 Dissatisfied
- 3 No mosques nearby **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.E3 How important is religion in your life – very important, somewhat important, not too important, or not at all important?

- 1 Very important
- 2 Somewhat important
- 3 Not too important
- 4 Not at all important
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.E4 Concerning daily salah (sal-AH) or prayer, do you, in general, pray all five salah (sal-AH) daily, make some of the five salah (sal-AH) daily, occasionally make salah (sal-AH), only make Eid (EED) prayers, or do you never pray?

- 1 Pray all five salah (sal-AH)
- 2 Make some of the five salah (sal-AH) daily
- 3 Occasionally make salah (sal-AH)
- 4 Only make Eid (EED) Prayers
- 5 Never Pray
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.E5 Do you fast, that is avoid eating during the daytime, during the holy month of Ramadan (rah-muh-dAHN), or not?

- 1 Yes, fast
- 2 No, don't fast
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.E6 Now I'm going to read you a few pairs of statements. For each pair, tell me which statement comes closer to your own views, even if neither is exactly right. **[DO NOT RANDOMIZE PAIRS OR STATEMENTS WITHIN EACH PAIR]**

- a. Number one - there is only ONE true way to interpret the teachings of Islam **[OR]**
Number two - there is MORE than one true way to interpret the teachings of Islam
- c. Number one - for me personally, the mosque is central to my spiritual life **[OR]**
Number two - I pursue my spiritual life primarily outside the mosque
- d. Number one - traditional understandings of Islam need to be re-interpreted to address today's issues **[OR]**
Number two - traditional understandings of Islam are all we need to address today's issues

RESPONSE CATEGORIES:

- 1 Statement #1
- 2 Statement #2
- 3 Other **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

ASK IF FEMALE (SEX=2):

Q.E7 When you are out in public, how often do you wear the headcover or hijab (hee-jab)? Do you wear it all the time, most of the time, only some of the time, or never?

- 1 All the time
- 2 Most of the time
- 3 Only some of the time
- 4 Never
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

- Q.E8 Generally speaking, do you think of yourself as a **[INSERT; RANDOMIZE]**, or not? And generally speaking, do you think of yourself as a **[INSERT NEXT ITEM]**, or not?
- a. religious person
 - b. spiritual person

RESPONSE CATEGORIES:

- 1 Yes, think of self as (religious/spiritual) person
- 2 No, do not
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

- Q.E9 Have you always been Muslim, or not?

- 1 Yes
- 2 No
- 9 Don't know/Refused **(VOL.)**

ASK IF RESPONDENT HAS NOT ALWAYS BEEN A MUSLIM (Q.E9=2):

- Q.E10 What were you before? **(RECORD VERBATIM RESPONSE)**

LIST OF PRECODES:

- 1 Protestant (include Baptist, Lutheran, Methodist, Presbyterian, Episcopalian, Pentecostal, Jehovah's Witness, Church of Christ, etc.)
- 2 Roman Catholic
- 3 Orthodox Christian
- 4 Jewish
- 5 Hindu
- 7 Buddhist
- 8 Other religion **(SPECIFY)**
- 9 No religion, not a believer, atheist, agnostic **(VOL)**
- 99 Don't know/refused **(VOL)**

ASK IF RESPONDENT HAS NOT ALWAYS BEEN A MUSLIM (Q.E9=2):

- Q.E11 How old were you when you became Muslim?

- _____ years
- 97 97 or older
 - 99 Don't know/Refused **(VOL.)**

ASK IF RESPONDENT HAS NOT ALWAYS BEEN A MUSLIM (Q.E9=2):

- Q.E12 And what was the main reason that you converted to Islam? **(OPEN END)**

- 1 Answer given – **RECORD VERBATIM**
- 9 Don't know/Refused **(VOL.)**

Section F. Extremism/Terrorism

Moving on...

ASK ALL:

Q.F1 How concerned, if at all, are you about extremism in the name of Islam around the WORLD these days? Are you very concerned, somewhat concerned, not too concerned or not at all concerned?

- 1 Very concerned
- 2 Somewhat concerned
- 3 Not too concerned
- 4 Not at all concerned
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.F2 How concerned, if at all, are you about extremism in the name of Islam in the U.S.? Are you very concerned, somewhat concerned, not too concerned or not at all concerned?

- 1 Very concerned
- 2 Somewhat concerned
- 3 Not too concerned
- 4 Not at all concerned
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.F3 Some people think targeting and killing civilians can be justified in order to further a political, social or religious cause. Other people believe that, no matter what the reason, this kind of violence can never be justified. Do you personally feel that this kind of violence can often be justified, sometimes be justified, rarely be justified, or never be justified?

- 1 Can often be justified
- 2 Can sometimes be justified
- 3 Can rarely be justified
- 4 Can never be justified
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.F5 When law enforcement officers have arrested Muslims in the U.S. suspected of PLOTTING terrorist acts, do you think **[READ; RANDOMIZE]**, or do you think **[INSERT]**?

- 1 they have mostly arrested violent people who posed a real threat to others
- 2 they have mostly arrested people who were tricked by law enforcement and did NOT pose a real threat?
- 3 **[VOL. DO NOT READ]** Other/depends
- 9 **[VOL. DO NOT READ]** Don't know/refused

ASK ALL:

Q.F6 In your opinion, how much support for extremism, if any, is there among Muslims living in the U.S.? **[READ]**

- 1 A great deal
- 2 A fair amount
- 3 Not much **[OR]**
- 4 None at all
- 9 **[VOL. DO NOT READ]** Don't know/Refused

Section Z. Demographics (Main Survey)

Now, just a few questions for statistical purposes only.

ASK ALL:

AGE What is your age?

_____ years

97 97 or older

99 Don't know/Refused **(VOL.)**

ASK ALL:

RACE Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. **[RECORD UP TO FOUR IN ORDER MENTIONED BUT DO NOT PROBE FOR ADDITIONAL] [IF R VOLS MIXED BIRACIAL, PROBE ONCE: What race or races is that?]**

- 1 White (e.g., Caucasian, European, Irish, Italian, Arab, Middle Eastern)
- 2 Black or African-American (e.g., Negro, Kenyan, Nigerian, Haitian)
- 3 Asian or Asian-American (e.g., Asian Indian, Chinese, Filipino, Vietnamese or other Asian origin groups)
- 4 Some other race **(SPECIFY _____ IF NEEDED: What race or races is that?)**
- 5 Native American/American Indian/Alaska Native **(VOL.)**
- 6 Pacific Islander/Native Hawaiian **(VOL.)**
- 7 Hispanic/Latino **(VOL.)** (e.g., Mexican, Puerto Rican, Cuban)
- 8 Don't know **(VOL.)**
- 9 Refused (e.g., non-race answers like American, Human, purple) **(VOL.)**

ASK ALL:

HISP Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

- 1 Yes
- 2 No
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.Z1 Are you Shi'a [**PRONOUNCED SHE-uh**], Sunni [**PRONOUNCED SUE-knee**], or another tradition?

- 1 Shi'a
- 2 Sunni
- 3 Other [**SPECIFY**]
- 4 Nation of Islam (**VOL.**)
- 5 Muslim, non-specific (**VOL.**)
- 9 Don't know/Refused (**VOL.**)

ASK ALL:

BIRTH In what country were you born? [**CODE FOR U.S.; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN**]

- 1 U.S.
- 2 Other [**SPECIFY:_____**]
- 99 Don't know/Refused (**VOL.**)

ASK IF BORN IN U.S. (BIRTH=1)

FATHER In what country was your father born? [**IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.**]

- 1 U.S.
- 2 Other (**SPECIFY**)
- 99 Don't know/refused (**VOL.**)

ASK IF BORN IN U.S. (BIRTH=1)

MOTHER In what country was your mother born? [**IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.**]

- 1 U.S.
- 2 Other (**SPECIFY**)
- 99 Don't know/refused (**VOL.**)

ASK IF RESPONDENT NOT BORN IN US (BIRTH NOT EQUAL TO 1):

CITIZEN Are you currently a citizen of the United States, or not?

- 1 Yes
- 2 No
- 9 Don't know/refused (**VOL.**)

ASK IF RESPONDENT NOT BORN IN U.S. (Q.BIRTH=2):

Q.Z2 In what year did you come to live in the U.S.? [**RECORD VERBATIM RESPONSE**]

- 1900-2017
- 9999 Don't know/refused (**VOL.**)

ASK ALL:

MARITAL Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married? **[IF R SAYS "SINGLE," PROBE TO DETERMINE WHICH CATEGORY IS APPROPRIATE]**

- 1 Married
- 2 Living with a partner
- 3 Divorced
- 4 Separated
- 5 Widowed
- 6 Never been married
- 9 Don't Know/Refused **(VOL.)**

ASK IF MARRIED OR PARTNERED (MARITAL=1,2):

Q.Z3 And what is your **[IF MARITAL=1: spouse's/IF MARITAL=2: partner's]** religious preference? Muslim, Christian, Jewish, Hindu, Buddhist, or something else? **[INTERVIEWER INSTRUCTION: DO NOT READ MATERIAL IN PARENTHESES; IF RESPONDENT VOLUNTEERS THAT SPOUSE/PARTNER IS SAME RELIGION AS RESPONDENT, CODE AS 1-MUSLIM]**

- 1 Muslim (includes "Islam, Islamic, Nation of Islam, etc.")
- 2 Christian (includes Protestant, Catholic, etc.)
- 3 Jewish
- 4 Hindu
- 5 Buddhist
- 6 Something else **(SPECIFY)**
- 7 No religion, not a believer, atheist, agnostic **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

INCOME Last year, that is in 2016, what was your total family income from all sources, before taxes? Just stop me when I get to the right category. **[READ]**

- 1 Less than \$10,000
- 2 10 to under \$20,000
- 3 20 to under \$30,000
- 4 30 to under \$40,000
- 5 40 to under \$50,000
- 6 50 to under \$75,000
- 7 75 to under \$100,000
- 8 100 to under \$150,000 [OR]
- 9 \$150,000 or more
- 10 **[VOL. DO NOT READ]** Don't know/Refused

ASK IF BORN IN U.S. OR A CITIZEN OF U.S. (BIRTH=1 OR CITIZEN=1):

REGA Which of these statements best describes you? **[READ IN ORDER] [INSTRUCTION: BE SURE TO CLARIFY WHETHER RESPONDENT IS ABSOLUTELY CERTAIN THEY ARE REGISTERED OR ONLY PROBABLY REGISTERED; IF RESPONDENT VOLUNTEERS THAT THEY ARE IN NORTH DAKOTA AND DON'T HAVE TO REGISTER, PUNCH 1]**

- 1 Are you ABSOLUTELY CERTAIN that you are registered to vote at your current address, **[OR]**
- 2 Are you PROBABLY registered, but there is a chance your registration has lapsed, **[OR]**
- 3 Are you NOT registered to vote at your current address
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL:

PARTY In politics TODAY, do you consider yourself a Republican, Democrat, or independent?

- 1 Republican
- 2 Democrat
- 3 Independent
- 4 No preference **(VOL.)**
- 5 Other party **(VOL.)**
- 9 Don't know/Refused **(VOL.)**

ASK IF INDEP/NO PREF/OTHER/DK/REF (PARTY=3,4,5,9):

PARTYLN As of today do you lean more to the Republican Party or more to the Democratic Party?

- 1 Republican
- 2 Democrat
- 9 Other/Don't know/Refused **(VOL.)**

ASK ALL:

IDEO In general, would you describe your political views as... **[READ]**

- 1 Very conservative
- 2 Conservative
- 3 Moderate
- 4 Liberal **[OR]**
- 5 Very liberal
- 9 **[VOL. DO NOT READ]** Don't know/Refused

ASK ALL REGISTERED VOTERS (REGA=1):

PVOTE16A In the 2016 presidential election between Donald Trump and Hillary Clinton, did things come up that kept you from voting, or did you happen to vote?

- 1 Voted
- 2 Did not vote (includes too young to vote)
- 8 Don't remember if voted **(VOL.)**
- 9 Refused **(VOL.)**

ASK IF VOTED (PVOTE16A=1):

PVOTE16B Did you vote for Trump, Clinton or someone else?

- 1 Trump
- 2 Clinton
- 3 Other candidate
- 4 Don't remember which candidate **(VOL.)**
- 9 Refused **(VOL.)**

ASK ALL:

EMPLOY Are you now employed full-time, part-time or not employed? **[INTERVIEWER INSTRUCTION: IF RESPONDENT VOLUNTEERS "retired, student, etc." PROBE "just to be clear ..." AND REPEAT QUESTION.]**

- 1 Full-time
- 2 Part-time
- 3 Not employed
- 9 Don't know/Refused **(VOL.)**

ASK IF NOT EMPLOYED (EMPLOY=3):

EMPLOY1 Are you currently looking for work, or not?

- 1 Yes, looking for work
- 2 No, not looking
- 9 Don't know/Refused **(VOL.)**

ASK IF PART TIME (EMPLOY=2):

EMPLOY2 Would you prefer to be working full time, or not?

- 1 Yes, would prefer full time
- 2 No, would not
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

PARENT Are you the parent or guardian of any children under 18 now living in your household?

- 1 Yes
- 2 No
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

Q.Z4 How many adults, age 18 and older, currently live in your household INCLUDING YOURSELF? **[INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES ALL ADULTS]**

- ENTER NUMBER (RANGE 1-50)
- 99 Don't know/Refused **(VOL.)**

ASK IF MORE THAN ONE ADULT IN HOUSEHOLD (Q.Z4>1 AND Q.Z4 ≠99):

Q.Z5 How many of these adults are Muslim females [**IF FEMALE, INSERT:** including yourself]?
[CATI: PUT CHECK IN PLACE SO THAT # from Q.Z5 is not greater than # of adults in Q.Z4]

ENTER NUMBER (RANGE 0-50)

- 98 Don't know
- 99 Refused

ASK IF MORE THAN ONE ADULT IN HOUSEHOLD (Q.Z4>1 AND Q.Z4 ≠99):

Q.Z6a And how many of these adults are Muslim males [**IF MALE, INSERT:** including yourself]?
[CATI: PUT CHECK IN PLACE SO THAT # from Z6a is not greater than # of adults in Q.Z4 minus female Muslims at Q.Z5]

ENTER NUMBER (RANGE 0-50)

- 98 Don't know
- 99 Refused

ASK ALL:

Q.Z6b How many children under the age of 18 live in your household?

- 0 Zero – **GO TO FERT**
- 1 One – **GO TO Q.Z6c**
- 2-12 ENTER NUMBER – **GO TO Q.Z6d**
- 99 Don't know/Refused – **GO TO FERT**

ASK IF ONE CHILD IN HOUSEHOLD (Q.Z6b=1):

Q.Z6c And is this child Muslim?

- 1 Yes
- 2 No
- 9 Don't know/Refused (**VOL.**)

ASK IF MORE THAN ONE CHILD IN HOUSEHOLD (Q.Z6b=2-12):

Q.Z6d And how many of the children in your household are Muslim? [**CATI: PUT CHECK IN PLACE SO THAT # from Z6d is not greater than # of children in Z6b**]

- 0 Zero
- 1 One
- 2-12 ENTER NUMBER
- 99 Don't know/Refused

ASK ALL:

FERT How many children have you ever had? Please count all your biological children who were born alive at any time in your life. [**INTERVIEWER NOTE: IF R ASKS WHETHER ADOPTED CHILDREN OR STEPCHILDREN SHOULD BE INCLUDED, SAY: No, we're asking you only to count all your biological children who were born alive at any time in your life.**]

[RECORD RESPONSE]

- 99 Don't know/Refused (**VOL.**)

ASK ALL LANDLINE RESPONDENTS:

L1. Now thinking about your telephone use... Do you have a working cell phone?

- 1 Yes, have cell phone
- 2 No, do not
- 9 Don't know/Refused **(VOL.)**

ASK IF NO CELL PHONE (L1=2,9) AND MORE THAN ONE PERSON IN HOUSEHOLD (QZ4>1 OR QZ6b>0):

L1a. Does anyone in your household have a working cell phone?

- 1 Yes, someone in household has cell phone
- 2 No
- 9 Don't know/Refused **(VOL.)**

ASK ALL CELL PHONE RESPONDENTS:

C1. Now thinking about your telephone use... Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?

- 1 Yes home telephone
- 2 No home telephone
- 9 Don't know/Refused **(VOL.)**

ASK ALL:

CC You have been very helpful and I appreciate your time. As we mentioned earlier, this survey is being conducted by the Pew Research Center as part of a major study of Muslims in America, and the results will be released this summer. **[HAVE WEBSITE AVAILABLE IF REQUESTED, BUT DO NOT OFFER WEBSITE UNLESS IT IS REQUESTED]**

ASK ALL:

INC As a token of our appreciation, we would like to send you a check for **[DURING PHASE 1, INSERT AS PER RANDOMIZATION ABOVE: \$50/\$75; OTHERWISE, INSERT: \$50]**. Would it be okay to do this?

- 1 Yes – **GO TO NAME**
- 2 No – **GO TO GIFT**

ASK IF WANT INCENTIVE (INC=1):

NAME Wonderful. Can I please have your name and address, so that I can send you the **[DURING PHASE 1, INSERT AS PER RANDOMIZATION ABOVE: \$50/\$75; OTHERWISE, INSERT: \$50]** check?

- 1 **[RECORD ADDRESS; GET NAME/ADDRESS/APT #/CITY/STATE/ZIP]**
- 2 Don't know/Refused (VOL.) – **GO TO GIFT**

ASK IF REFUSED INCENTIVE OR ADDRESS (INC=2 OR NAME=2):

GIFT If you prefer, we can send you a \$50 electronic gift card to amazon.com. Would you like us to send a gift card to your cellphone or an email address?²

- 1 Yes, cellphone
- 2 Yes, email address
- 9 No

² The gift card option was added on March 21, 2017.

ASK IF CELLPHONE RESPONDENT AND WANTS CELL GIFT CODE (QVERS=2 AND GIFT=1)

CELLGIFT Should we send it to this number or would you prefer to give us a different cellphone number?

- 1 Use this phone number
- 2 Different number **(Specify)**
- 9 Refused

ASK IF LANDLINE RESPONDENT AND WANTS GIFT CODE TO CELL (QVERS=1 AND GIFT=1)

LLGIFT What cellphone number should we send the gift card to?

- 1 Number given **(Specify)**
- 9 Refused

ASK IF GIFT=2:

EMAILGIFT What email address should we send the gift card to?

- 1 Email address given **(Specify)**
- 9 Refused

ASK ALL:

REPORT We would be glad to notify you by email when our survey report is published online later this year, or to send you a copy of the report if you would prefer. Would you like for us to do that? **[IF YES, PROBE TO DETERMINE IF WOULD LIKE TO BE NOTIFIED OR TO HAVE REPORT SENT]**

- 1 Yes, would like to be notified **(ASK FOR AND RECORD RESPONDENT EMAIL ADDRESS IF NOT ALREADY AVAILABLE IN EMAILGIFT)**
- 2 Yes, would like to have report sent **(RECORD ADDRESS IF NOT ALREADY AVAILABLE FROM NAME: GET NAME/ADDRESS/APT #/CITY/STATE/ZIP)**
- 3 No
- 9 Don't know/Refused **(VOL.)**

**PROGRAMMING NOTE: COMPUTE ADDRESS=0
IF NAME=1 OR REPORT=2 ADDRESS=1****ASK IF DID NOT PROVIDE ZIPCODE AS PART OF GIVING THEIR ADDRESS (ADDRESS=0):**

ZIPCODE So that I know what areas we've called this evening, what is your zipcode?

- _____ Enter zipcode (PROGRAMMING NOTE: FILL WITH ZIPCODE FROM NAME IF POSSIBLE)
- 99999 Don't know/Refused **(VOL.)**

ASK ALL:

Thank you again and have a good evening.

I. SCREENER DEMOGRAPHICS

**QUESTIONS CHRELIG AND Q.I1 HELD FOR FUTURE RELEASE
CHRELIG/QI.1 CONSTITUTED THE END OF THE INTERVIEW FOR A RANDOMLY SELECTED HALF
OF RESPONDENTS; THE OTHER HALF OF RESPONDENTS RECEIVED THE QUESTIONS BELOW**

ASK ALL:

SCRNSEX [ENTER RESPONDENT'S SEX:]

- 1 Male
- 2 Female

ASK ALL:

SCRNHISP Are you of Hispanic, Latino, or Spanish origin, such as Mexican, Puerto Rican or Cuban?

- 1 Yes
- 2 No
- 9 Don't know/Refused **(VOL.)**

ASK ALL:³

SCRNRACE1 Which of the following describes your race? You can select as many as apply. White, Black or African American, Asian or Asian American or some other race. **[RECORD UP TO FOUR IN ORDER MENTIONED BUT DO NOT PROBE FOR ADDITIONAL; NAME FIRST MENTION SCRNRACE1_1, SECOND MENTION SCRNRACE1_2, THIRD MENTION SCRNRACE1_3, FOURTH MENTION SCRNRACE1_4] [IF RESPONDENT VOL'S MIXED BIRACIAL, PROBE ONCE: What race or races is that?]**

- 1 White (e.g., Caucasian, European, Irish, Italian, Arab, Middle Eastern)
- 2 Black or African-American (e.g., Negro, Kenyan, Nigerian, Haitian)
- 3 Asian or Asian-American (e.g., Asian Indian, Chinese, Filipino, Vietnamese or other Asian origin groups)
- 4 Some other race **(SPECIFY _____ IF NEEDED: What race or races is that?)**
- 5 Native American/American Indian/Alaska Native **(VOL.)**
- 6 Pacific Islander/Native Hawaiian **(VOL.)**
- 7 Hispanic/Latino **(VOL.)** (e.g., Mexican, Puerto Rican, Cuban)
- 8 Don't know **(VOL.)**
- 9 Refused (e.g., non-race answers like American, Human, purple) **(VOL.)**

ASK ALL:

SCRNAGE What is your age?

- _____ years
- 97 97 or older
- 99 Don't know/Refused **(VOL.)**

ASK ALL:

SCRNBIRTH In what country were you born? **[CODE FOR U.S.; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN]**

- 1 U.S.
- 2 Other **[SPECIFY: _____]**
- 99 Don't know/Refused **(VOL.)**

³ Was asked of all respondents (after CHRELIG) until 3/8/17.

ASK IF BORN IN U.S. (SCRNBIRTH=1)

SCRNFATHER In what country was your father born? **[IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.]**

- 1 U.S.
- 2 Other **(SPECIFY)**
- 9 Don't know/refused **(VOL.)**

ASK IF BORN IN U.S. (SCRNBIRTH=1)

SCRNMOTHER In what country was your mother born? **[IF "SAME", SELECT COUNTRY; PROBE FOR COUNTRY IF CONTINENT OR REGION GIVEN.]**

- 1 U.S.
- 2 Other **(SPECIFY)**
- 9 Don't know/refused **(VOL.)**

ASK ALL:

SCRNHHADULT How many adults, age 18 and older, currently live in your household INCLUDING YOURSELF? **[INTERVIEWER NOTE: HOUSEHOLD MEMBERS INCLUDE PEOPLE WHO THINK OF THIS HOUSEHOLD AS THEIR PRIMARY PLACE OF RESIDENCE, INCLUDING THOSE WHO ARE TEMPORARILY AWAY ON BUSINESS, VACATION, IN A HOSPITAL, OR AWAY AT SCHOOL. THIS INCLUDES ALL ADULTS]**

ENTER NUMBER (RANGE 1-50)

- 99 Don't know/Refused **(VOL.)**

ASK ALL:

SCRNZIPCODE What is your zipcode?

- _____ Enter zipcode
 99999 Don't know/Refused **(VOL.)**

ASK ALL LANDLINE RESPONDENTS:

SCRNL1. Now thinking about your telephone use... Do you have a working cell phone?

- 1 Yes, have cell phone
 2 No, do not
 9 Don't know/Refused **(VOL.)**

ASK IF NO CELL PHONE (SCRNL1=2,9) AND MORE THAN ONE ADULT IN HOUSEHOLD (SCRNHADULT>1):

SCRNL1a. Does anyone in your household have a working cell phone?

- 1 Yes, someone in household has cell phone
 2 No
 10 Don't know/Refused **(VOL.)**

ASK ALL CELL PHONE RESPONDENTS:

SCRNC1. Now thinking about your telephone use... Is there at least one telephone INSIDE your home that is currently working and is not a cell phone?

- 1 Yes home telephone
 2 No home telephone
 9 Don't know/Refused **(VOL.)**