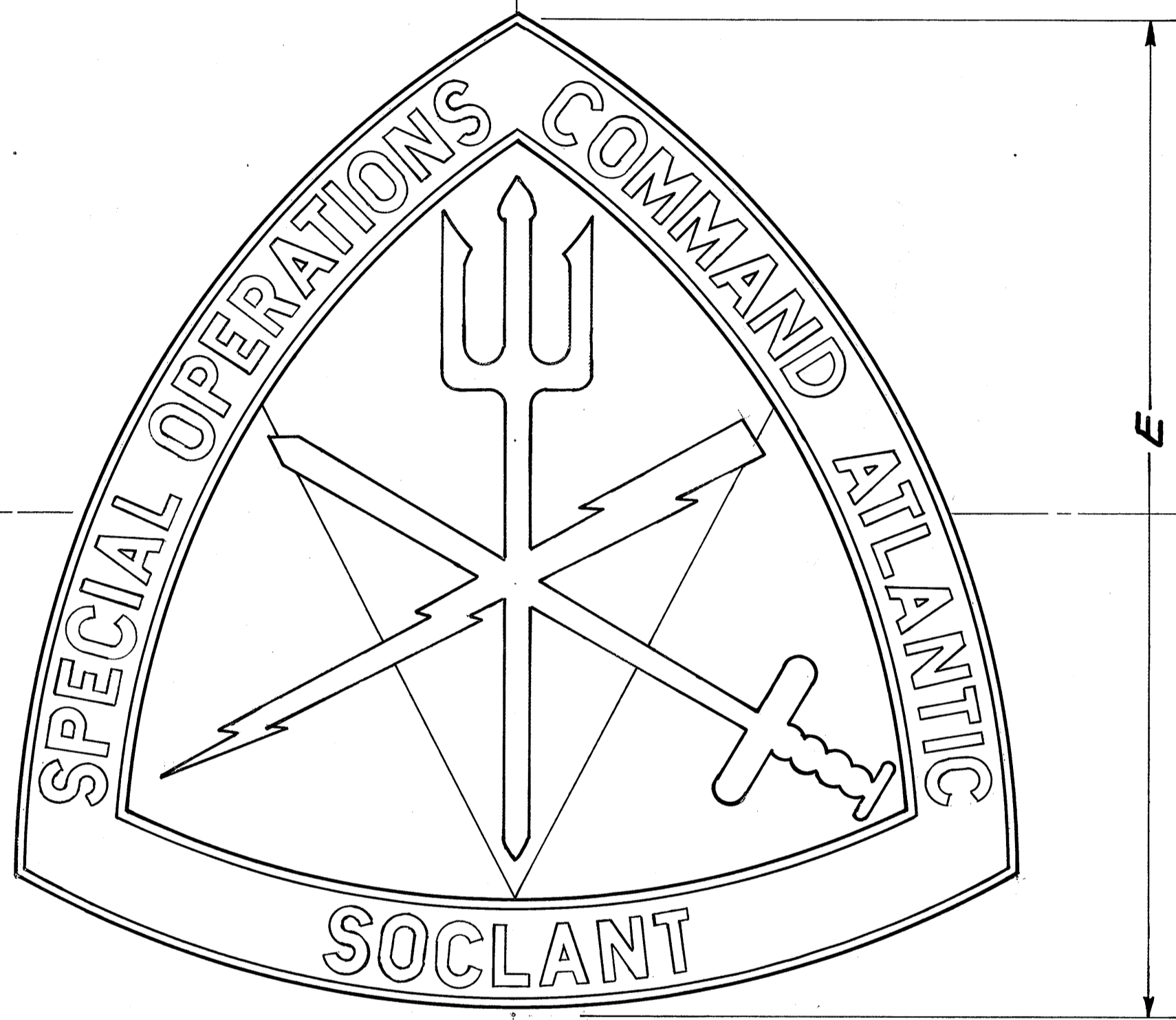


| REVISIONS |     |             |      |          |
|-----------|-----|-------------|------|----------|
| ZONE      | LTR | DESCRIPTION | DATE | APPROVED |
|           |     |             |      |          |



**NOTES:**

1. TO BE MANUFACTURED IN ACCORDANCE WITH LATEST REVISION OF SPECIFICATION MIL-F-2692.
2. DEVICE SHALL APPEAR AS ILLUSTRATED ON BOTH SIDES OF THE FLAG.
3. DEVICE SHALL BE APPLIQUE WITH BORDERS, LETTERS, TRIDENT, LIGHTNING FLASH, AND SWORD TO BE EMBROIDERY.
4. ALL DIMENSIONS ARE EXCLUSIVE OF HEADING AND HEMS.
5. DEVICE SHALL BE APPLIED TO FLAG BASE WITH YELLOW EMBROIDERY (YELLOW, 67108).

**MATERIAL:**

- FLAG BASE ——— RAYON BANNER CLOTH
- FRINGE ——— RAYON, 2 1/2 INCHES WIDTH
- DEVICE ——— RAYON APPLIQUE AND EMBROIDERY

**COLORS AND CABLE NUMBERS OF COLORS**

- |           |   |                    |   |       |
|-----------|---|--------------------|---|-------|
| FLAG BASE | — | NATIONAL FLAG BLUE | — | 80077 |
| FRINGE    | — | YELLOW             | — | 67108 |
- DEVICE:**
- BACKGROUND — TRIPARTED
  - LOWER LEFT — ULTRAMARINE BLUE — 65010
  - LOWER RIGHT — GREEN — 65007
  - V-SHAPED AREA — U.S. ARMY SKY BLUE — 65019
  - LIGHTNING FLASH — YELLOW — 67108
  - SWORD — YELLOW — 67108
  - TRIDENT — YELLOW — 67108
  - DESIGNATION BAND — SILVER GRAY — 65008
  - INNER & OUTER BORDERS — YELLOW — 67108
  - LETTERS — BLACK — 67138

| DIMENSIONS  |       |       |       |       |            |        |         |
|-------------|-------|-------|-------|-------|------------|--------|---------|
| KIND        | A     | B     | C     | D     | E          | F      | HEADING |
| INDOOR FLAG | 4'-4" | 5'-6" | 2'-2" | 2'-9" | 2'-6" DIA. | 2 1/2" | 5-1-45E |

|   |   |  |           |
|---|---|--|-----------|
| UNLESS OTHERWISE SPECIFIED DIMENSIONS ARE IN INCHES TOLERANCES ON FRACTIONS DECIMALS ANGLES | THE INSTITUTE OF HERALDRY, U. S. ARMY<br>CAMERON STATION, ALEXANDRIA, VA 22304-5050 |  |           |
|   | DISTINGUISHING FLAG<br><b>SPECIAL OPERATIONS<br/>COMMAND ATLANTIC</b>               |  |           |
|   | EXAMINED<br>CHECKED<br>PREPARED   | APPROVED<br><i>Robert F. Baker</i><br>ROBERT F. BAKER, COLONEL, GS<br>DIRECTOR | SIZE<br>D |
| DATE 21 MARCH 1989  |   | 5-1-708  |           |