

ASK ALL

| | | Q501. All in all, are you satisfied or dissatisfied with the way things are going in Israel today? | | |
|---------------|----------------------------|--|--------------|--------------------|
| | | Satisfied | Dissatisfied | Don't know/Refused |
| Israel | Israeli General Population | 40 | 54 | 6 |
| | Israeli Jews | 41 | 53 | 6 |
| | <i>Haredi</i> | 30 | 62 | 8 |
| | <i>Dati</i> | 46 | 48 | 6 |
| | <i>Masorti</i> | 39 | 56 | 5 |
| | <i>Hiloni</i> | 43 | 50 | 7 |
| | Muslims | 35 | 62 | 3 |
| | Christians | 34 | 58 | 8 |
| | Druze | 39 | 51 | 11 |
| United States | Jews+ | 39 | 56 | 4 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'All in all, are you satisfied or dissatisfied with the way things are going in this country today?'

ASK ALL

| | | Q502REC . What do you think is the most important long-term problem facing Israel? | | | | | | |
|---------------|----------------------------|--|-----------------------|---|--------------------------|---|------------------|---------------|
| | | NET Security Threats/Violence/Terrorism | NET Economic problems | NET Social/religious/political problems | NET Demographic problems | NET International support or relations with other countries | NET Other issues | NET DK/REF/NA |
| Israel | Israeli General Population | 36 | 40 | 16 | 4 | 3 | 1 | * |
| | Israeli Jews | 38 | 39 | 14 | 4 | 3 | 1 | * |
| | <i>Haredi</i> | 22 | 37 | 37 | 3 | 1 | * | * |
| | <i>Dati</i> | 41 | 32 | 21 | 5 | 1 | 1 | * |
| | <i>Masorti</i> | 37 | 43 | 13 | 4 | 1 | 1 | * |
| | <i>Hiloni</i> | 40 | 39 | 10 | 4 | 5 | 1 | * |
| | Muslims | 29 | 42 | 21 | 4 | 1 | 1 | 1 |
| | Christians | 31 | 41 | 19 | 2 | 3 | 1 | 2 |
| | Druze | 32 | 45 | 16 | 2 | 2 | 2 | 1 |
| United States | Jews+ | 66 | 1 | 18 | 1 | 2 | 2 | 9 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'As far as you know, what is the most important long-term problem facing Israel?' In the U.S. survey, respondents were allowed to provide multiple responses, but only their first response is shown. U.S. respondents' answers have been recoded to allow for comparisons with Israeli respondents' answers.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q503. Thinking about your personal economic situation, how would you describe it—is it very good, somewhat good, somewhat bad or very bad? | | | | | | |
|--------|----------------------------|--|---------|-----------|---------------|--------------|----------|--------------------|
| | | NET good | NET bad | Very good | Somewhat good | Somewhat bad | Very bad | Don't know/Refused |
| Israel | Israeli General Population | 69 | 30 | 8 | 61 | 26 | 4 | 1 |
| | Israeli Jews | 72 | 27 | 7 | 65 | 25 | 2 | 1 |
| | <i>Haredi</i> | 66 | 32 | 5 | 62 | 29 | 3 | 1 |
| | <i>Dati</i> | 75 | 24 | 10 | 65 | 21 | 3 | 1 |
| | <i>Masorti</i> | 68 | 31 | 7 | 61 | 29 | 3 | 1 |
| | <i>Hiloni</i> | 74 | 24 | 7 | 67 | 22 | 2 | 1 |
| | Muslims | 58 | 41 | 12 | 46 | 29 | 12 | * |
| | Christians | 54 | 46 | 5 | 49 | 36 | 10 | * |
| Druze | 51 | 48 | 8 | 43 | 32 | 16 | 1 | |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q504. And over the next five years, do you expect your personal economic situation to improve a lot, improve a little, remain the same, worsen a little or worsen a lot? | | | | | | | |
|--------|----------------------------|--|------------|---------------|------------------|-----------------|-----------------|--------------|--------------------|
| | | NET improve | NET worsen | Improve a lot | Improve a little | Remain the same | Worsen a little | Worsen a lot | Don't know/Refused |
| Israel | Israeli General Population | 43 | 10 | 12 | 31 | 43 | 9 | 2 | 3 |
| | Israeli Jews | 44 | 7 | 13 | 31 | 45 | 6 | 1 | 3 |
| | <i>Haredi</i> | 49 | 3 | 16 | 33 | 44 | 3 | * | 5 |
| | <i>Dati</i> | 48 | 6 | 16 | 32 | 43 | 6 | 1 | 3 |
| | <i>Masorti</i> | 46 | 7 | 16 | 30 | 43 | 7 | * | 4 |
| | <i>Hiloni</i> | 42 | 9 | 10 | 31 | 47 | 7 | 2 | 3 |
| | Muslims | 42 | 21 | 9 | 33 | 33 | 16 | 6 | 4 |
| | Christians | 28 | 26 | 5 | 24 | 41 | 20 | 6 | 5 |
| | Druze | 24 | 37 | 4 | 21 | 32 | 23 | 14 | 7 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q505a. Now I'd like to ask you about some goals people value in their lives. Please tell me how important each of the following goals is to you personally. First [INSERT], is this very important, somewhat important, not too important or not at all important? Maintaining strong family relationships | | | | | | |
|--------|----------------------------|--|-------------------|----------------|--------------------|-------------------|----------------------|--------------------|
| | | NET important | NET not important | Very important | Somewhat important | Not too important | Not at all important | Don't know/Refused |
| Israel | Israeli General Population | 97 | 3 | 75 | 22 | 3 | * | * |
| | Israeli Jews | 97 | 3 | 73 | 24 | 3 | * | * |
| | <i>Haredi</i> | 99 | 1 | 86 | 13 | 1 | * | * |
| | <i>Dati</i> | 97 | 2 | 79 | 18 | 2 | * | 1 |
| | <i>Masorti</i> | 98 | 2 | 77 | 21 | 2 | * | * |
| | <i>Hiloni</i> | 96 | 4 | 67 | 29 | 3 | * | * |
| | Muslims | 97 | 3 | 84 | 13 | 3 | * | * |
| | Christians | 98 | 1 | 87 | 11 | 1 | * | * |
| | Druze | 92 | 7 | 74 | 18 | 7 | * | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q505b. Please tell me how important each of the following goals is to you personally. Giving your children a good [IN HEBREW AND RUSSIAN: general; IN ARABIC: secular] education | | | | | | |
|--------|----------------------------|--|-------------------|----------------|--------------------|-------------------|----------------------|--------------------|
| | | NET important | NET not important | Very important | Somewhat important | Not too important | Not at all important | Don't know/Refused |
| Israel | Israeli General Population | 95 | 4 | 75 | 20 | 3 | 1 | * |
| | Israeli Jews | 96 | 4 | 75 | 21 | 3 | 1 | * |
| | <i>Haredi</i> | 69 | 30 | 35 | 34 | 20 | 10 | 1 |
| | <i>Dati</i> | 97 | 3 | 71 | 26 | 3 | * | * |
| | <i>Masorti</i> | 98 | 1 | 78 | 21 | 1 | * | 1 |
| | <i>Hiloni</i> | 99 | * | 82 | 17 | * | * | * |
| | Muslims | 93 | 7 | 72 | 21 | 6 | * | 1 |
| | Christians | 95 | 3 | 87 | 8 | 2 | 1 | 2 |
| Druze | 98 | 2 | 83 | 15 | 1 | * | * | |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q505c. Please tell me how important each of the following goals is to you personally. Giving your children a good [IN HEBREW AND RUSSIAN: Jewish; IN ARABIC: religious] education | | | | | | |
|--------|----------------------------|---|-------------------|----------------|--------------------|-------------------|----------------------|--------------------|
| | | NET important | NET not important | Very important | Somewhat important | Not too important | Not at all important | Don't know/Refused |
| Israel | Israeli General Population | 77 | 23 | 49 | 28 | 16 | 6 | 1 |
| | Israeli Jews | 74 | 25 | 45 | 29 | 18 | 7 | 1 |
| | <i>Haredi</i> | 100 | * | 95 | 5 | * | * | * |
| | <i>Dati</i> | 99 | 1 | 83 | 15 | 1 | * | * |
| | <i>Masorti</i> | 89 | 10 | 57 | 32 | 9 | 2 | 1 |
| | <i>Hiloni</i> | 54 | 44 | 19 | 35 | 31 | 13 | 1 |
| | Muslims | 92 | 8 | 67 | 24 | 6 | 1 | 1 |
| | Christians | 87 | 11 | 64 | 23 | 10 | 2 | 2 |
| Druze | 84 | 14 | 57 | 27 | 12 | 2 | 2 | |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q505d. Please tell me how important each of the following goals is to you personally. How about [INSERT], is this very important, somewhat important, not too important or not at all important? Helping people who are in need | | | | | | |
|--------|----------------------------|---|-------------------|----------------|--------------------|-------------------|----------------------|--------------------|
| | | NET important | NET not important | Very important | Somewhat important | Not too important | Not at all important | Don't know/Refused |
| Israel | Israeli General Population | 87 | 12 | 45 | 42 | 11 | 1 | 1 |
| | Israeli Jews | 86 | 13 | 41 | 45 | 12 | 1 | 1 |
| | <i>Haredi</i> | 97 | 3 | 66 | 31 | 3 | * | * |
| | <i>Dati</i> | 92 | 8 | 58 | 34 | 8 | * | * |
| | <i>Masorti</i> | 91 | 8 | 48 | 43 | 8 | * | 1 |
| | <i>Hiloni</i> | 80 | 18 | 29 | 51 | 17 | 1 | 2 |
| | Muslims | 92 | 8 | 65 | 27 | 7 | 1 | * |
| | Christians | 90 | 9 | 64 | 26 | 6 | 3 | 1 |
| | Druze | 83 | 14 | 53 | 30 | 9 | 5 | 3 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q505e. Please tell me how important each of the following goals is to you personally. Being successful in a high-paying career or profession | | | | | | |
|--------|----------------------------|--|-------------------|----------------|--------------------|-------------------|----------------------|--------------------|
| | | NET important | NET not important | Very important | Somewhat important | Not too important | Not at all important | Don't know/Refused |
| Israel | Israeli General Population | 89 | 10 | 60 | 30 | 8 | 2 | 1 |
| | Israeli Jews | 89 | 10 | 57 | 32 | 8 | 2 | 1 |
| | <i>Haredi</i> | 68 | 31 | 24 | 44 | 25 | 6 | 1 |
| | <i>Dati</i> | 87 | 13 | 46 | 41 | 11 | 2 | * |
| | <i>Masorti</i> | 91 | 8 | 62 | 29 | 6 | 2 | 1 |
| | <i>Hiloni</i> | 92 | 7 | 64 | 29 | 5 | 2 | 1 |
| | Muslims | 92 | 7 | 70 | 22 | 7 | * | 1 |
| | Christians | 96 | 3 | 79 | 17 | 2 | 1 | 1 |
| Druze | 94 | 4 | 74 | 20 | 3 | 1 | 3 | |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q505f. Please tell me how important each of the following goals is to you personally. How about [INSERT], is this very important, somewhat important, not too important or not at all important? Having the opportunity to travel around the world | | | | | | |
|--------|----------------------------|--|-------------------|----------------|--------------------|-------------------|----------------------|--------------------|
| | | NET important | NET not important | Very important | Somewhat important | Not too important | Not at all important | Don't know/Refused |
| Israel | Israeli General Population | 59 | 40 | 25 | 33 | 28 | 12 | 1 |
| | Israeli Jews | 57 | 42 | 22 | 35 | 29 | 13 | 1 |
| | <i>Haredi</i> | 16 | 82 | 3 | 13 | 37 | 45 | 1 |
| | <i>Dati</i> | 44 | 56 | 11 | 33 | 37 | 18 | * |
| | <i>Masorti</i> | 55 | 42 | 21 | 34 | 33 | 10 | 2 |
| | <i>Hiloni</i> | 69 | 31 | 29 | 40 | 24 | 7 | 1 |
| | Muslims | 68 | 32 | 41 | 26 | 24 | 8 | 1 |
| | Christians | 62 | 37 | 35 | 27 | 28 | 10 | 1 |
| | Druze | 57 | 41 | 31 | 26 | 24 | 17 | 3 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q506a. Just your impression, in Israel today, is there a lot of discrimination against [INSERT] or not? Muslims | | |
|---------------|----------------------------|---|---------------------------------|--------------------|
| | | Yes, there is a lot of discrimination | No, not a lot of discrimination | Don't know/Refused |
| Israel | Israeli General Population | 31 | 65 | 4 |
| | Israeli Jews | 21 | 74 | 5 |
| | <i>Haredi</i> | 13 | 79 | 8 |
| | <i>Dati</i> | 15 | 81 | 5 |
| | <i>Masorti</i> | 20 | 76 | 5 |
| | <i>Hiloni</i> | 25 | 71 | 4 |
| | Muslims | 83 | 16 | 1 |
| | Christians | 57 | 40 | 3 |
| | Druze | 53 | 37 | 10 |
| United States | Jews+ | 72 | 22 | 7 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'Just your impression, in the United States today, is there a lot do discrimination against [INSERT]?'

ASK ALL

| | | Q506b. Just your impression, in Israel today, is there a lot of discrimination against [INSERT] or not? Homosexuals and Lesbians | | |
|---------------|----------------------------|--|---------------------------------|--------------------|
| | | Yes, there is a lot of discrimination | No, not a lot of discrimination | Don't know/Refused |
| Israel | Israeli General Population | 23 | 69 | 9 |
| | Israeli Jews | 20 | 71 | 8 |
| | <i>Haredi</i> | 7 | 79 | 14 |
| | <i>Dati</i> | 20 | 74 | 7 |
| | <i>Masorti</i> | 20 | 69 | 11 |
| | <i>Hiloni</i> | 23 | 71 | 6 |
| | Muslims | 33 | 56 | 11 |
| | Christians | 39 | 54 | 7 |
| | Druze | 35 | 52 | 14 |
| United States | Jews+ | 72 | 23 | 5 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'Just your impression, in the United States today, is there a lot of discrimination against gays and lesbians?'

ASK ALL

| | | Q506c. Just your impression, in Israel today, is there a lot of discrimination against [INSERT] or not? Secular Jews (Hiloni) | | |
|--------|----------------------------|---|---------------------------------|--------------------|
| | | Yes, there is a lot of discrimination | No, not a lot of discrimination | Don't know/Refused |
| Israel | Israeli General Population | 11 | 86 | 3 |
| | Israeli Jews | 9 | 89 | 2 |
| | <i>Haredi</i> | 4 | 91 | 5 |
| | <i>Dati</i> | 9 | 89 | 2 |
| | <i>Masorti</i> | 8 | 90 | 2 |
| | <i>Hiloni</i> | 10 | 89 | 2 |
| | Muslims | 22 | 71 | 7 |
| | Christians | 18 | 74 | 7 |
| | Druze | 17 | 72 | 11 |

ASK ALL

| | | Q506d. Just your impression, in Israel today, is there a lot of discrimination against [INSERT] or not? Religious Jews | | |
|--------|----------------------------|--|---------------------------------|--------------------|
| | | Yes, there is a lot of discrimination | No, not a lot of discrimination | Don't know/Refused |
| Israel | Israeli General Population | 21 | 75 | 3 |
| | Israeli Jews | 21 | 76 | 3 |
| | <i>Haredi</i> | 64 | 33 | 3 |
| | <i>Dati</i> | 40 | 59 | 1 |
| | <i>Masorti</i> | 20 | 78 | 2 |
| | <i>Hiloni</i> | 9 | 88 | 3 |
| | Muslims | 24 | 71 | 5 |
| | Christians | 18 | 73 | 9 |
| | Druze | 15 | 70 | 15 |

ASK ALL

| | | Q506e. Just your impression, in Israel today, is there a lot of discrimination against [INSERT] or not? Women | | |
|--------|----------------------------|---|---------------------------------|--------------------|
| | | Yes, there is a lot of discrimination | No, not a lot of discrimination | Don't know/Refused |
| Israel | Israeli General Population | 28 | 69 | 3 |
| | Israeli Jews | 25 | 72 | 2 |
| | <i>Haredi</i> | 13 | 81 | 5 |
| | <i>Dati</i> | 27 | 72 | 1 |
| | <i>Masorti</i> | 24 | 73 | 3 |
| | <i>Hiloni</i> | 28 | 70 | 2 |
| | Muslims | 42 | 54 | 4 |
| | Christians | 33 | 60 | 7 |
| | Druze | 27 | 62 | 11 |

ASK ALL

| | | Q506f. Just your impression, in Israel today, is there a lot of discrimination against [INSERT] or not? Ethiopian Jews | | |
|--------|----------------------------|--|---------------------------------|--------------------|
| | | Yes, there is a lot of discrimination | No, not a lot of discrimination | Don't know/Refused |
| Israel | Israeli General Population | 37 | 58 | 5 |
| | Israeli Jews | 36 | 59 | 4 |
| | <i>Haredi</i> | 25 | 69 | 6 |
| | <i>Dati</i> | 38 | 59 | 3 |
| | <i>Masorti</i> | 39 | 56 | 6 |
| | <i>Hiloni</i> | 37 | 60 | 4 |
| | Muslims | 43 | 51 | 6 |
| | Christians | 42 | 53 | 5 |
| | Druze | 42 | 44 | 14 |

ASK ALL

| | | Q506g. Just your impression, in Israel today, is there a lot of discrimination against [INSERT] or not? Mizrahim | | |
|--------|----------------------------|--|---------------------------------|--------------------|
| | | Yes, there is a lot of discrimination | No, not a lot of discrimination | Don't know/Refused |
| Israel | Israeli General Population | 23 | 73 | 4 |
| | Israeli Jews | 21 | 76 | 3 |
| | <i>Haredi</i> | 23 | 74 | 3 |
| | <i>Dati</i> | 28 | 69 | 3 |
| | <i>Masorti</i> | 26 | 70 | 3 |
| | <i>Hiloni</i> | 16 | 80 | 4 |
| | Muslims | 33 | 60 | 7 |
| | Christians | 32 | 62 | 7 |
| | Druze | 28 | 55 | 17 |

ASK ALL

| | | Q508. Do you think the current Israeli government is making a sincere effort to bring about a peace settlement with the Palestinians, or don't you think so? | | |
|---------------|----------------------------|--|--------------------|--------------------|
| | | Yes, making a sincere effort | No, don't think so | Don't know/Refused |
| Israel | Israeli General Population | 49 | 46 | 5 |
| | Israeli Jews | 56 | 40 | 4 |
| | <i>Haredi</i> | 56 | 34 | 10 |
| | <i>Dati</i> | 61 | 34 | 5 |
| | <i>Masorti</i> | 62 | 34 | 4 |
| | <i>Hiloni</i> | 50 | 46 | 3 |
| | Muslims | 20 | 72 | 7 |
| | Christians | 12 | 80 | 8 |
| | Druze | 27 | 49 | 24 |
| United States | Jews+ | 38 | 48 | 13 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK ALL

| | | Q509. In your opinion, can Israel be both a Jewish state and a democratic state, or not? | | |
|--------|----------------------------|--|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Israeli General Population | 67 | 28 | 5 |
| | Israeli Jews | 76 | 20 | 4 |
| | <i>Haredi</i> | 58 | 36 | 6 |
| | <i>Dati</i> | 79 | 17 | 3 |
| | <i>Masorti</i> | 80 | 15 | 5 |
| | <i>Hiloni</i> | 76 | 21 | 3 |
| | Muslims | 28 | 63 | 9 |
| | Christians | 20 | 72 | 8 |
| | Druze | 30 | 58 | 12 |

ASK ALL

| | | Q510. And if there is a contradiction between halakhah and democratic principles, should the state of Israel give preference to democratic principles or halakhah? | | | |
|--------|----------------------------|--|-------------------------------------|--|--------------------|
| | | Democracy should be given preference | Halakhah should be given preference | Depends on the situation/Both/Neither (VOL.) | Don't know/Refused |
| Israel | Israeli General Population | 65 | 21 | 12 | 2 |
| | Israeli Jews | 62 | 24 | 13 | 2 |
| | <i>Haredi</i> | 3 | 89 | 7 | 1 |
| | <i>Dati</i> | 11 | 65 | 22 | 2 |
| | <i>Masorti</i> | 56 | 23 | 17 | 3 |
| | <i>Hiloni</i> | 89 | 1 | 8 | 2 |
| | Muslims~ | 80 | 11 | 6 | 4 |
| | Christians~ | 91 | 3 | 3 | 4 |
| | Druze~ | 83 | 3 | 8 | 6 |

Note:

(~) Respondents in East Jerusalem were not asked this question.

ASK ALL

| | | Q511. Do you think the current Palestinian leadership is making a sincere effort to bring about a peace settlement with Israel, or don't you think so? | | |
|---------------|----------------------------|--|--------------------|--------------------|
| | | Yes, making a sincere effort | No, don't think so | Don't know/Refused |
| Israel | Israeli General Population | 17 | 79 | 4 |
| | Israeli Jews | 10 | 88 | 2 |
| | <i>Haredi</i> | 5 | 91 | 3 |
| | <i>Dati</i> | 6 | 93 | 1 |
| | <i>Masorti</i> | 9 | 89 | 2 |
| | <i>Hiloni</i> | 13 | 85 | 2 |
| | Muslims | 51 | 40 | 9 |
| | Christians | 50 | 37 | 14 |
| | Druze | 32 | 39 | 29 |
| United States | Jews+ | 12 | 75 | 13 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK ALL

| | | Q512. In your opinion, do you think there is generally a conflict between science and religion, or do you not think so? | | |
|--------|----------------------------|---|---|--------------------|
| | | Yes, there is generally a conflict between science and religion | No, I do not think there is generally a conflict between science and religion | Don't know/Refused |
| Israel | Israeli General Population | 57 | 38 | 5 |
| | Israeli Jews | 58 | 37 | 4 |
| | <i>Haredi</i> | 33 | 61 | 6 |
| | <i>Dati</i> | 39 | 58 | 3 |
| | <i>Masorti</i> | 50 | 43 | 6 |
| | <i>Hiloni</i> | 73 | 24 | 3 |
| | Muslims | 53 | 41 | 6 |
| | Christians | 52 | 42 | 6 |
| | Druze | 47 | 43 | 10 |

ASK ALL

| | | Q513. Thinking about evolution of humans and other living things, which comes closer to your view? | | |
|--------|----------------------------|--|---|--------------------|
| | | Humans and other living things have evolved over time | Humans and other living things have existed in their present form since the beginning of time | Don't know/Refused |
| Israel | Israeli General Population | 50 | 46 | 4 |
| | Israeli Jews | 53 | 43 | 4 |
| | <i>Haredi</i> | 3 | 96 | 2 |
| | <i>Dati</i> | 11 | 85 | 4 |
| | <i>Masorti</i> | 35 | 58 | 7 |
| | <i>Hiloni</i> | 83 | 14 | 3 |
| | Muslims | 38 | 57 | 6 |
| | Christians | 37 | 58 | 4 |
| | Druze | 24 | 65 | 12 |

ASK ALL

| | | Q515a. I will read you two statements, please tell me which statement comes closer to your own views, even if neither is exactly right? A wife should have the right to divorce her husband without his consent OR a wife should not have the right to divorce her husband unless he consents. | | | |
|--------|----------------------------|--|--|----------------|--------------------|
| | | A wife should have the right to divorce her husband without his consent | A wife should not have the right to divorce her husband unless he consents | Neither (VOL.) | Don't know/Refused |
| Israel | Israeli General Population | 62 | 28 | 8 | 2 |
| | Israeli Jews | 69 | 24 | 5 | 2 |
| | <i>Haredi</i> | 27 | 59 | 8 | 6 |
| | <i>Dati</i> | 49 | 43 | 6 | 2 |
| | <i>Masorti</i> | 65 | 27 | 5 | 2 |
| | <i>Hiloni</i> | 84 | 10 | 4 | 2 |
| | Muslims | 29 | 49 | 19 | 3 |
| | Christians | 36 | 40 | 21 | 3 |
| | Druze | 28 | 52 | 14 | 7 |

ASK ALL

| | | Q515b. Which statement comes closer to your own views, even if neither is exactly right? A husband should have the right to divorce his wife without her consent OR a husband should not have the right to divorce his wife unless she consents. | | | |
|--------|----------------------------|--|---|----------------|--------------------|
| | | A husband should have the right to divorce his wife without her consent | A husband should not have the right to divorce his wife unless she consents | Neither (VOL.) | Don't know/Refused |
| Israel | Israeli General Population | 62 | 28 | 8 | 3 |
| | Israeli Jews | 69 | 23 | 6 | 3 |
| | <i>Haredi</i> | 51 | 33 | 9 | 6 |
| | <i>Dati</i> | 53 | 37 | 8 | 2 |
| | <i>Masorti</i> | 62 | 28 | 8 | 3 |
| | <i>Hiloni</i> | 80 | 14 | 4 | 2 |
| | Muslims | 30 | 53 | 14 | 3 |
| | Christians | 25 | 53 | 20 | 3 |
| | Druze | 30 | 50 | 15 | 5 |

ASK ALL

| | | Q520. Now thinking about the relationship between Israel and the United States ...Is the U.S. too supportive of Israel, not supportive enough of Israel, or is U.S. support of Israel about right? | | | |
|---------------|----------------------------|--|-----------------------|-------------|--------------------|
| | | Too supportive | Not supportive enough | About right | Don't know/Refused |
| Israel | Israeli General Population | 23 | 45 | 30 | 3 |
| | Israeli Jews | 11 | 52 | 34 | 3 |
| | <i>Haredi</i> | 8 | 59 | 26 | 7 |
| | <i>Dati</i> | 10 | 63 | 25 | 2 |
| | <i>Masorti</i> | 11 | 56 | 30 | 3 |
| | <i>Hiloni</i> | 13 | 46 | 39 | 2 |
| | Muslims | 75 | 13 | 10 | 2 |
| | Christians | 86 | 6 | 7 | 1 |
| | Druze | 76 | 3 | 18 | 3 |
| United States | Jews+ | 11 | 31 | 54 | 3 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK ALL

| | | Q521. Overall, do you think Jews in the U.S. have a good influence, a bad influence or neither a good nor a bad influence on the way things are going in Israel? | | | |
|--------|----------------------------|--|---------------|------------------------------------|--------------------|
| | | Good influence | Bad influence | Neither a good nor a bad influence | Don't know/Refused |
| Israel | Israeli General Population | 55 | 11 | 29 | 5 |
| | Israeli Jews | 59 | 6 | 31 | 4 |
| | <i>Haredi</i> | 59 | 8 | 27 | 6 |
| | <i>Dati</i> | 57 | 9 | 31 | 3 |
| | <i>Masorti</i> | 57 | 6 | 34 | 4 |
| | <i>Hiloni</i> | 61 | 5 | 31 | 4 |
| | Muslims | 38 | 35 | 16 | 10 |
| | Christians | 41 | 32 | 17 | 10 |
| | Druze | 46 | 22 | 18 | 14 |

ASK ALL

| | | Q522. In your opinion, does the continued building of [HEBREW/RUSSIAN: settlements; ARABIC: Jewish settlements] help the security of Israel, hurt the security of Israel, or does it not make a difference? | | | |
|---------------|----------------------------|---|-----------------------------|-------------------------------|--------------------|
| | | Help the security of Israel | Hurt the security of Israel | It does not make a difference | Don't know/Refused |
| Israel | Israeli General Population | 39 | 36 | 22 | 4 |
| | Israeli Jews | 42 | 30 | 25 | 4 |
| | <i>Haredi</i> | 50 | 13 | 31 | 6 |
| | <i>Dati</i> | 68 | 13 | 17 | 2 |
| | <i>Masorti</i> | 45 | 22 | 29 | 4 |
| | <i>Hiloni</i> | 31 | 42 | 24 | 3 |
| | Muslims | 29 | 61 | 7 | 4 |
| | Christians | 15 | 79 | 3 | 3 |
| | Druze | 8 | 66 | 10 | 16 |
| United States | Jews+ | 17 | 44 | 29 | 11 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK ALL

| | | Q523. Do you think a way can be found for Israel and an independent Palestinian state to coexist peacefully with each other, or not? | | | |
|---------------|----------------------------|--|----|-------------------|--------------------|
| | | Yes | No | It depends (VOL.) | Don't know/Refused |
| Israel | Israeli General Population | 44 | 42 | 12 | 3 |
| | Israeli Jews | 43 | 45 | 10 | 3 |
| | <i>Haredi</i> | 22 | 64 | 12 | 2 |
| | <i>Dati</i> | 24 | 61 | 12 | 3 |
| | <i>Masorti</i> | 35 | 49 | 11 | 4 |
| | <i>Hiloni</i> | 56 | 34 | 8 | 2 |
| | Muslims | 51 | 32 | 16 | 1 |
| | Christians | 45 | 24 | 29 | 3 |
| | Druze | 42 | 18 | 32 | 8 |
| United States | Jews+ | 61 | 33 | 2 | 4 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK ALL

| | | Q526rec. What is your nationhood (Le'om)? Jewish, Arab, or other? | | | |
|--------|----------------------------|---|------|-------|--------------------|
| | | Jewish | Arab | Other | Don't know/Refused |
| Israel | Israeli General Population | 81 | 17 | 1 | 1 |
| | Israeli Jews | 99 | * | * | * |
| | <i>Haredi</i> | 100 | * | * | * |
| | <i>Dati</i> | 100 | * | * | * |
| | <i>Masorti</i> | 100 | * | * | * |
| | <i>Hiloni</i> | 99 | * | * | 1 |
| | Muslims~ | * | 99 | 1 | * |
| | Christians~ | * | 96 | 4 | * |
| | Druze~ | * | 71 | 29 | 1 |

Note:

(~)For respondents in East Jerusalem, the response category 'Jewish' was not read out. Respondents could, however, volunteer this category.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL (IN EAST JERUSALEM DO NOT READ "JEWISH")

QRELIG What is your present religion, if any? Are you [READ LIST; IF RESPONDENT OFFERS MORE THAN ONE RELIGIOUS IDENTITY PROMPT WITH, "WHICH DO YOU IDENTIFY WITH MORE," AND RECORD THAT IDENTITY HERE, RECORD ANY OTHERS IN QRELIGa

- 1 Jewish (**DO NOT READ IN EAST JERUSALEM**)
- 2 Muslim
- 3 Christian
- 4 Druze
- 11 Another religion (**SPECIFY QRELIGb:_____**)
- 12 Or no religion (atheist, agnostic or no religion in particular)
- 15 Messianic Jew/Jews for Jesus/Completed Jew (**DO NOT READ**)
- 98 Don't Know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

QRELIGa [Record any other religious identities expressed by the respondent]

ASK IF "Another religion" (QRELIG = 11) (IN EAST JERUSALEM DO NOT READ "JEWISH")

QRELIGb Just so I understand you correctly, would you say that you are Jewish, Muslim, Christian, Druze, or none of these?

- 1 Jewish (**DO NOT READ IN EAST JERUSALEM**)
- 2 Muslim
- 3 Christian
- 4 Druze
- 5 None of these
- 6 Multiple religious identities (**DO NOT READ**)
- 98 Don't know (**DO NOT READ**)
- 99 Refused (**DO NOT READ**)

ASK IF NO RELIGION (QRELIG = 12) IN HEBREW AND RUSSIAN

QNORELa ASIDE from religion, do you consider yourself Jewish or partially Jewish, or not? **[FOR ALL RESPONDENTS INDICATING THEY ARE JEWISH OR PARTIALLY JEWISH, PROBE TO DISTINGUISH BETWEEN "Yes, Jewish" and "Yes, partially Jewish." DO NOT READ MATERIAL IN PARENTHESES]**

- 1 Yes
- 2 Yes, partially Jewish (includes "half Jewish")
- 3 No, do not
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK IF NO RELIGION (QRELIG = 12) IN ARABIC

QNORELb/c/d ASIDE from religion, do you consider yourself Muslim, Christian or Druze, or partially Muslim, Christian or Druze, or not? **[FOR ALL RESPONDENTS INDICATING THEY ARE MUSLIM/CHRISTIAN/DRUZE OR PARTIALLY MUSLIM/CHRISTIAN/DRUZE, PROBE TO DISTINGUISH BETWEEN "Yes, Muslim/Christian/Druze" and "Yes, partially Muslim/Christian/Druze." DO NOT READ MATERIAL IN PARENTHESES]**

- 1 Yes Muslim
- 2 Yes, partially Muslim (includes "half Muslim")
- 3 Yes, Christian
- 4 Yes, partially Christian (includes "half Christian")
- 5 Yes, Druze
- 6 Yes, partially Druze (includes "half Druze")
- 7 No, do not
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

QA30 How would you define yourself religiously? Haredi, Dati, Masorti, Hiloni or something else?

- 1 Haredi
- 2 Dati
- 3 Masorti
- 4 Hiloni
- 6 or Something else **(SPECIFY _____)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

QSECT Are you Sunni, Shi'a, or something else?

- 1 Sunni (for example, Hanafi, Maliki, Shafi, Hanbali)
- 2 Shi'a (for example, Ithnashari/Twelvever, Ismaili/Sevener)
- OR
- 3 Something else **(SPECIFY Q31B: _____)**
- 4 Ahmadiyya **(DO NOT READ)**
- 92 None in particular **(DO NOT READ)**
- 97 Just a Muslim, not further specified **(DO NOT READ)**
- 98 Don't know **(DO NOT READ)**
- 99 Refused **(DO NOT READ)**

ASK ALL

| QRELIG_DETAILED. What is your current religion, if any? | | |
|---|--|----|
| Israel | Jewish | 81 |
| | <i>Haredi</i> | 8 |
| | <i>Dati</i> | 10 |
| | <i>Masorti</i> | 23 |
| | <i>Hiloni</i> | 40 |
| | <i>Other Jewish~</i> | * |
| | Muslims | 14 |
| | <i>Sunni</i> | 13 |
| | <i>Other Muslim~</i> | 1 |
| | Christians | 2 |
| | <i>Catholic</i> | 1 |
| | <i>Orthodox</i> | 1 |
| | <i>Other Christian~</i> | * |
| | Druze | 2 |
| | Other Religion | * |
| | No Religion (atheist, agnostic, nothing in particular) | 1 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

~ Other includes respondents who identified their specific religious denomination as something else, other, just a Muslim/Christian/Jew, don't know or refused

ASK IF JEWISH AND FEMALE

| | | Q275. What kind of hair covering, if at all, do you usually wear? (DO NOT READ RESPONSE CATEGORIES) RESPONSES DO NOT ADD TO 100 BECAUSE RESPONDENTS WERE ALLOWED TO GIVE UP TO THREE RESPONSES | | | | | | |
|--------|--------------|---|-----------|-----------|---------|-----------|----------------------------------|-------------|
| | | NET Wig | NET Skood | NET Scarf | NET Hat | NET other | Do not wear head covering (EXCL) | NET DK/Ref. |
| Israel | Israeli Jews | 5 | 4 | 5 | 6 | * | 81 | 1 |
| | Married | 50 | 22 | 10 | 14 | 1 | 7 | * |
| | Divorced | 6 | 15 | 18 | 27 | 1 | 38 | 1 |
| | Married | 1 | 2 | 5 | 3 | 1 | 89 | * |
| | Widow | 0 | 0 | 1 | 1 | 0 | 99 | * |

Note:
 (*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF MUSLIM/CHRISTIAN/JEWISH/DRUZE

| | | Q6rec. To you personally, is being [JEWISH/MUSLIM/CHRISTIAN/DRUZE] mainly a matter of religion, mainly a matter of ancestry or mainly a matter of culture? [IF RESPONDENT VOLUNTEERS "Two of these," PROBE TO LEARN WHICH TWO] | | | | | | | | |
|---------------|----------------|--|-----------------------------|----------------------------|---------------------|------------------------------|-----------------------------|-----------------------------|----------------------------|--------------------|
| | | Mainly a matter of religion | Mainly a matter of ancestry | Mainly a matter of culture | All of these (VOL.) | Religion and ancestry (VOL.) | Religion and culture (VOL.) | Ancestry and culture (VOL.) | Other/None of these (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 22 | 35 | 10 | 12 | 10 | 1 | 9 | * | 1 |
| | <i>Haredi</i> | 70 | 2 | * | 11 | 11 | 4 | * | * | * |
| | <i>Dati</i> | 52 | 14 | 1 | 15 | 17 | 1 | 1 | * | * |
| | <i>Masorti</i> | 24 | 28 | 8 | 16 | 17 | 1 | 5 | * | 1 |
| | <i>Hiloni</i> | 4 | 52 | 16 | 8 | 4 | * | 15 | * | * |
| | Muslims | 45 | 25 | 5 | 15 | 7 | 1 | * | * | 2 |
| | Christians | 31 | 26 | 7 | 13 | 10 | 12 | 1 | * | 1 |
| | Druze | 18 | 27 | 4 | 12 | 32 | 3 | 2 | * | 1 |
| United States | Jews+ | 15 | 27 | 26 | 19 | 2 | 1 | 8 | * | 1 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA7a. Please tell me how important each of the following is to what BEING JEWISH means to you. First [INSERT]. Is that essential, OR important but NOT essential, OR not an important part of what BEING JEWISH means to you? Living in Israel | | | |
|---------------|----------------|--|-----------------------------|---|--------------------|
| | | Essential part of what being Jewish means to you | Important but not essential | Not an important part of what being Jewish means to you | Don't know/Refused |
| Israel | Israeli Jews | 33 | 54 | 12 | * |
| | <i>Haredi</i> | 35 | 42 | 22 | * |
| | <i>Dati</i> | 54 | 41 | 4 | * |
| | <i>Masorti</i> | 42 | 51 | 7 | * |
| | <i>Hiloni</i> | 23 | 62 | 15 | 1 |
| United States | Jews+ | 43 | 44 | 12 | 1 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'Caring about Israel'

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA7b. Please tell me how important each of the following is to what BEING JEWISH means to you. Remembering the Holocaust | | | |
|---------------|----------------|---|-----------------------------|---|--------------------|
| | | Essential part of what being Jewish means to you | Important but not essential | Not an important part of what being Jewish means to you | Don't know/Refused |
| Israel | Israeli Jews | 65 | 27 | 8 | * |
| | <i>Haredi</i> | 50 | 30 | 20 | * |
| | <i>Dati</i> | 65 | 29 | 6 | * |
| | <i>Masorti</i> | 68 | 26 | 6 | * |
| | <i>Hiloni</i> | 65 | 27 | 7 | 1 |
| United States | Jews+ | 73 | 24 | 3 | 1 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA7c. Please tell me how important each of the following is to what BEING JEWISH means to you. Leading an ethical and moral life | | | |
|---------------|----------------|---|-----------------------------|---|--------------------|
| | | Essential part of what being Jewish means to you | Important but not essential | Not an important part of what being Jewish means to you | Don't know/Refused |
| Israel | Israeli Jews | 47 | 41 | 12 | 1 |
| | <i>Haredi</i> | 69 | 22 | 9 | * |
| | <i>Dati</i> | 63 | 31 | 6 | * |
| | <i>Masorti</i> | 50 | 40 | 10 | 1 |
| | <i>Hiloni</i> | 37 | 47 | 15 | 1 |
| United States | Jews+ | 69 | 25 | 6 | 1 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA7d. Please tell me how important each of the following is to what BEING JEWISH means to you. Observing Jewish law (halakhah) | | | |
|---------------|----------------|---|-----------------------------|---|--------------------|
| | | Essential part of what being Jewish means to you | Important but not essential | Not an important part of what being Jewish means to you | Don't know/Refused |
| Israel | Israeli Jews | 35 | 35 | 30 | 1 |
| | <i>Haredi</i> | 92 | 4 | 4 | * |
| | <i>Dati</i> | 75 | 21 | 3 | * |
| | <i>Masorti</i> | 42 | 43 | 14 | 1 |
| | <i>Hiloni</i> | 9 | 39 | 50 | 1 |
| United States | Jews+ | 19 | 40 | 39 | 2 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA7e. Please tell me how important each of the following is to what BEING JEWISH means to you. Having a good sense of humor | | | |
|---------------|----------------|--|-----------------------------|---|--------------------|
| | | Essential part of what being Jewish means to you | Important but not essential | Not an important part of what being Jewish means to you | Don't know/Refused |
| Israel | Israeli Jews | 9 | 32 | 56 | 3 |
| | <i>Haredi</i> | 12 | 27 | 55 | 6 |
| | <i>Dati</i> | 11 | 33 | 53 | 3 |
| | <i>Masorti</i> | 8 | 31 | 59 | 2 |
| | <i>Hiloni</i> | 8 | 34 | 55 | 4 |
| United States | Jews+ | 42 | 33 | 24 | 2 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK IF JEWISH

| | | QA7f. Please tell me how important each of the following is to what BEING JEWISH means to you. Working for justice and equality in society | | | |
|---------------|----------------|---|-----------------------------|---|--------------------|
| | | Essential part of what being Jewish means to you | Important but not essential | Not an important part of what being Jewish means to you | Don't know/Refused |
| Israel | Israeli Jews | 27 | 46 | 26 | 1 |
| | <i>Haredi</i> | 28 | 45 | 24 | 3 |
| | <i>Dati</i> | 30 | 50 | 19 | 1 |
| | <i>Masorti</i> | 25 | 48 | 26 | 1 |
| | <i>Hiloni</i> | 27 | 44 | 28 | 1 |
| United States | Jews+ | 56 | 33 | 9 | 2 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK IF JEWISH

| | | QA7g. Please tell me how important each of the following is to what BEING JEWISH means to you. Being intellectually curious | | | |
|---------------|----------------|--|-----------------------------|---|--------------------|
| | | Essential part of what being Jewish means to you | Important but not essential | Not an important part of what being Jewish means to you | Don't know/Refused |
| Israel | Israeli Jews | 16 | 42 | 41 | 2 |
| | <i>Haredi</i> | 15 | 38 | 46 | 1 |
| | <i>Dati</i> | 16 | 48 | 33 | 3 |
| | <i>Masorti</i> | 14 | 39 | 45 | 1 |
| | <i>Hiloni</i> | 18 | 42 | 39 | 2 |
| United States | Jews+ | 49 | 36 | 14 | 2 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK IF JEWISH

| | | QA7h. Please tell me how important each of the following is to what BEING JEWISH means to you. Eating traditional Jewish foods | | | |
|---------------|----------------|---|-----------------------------|---|--------------------|
| | | Essential part of what being Jewish means to you | Important but not essential | Not an important part of what being Jewish means to you | Don't know/Refused |
| Israel | Israeli Jews | 18 | 40 | 40 | 1 |
| | <i>Haredi</i> | 32 | 32 | 35 | 1 |
| | <i>Dati</i> | 33 | 36 | 28 | 2 |
| | <i>Masorti</i> | 26 | 43 | 31 | * |
| | <i>Hiloni</i> | 7 | 41 | 50 | 2 |
| United States | Jews+ | 14 | 39 | 46 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

| ASK IF JEWISH | | Q4BREC. And just in your own words, is there anything I have not mentioned that is an essential part of what being Jewish means to you? [PERCENTAGES DO NOT ADD TO 100 BECAUSE RESPONDENTS COULD PROVIDE UPTO THREE RESPONSES] | | | | | | | | | | | | |
|---------------|--------------|--|--|---|--|--|---|--|--|---|--|----------------------------------|-------|------------|
| | | NET Family Related - Being Close to Your Family | NET Family Related - Providing Jewish Education to Children or Sharing Jewish Traditions with Children | NET Jewish Community, History and Culture Related - Other | NET Personal/Community Responsibility Related - Fighting Hatred and Helping Others | NET Personal/Community Responsibility Related - Giving to philanthropy (tzedaka) | NET Jewish Community, History and Culture Related - Speaking or participating in Hebrew culture | NET Jewish Community, History and Culture Related - Having a sense of belonging to the Jewish people | NET Jewish Community, History and Culture Related - Living in a Jewish community | NET Jewish Community, History and Culture Related - Having knowledge about one's history or roots | Following Religious Traditions/Being Religious | Serving Israel/Supporting Israel | Other | Don't know |
| Israel | Israeli Jews | 20 | 53 | 18 | 6 | 7 | 14 | 32 | 8 | 21 | 45 | 19 | * | 5 |
| | Haredi | 17 | 94 | 11 | 9 | 13 | 2 | 20 | 13 | 5 | 64 | 1 | 0 | 4 |
| | Dati | 16 | 81 | 16 | 7 | 7 | 4 | 23 | 13 | 12 | 60 | 11 | * | 4 |
| | Masorti | 17 | 59 | 19 | 7 | 7 | 11 | 29 | 8 | 18 | 57 | 16 | * | 5 |
| | Hiloni | 23 | 35 | 18 | 5 | 5 | 20 | 38 | 6 | 28 | 31 | 26 | * | 6 |
| United States | Jews+ | 6 | 3 | 2 | 11 | 1 | 1 | 2 | 8 | 4 | 9 | 1 | 2 | 62 |

(*)Data from 'A portrait of Israeli Jews, October 2013.' Response categories have been recoded to allow for comparisons with Israeli respondents.

ASK IF JEWISH/MUSLIM/CHRISTIAN

| | | Q10Acmb. In your opinion, can a person be [JEWISH/MUSLIM/CHRISTIAN] if they [INSERT], or not? a. Do not believe in God | | |
|---------------|----------------|--|---------------|--------------------|
| | | Yes, can be Jewish/Muslim/Christian | No, cannot be | Don't know/Refused |
| Israel | Israeli Jews | 71 | 26 | 3 |
| | <i>Haredi</i> | 52 | 44 | 4 |
| | <i>Dati</i> | 44 | 52 | 3 |
| | <i>Masorti</i> | 61 | 34 | 6 |
| | <i>Hiloni</i> | 88 | 11 | 1 |
| | Muslims | 11 | 88 | 1 |
| | Christians | 14 | 85 | 1 |
| United States | Jews+ | 68 | 29 | 3 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK IF JEWISH

| | | QA10b. In your opinion, can a person be Jewish if they [INSERT], or not? Work on the Sabbath | | |
|---------------|----------------|---|----------------------|--------------------|
| | | Yes, can be Jewish | No, cannot be Jewish | Don't know/Refused |
| Israel | Israeli Jews | 87 | 12 | 2 |
| | <i>Haredi</i> | 74 | 24 | 2 |
| | <i>Dati</i> | 66 | 30 | 4 |
| | <i>Masorti</i> | 86 | 12 | 2 |
| | <i>Hiloni</i> | 95 | 5 | 1 |
| United States | Jews+ | 94 | 5 | 1 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK IF JEWISH/MUSLIM/CHRISTIAN

| | | Q10cmcmb. In your opinion, can a person be [JEWISH/MUSLIM/CHRISTIAN] if they [INSERT], or not? c. [READ IF JEWISH: Are strongly critical of the state of Israel; m. READ IF MUSLIM/CHRISTIAN: Accept Israel as a Jewish state] | | |
|---------------|----------------|--|---------------|--------------------|
| | | Yes, can be Jewish/Muslim/Christian | No, cannot be | Don't know/Refused |
| Israel | Israeli Jews | 87 | 11 | 2 |
| | <i>Haredi</i> | 90 | 8 | 3 |
| | <i>Dati</i> | 85 | 13 | 2 |
| | <i>Masorti</i> | 87 | 12 | 1 |
| | <i>Hiloni</i> | 88 | 10 | 2 |
| | Muslims | 58 | 39 | 3 |
| | Christians | 80 | 14 | 6 |
| United States | Jews+ | 89 | 9 | 2 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK IF JEWISH

| | | QA10d. In your opinion, can a person be Jewish if they [INSERT], or not? Believe that Jesus was the messiah | | |
|---------------|----------------|--|----------------------|--------------------|
| | | Yes, can be Jewish | No, cannot be Jewish | Don't know/Refused |
| Israel | Israeli Jews | 18 | 75 | 7 |
| | <i>Haredi</i> | 19 | 77 | 4 |
| | <i>Dati</i> | 13 | 83 | 4 |
| | <i>Masorti</i> | 14 | 81 | 5 |
| | <i>Hiloni</i> | 22 | 68 | 9 |
| United States | Jews+ | 34 | 60 | 6 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK IF JEWISH

| | | QA10e. In your opinion, can a person be Jewish if they [INSERT], or not? Were converted to Judaism by a non-Orthodox Rabbi | | |
|--------|----------------|---|----------------------|--------------------|
| | | Yes, can be Jewish | No, cannot be Jewish | Don't know/Refused |
| Israel | Israeli Jews | 39 | 54 | 7 |
| | <i>Haredi</i> | 5 | 92 | 3 |
| | <i>Dati</i> | 9 | 87 | 4 |
| | <i>Masorti</i> | 28 | 62 | 9 |
| | <i>Hiloni</i> | 58 | 34 | 8 |

ASK IF JEWISH/MUSLIM/CHRISTIAN

| | | Q10f1cmb. In your opinion, can a person be [JEWISH/MUSLIM/CHRISTIAN] if they [INSERT], or not? f. [READ IF JEWISH: Support; l. READ IF MUSLIM/CHRISTIAN: Do not support] the Palestinian's right of return | | |
|--------|----------------|--|---------------|--------------------|
| | | Yes, can be Jewish/Muslim/Christian | No, cannot be | Don't know/Refused |
| Israel | Israeli Jews | 51 | 40 | 10 |
| | <i>Haredi</i> | 66 | 29 | 5 |
| | <i>Dati</i> | 37 | 56 | 8 |
| | <i>Masorti</i> | 43 | 47 | 10 |
| | <i>Hiloni</i> | 56 | 33 | 11 |
| | Muslims | 58 | 40 | 2 |
| | Christians | 79 | 15 | 6 |

ASK IF MUSLIM

| | | QB10g. In your opinion, can a person be Muslim if they [INSERT], or not? Do not pray several times a day | | |
|--------|---------|--|----------------------|--------------------|
| | | Yes, can be Muslim | No, cannot be Muslim | Don't know/Refused |
| Israel | Muslims | 65 | 35 | 1 |

ASK IF MUSLIM

| | | QB10h. In your opinion, can a person be Muslim if they [INSERT], or not? Believe that there were Prophets after Muhammad | | |
|--------|---------|---|----------------------|--------------------|
| | | Yes, can be Muslim | No, cannot be Muslim | Don't know/Refused |
| Israel | Muslims | 12 | 87 | 1 |

ASK IF MUSLIM

| | | QB10i. In your opinion, can a person be Muslim if they [INSERT], or not? Do not fast during Ramadan even though they are physically capable of fasting | | |
|--------|---------|--|----------------------|--------------------|
| | | Yes, can be Muslim | No, cannot be Muslim | Don't know/Refused |
| Israel | Muslims | 63 | 36 | 1 |

ASK IF CHRISTIAN

| | | QC10j. In your opinion, can a person be Christian if they [INSERT], or not? Never go to church | | |
|--------|------------|---|-------------------------|--------------------|
| | | Yes, can be Christian | No, cannot be Christian | Don't know/Refused |
| Israel | Christians | 65 | 31 | 4 |

ASK IF CHRISTIAN

| | | QC10k. In your opinion, can a person be Christian if they [INSERT], or not? Do not evangelize, or bring the message of Christ to others | | |
|--------|------------|---|-------------------------|--------------------|
| | | Yes, can be Christian | No, cannot be Christian | Don't know/Refused |
| Israel | Christians | 66 | 31 | 3 |

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

| | | Q13Acmb. As I read a few statements, please tell me if you agree or disagree with each one. I am proud to be [JEWISH/MUSLIM/CHRISTIAN/DRUZE] | | |
|---------------|----------------------------|--|----------|--------------------|
| | | Agree | Disagree | Don't know/Refused |
| Israel | Israeli General Population | 93 | 5 | 2 |
| | Israeli Jews | 93 | 4 | 3 |
| | <i>Haredi</i> | 100 | * | * |
| | <i>Dati</i> | 100 | * | * |
| | <i>Masorti</i> | 98 | 1 | 1 |
| | <i>Hiloni</i> | 88 | 8 | 5 |
| | Muslims | 94 | 6 | * |
| | Christians | 97 | 2 | 1 |
| | Druze | 93 | 2 | 6 |
| United States | Jews+ | 94 | 4 | 2 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

| | | Q13Bcmb. As I read a few statements, please tell me if you agree or disagree with each one. I have a strong sense of belonging to the [JEWISH/MUSLIM/CHRISTIAN/DRUZE] [READ IF JEWISH: people; ALL ELSE | | |
|---------------|----------------------------|---|----------|--------------------|
| | | Agree | Disagree | Don't know/Refused |
| Israel | Israeli General Population | 85 | 12 | 3 |
| | Israeli Jews | 88 | 10 | 2 |
| | <i>Haredi</i> | 94 | 4 | 1 |
| | <i>Dati</i> | 96 | 4 | * |
| | <i>Masorti</i> | 93 | 5 | 1 |
| | <i>Hiloni</i> | 81 | 15 | 4 |
| | Muslims | 73 | 25 | 2 |
| | Christians | 89 | 10 | 1 |
| | Druze | 90 | 2 | 8 |
| United States | Jews+ | 75 | 23 | 1 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

| | | Q13Ccmb. As I read a few statements, please tell me if you agree or disagree with each one. I have a special responsibility to take care of [JEWS/MUSLIMS/CHRISTIANS/DRUZE] in need around the world | | |
|---------------|----------------------------|--|----------|--------------------|
| | | Agree | Disagree | Don't know/Refused |
| Israel | Israeli General Population | 56 | 37 | 7 |
| | Israeli Jews | 55 | 37 | 8 |
| | <i>Haredi</i> | 76 | 17 | 7 |
| | <i>Dati</i> | 74 | 23 | 3 |
| | <i>Masorti</i> | 61 | 31 | 8 |
| | <i>Hiloni</i> | 43 | 48 | 9 |
| | Muslims | 61 | 37 | 2 |
| | Christians | 66 | 32 | 2 |
| | Druze | 64 | 24 | 12 |
| United States | Jews+ | 63 | 35 | 2 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

ASK IF MUSLIM

| | | QB14a. Next I am going to ask about groups that some people regard as Muslims. Do you personally consider [INSERT] to be Muslims, or not? Sufis | | | |
|--------|---------|---|----|-----------------------------|--------------------|
| | | Yes | No | Never heard of group (VOL.) | Don't know/Refused |
| Israel | Muslims | 47 | 27 | 20 | 7 |

ASK IF MUSLIM

| | | QB14b. Next I am going to ask about groups that some people regard as Muslims. Do you personally consider [INSERT] to be Muslims, or not? Shias | | | |
|--------|---------|---|----|-----------------------------|--------------------|
| | | Yes | No | Never heard of group (VOL.) | Don't know/Refused |
| Israel | Muslims | 53 | 38 | * | 9 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF MUSLIM

| | | QB14c. Next I am going to ask about groups that some people regard as Muslims. Do you personally consider [INSERT] to be Muslims, or not? Sunnis | | |
|--------|---------|--|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 98 | 2 | 1 |

ASK IF MUSLIM

| | | QB14d. Next I am going to ask about groups that some people regard as Muslims. Do you personally consider [INSERT] to be Muslims, or not? Ahmadiyyas | | | |
|--------|---------|--|----|-----------------------------|--------------------|
| | | Yes | No | Never heard of group (VOL.) | Don't know/Refused |
| Israel | Muslims | 46 | 36 | 15 | 3 |

ASK IF MUSLIM

| | | QB14e. Next I am going to ask about groups that some people regard as Muslims. Do you personally consider [INSERT] to be Muslims, or not? Druze | | | |
|--------|---------|---|----|-----------------------------|--------------------|
| | | Yes | No | Never heard of group (VOL.) | Don't know/Refused |
| Israel | Muslims | 16 | 73 | 6 | 6 |

ASK IF JEWISH

| | | QA17. Would you describe yourself as Jewish first or as Israeli first? | | |
|--------|----------------|--|--------|--------------------|
| | | Israeli | Jewish | Don't know/Refused |
| Israel | Israeli Jews | 35 | 46 | 20 |
| | <i>Haredi</i> | 2 | 91 | 7 |
| | <i>Dati</i> | 6 | 80 | 14 |
| | <i>Masorti</i> | 17 | 59 | 24 |
| | <i>Hiloni</i> | 59 | 20 | 21 |

ASK IF JEWISH

| | | QA18. Do you think a Jewish state is necessary for the long-term survival of the Jewish people, or not? | | |
|--------|----------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Israeli Jews | 91 | 7 | 2 |
| | <i>Haredi</i> | 65 | 32 | 3 |
| | <i>Dati</i> | 95 | 4 | 1 |
| | <i>Masorti</i> | 97 | 3 | 1 |
| | <i>Hiloni</i> | 93 | 5 | 2 |

ASK IF JEWISH

| | | QA19. Do you think a thriving Jewish diaspora is necessary for the long-term survival of the Jewish people, or not? | | |
|--------|----------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Israeli Jews | 69 | 26 | 5 |
| | <i>Haredi</i> | 61 | 35 | 4 |
| | <i>Dati</i> | 66 | 29 | 5 |
| | <i>Masorti</i> | 71 | 22 | 6 |
| | <i>Hiloni</i> | 70 | 25 | 5 |

ASK IF JEWISH

| | | QA20. Just your impression, how common is anti-Semitism around the world today? Very common, somewhat common, not too common, or not at all common? | | | | | |
|--------|----------------|---|----------------|-------------|-----------------|----------------|--------------------|
| | | NET common | NET not common | Very common | Somewhat common | Not too common | Don't know/Refused |
| Israel | Israeli Jews | 99 | 1 | 64 | 35 | 1 | * |
| | <i>Haredi</i> | 100 | * | 63 | 37 | * | * |
| | <i>Dati</i> | 100 | * | 72 | 28 | * | * |
| | <i>Masorti</i> | 99 | 1 | 66 | 32 | 1 | 1 |
| | <i>Hiloni</i> | 99 | 1 | 60 | 38 | 1 | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF ANSWER GIVEN IN QA20 (QA20=1,2,3,4)

| | | QA20AREC. Just your impression, how common is anti-Semitism around the world today? And do you think anti-Semitism is increasing around the world, decreasing around the world, or staying the same? | | | | | | |
|--------|----------------|--|--------------------------------------|--|---|---|--|--------------------|
| | | Very/Somewhat common - Increasing | Very/Somewhat common - Decreasing | Very/somewhat common - Staying the same/DK/Ref | Not too/Not at all common - Increasing | Not too/Not at all Common - Decreasing | Not too/Not at all Common - Staying the same/DK/Ref. | Don't know/Refused |
| Israel | Israeli Jews | 76 | 1 | 22 | * | * | * | * |
| | <i>Haredi</i> | 79 | * | 20 | * | * | * | * |
| | <i>Dati</i> | 79 | 2 | 19 | * | * | * | * |
| | <i>Masorti</i> | 75 | 2 | 22 | * | * | 1 | 1 |
| | <i>Hiloni</i> | 75 | 1 | 22 | * | * | * | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA22. Which comes closer to your view, even if neither is exactly right? Jews living in Israel should feel free to pursue the good life anywhere in the world, even if it means leaving Israel OR Jews in Israel should remain in Israel, even if it means giving up the good life elsewhere | | |
|--------|----------------|--|--|--------------------|
| | | Jews in Israel should feel free to pursue the good life anywhere in the world, even if it means leaving Israel | Jews in Israel should remain in Israel, even if it means giving up the good life elsewhere | Don't know/Refused |
| Israel | Israeli Jews | 47 | 46 | 7 |
| | <i>Haredi</i> | 21 | 66 | 12 |
| | <i>Dati</i> | 19 | 75 | 6 |
| | <i>Masorti</i> | 40 | 55 | 6 |
| | <i>Hiloni</i> | 63 | 30 | 7 |

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

| | | Q23cmb. How many of your close friends are [READ IF JEWISH: Jewish; READ IF MUSLIM: Muslim; READ IF CHRISTIAN: Christian; READ IF DRUZE: Druze]? Would you say all of them, most of them, some of them, or hardly any of them? | | | | | |
|---------------|----------------------------|---|--------------|--------------|--------------------|--------------------|--------------------|
| | | All of them | Most of them | Some of them | Hardly any of them | None of them (VOL) | Don't know/Refused |
| Israel | Israeli General Population | 61 | 35 | 3 | * | * | 1 |
| | Israeli Jews | 67 | 31 | 2 | * | * | * |
| | <i>Haredi</i> | 90 | 10 | * | * | * | * |
| | <i>Dati</i> | 80 | 19 | * | * | * | 1 |
| | <i>Masorti</i> | 74 | 24 | 1 | * | * | * |
| | <i>Hiloni</i> | 55 | 41 | 3 | * | * | * |
| | Muslims | 38 | 48 | 10 | 2 | 1 | 2 |
| | Christians | 21 | 65 | 13 | * | * | * |
| | Druze | 22 | 61 | 14 | * | * | 2 |
| United States | Jews+ | 5 | 27 | 46 | 19 | 2 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA25a. How many of your close friends are [INSERT]? Would you say all of them, most of them, some of them, or hardly any of them? Haredi | | | | | | | |
|--------|----------------|--|---------------------|-------------|--------------|--------------|--------------------|---------------------|--------------------|
| | | NET all/most | NET some/hardly any | All of them | Most of them | Some of them | Hardly any of them | None of them (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 11 | 47 | 3 | 7 | 18 | 29 | 42 | 1 |
| | <i>Haredi</i> | 89 | 10 | 33 | 55 | 10 | * | * | 1 |
| | <i>Dati</i> | 7 | 81 | 1 | 7 | 52 | 29 | 11 | 1 |
| | <i>Masorti</i> | 3 | 66 | * | 3 | 28 | 38 | 30 | 1 |
| | <i>Hiloni</i> | * | 34 | * | * | 5 | 30 | 64 | 2 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA25b. How many of your close friends are [INSERT]? Would you say all of them, most of them, some of them, or hardly any of them? Dati | | | | | | | |
|--------|----------------|--|---------------------|-------------|--------------|--------------|--------------------|---------------------|--------------------|
| | | NET all/most | NET some/hardly any | All of them | Most of them | Some of them | Hardly any of them | None of them (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 16 | 63 | 1 | 15 | 38 | 25 | 20 | 1 |
| | <i>Haredi</i> | 15 | 70 | 1 | 14 | 51 | 19 | 15 | 1 |
| | <i>Dati</i> | 72 | 28 | 6 | 67 | 28 | * | * | * |
| | <i>Masorti</i> | 18 | 75 | 1 | 16 | 56 | 18 | 7 | * |
| | <i>Hiloni</i> | 1 | 63 | * | 1 | 27 | 37 | 34 | 2 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA25c. How many of your close friends are [INSERT]? Would you say all of them, most of them, some of them, or hardly any of them? Masorti | | | | | | | |
|--------|----------------|---|---------------------|-------------|--------------|--------------|--------------------|---------------------|--------------------|
| | | NET all/most | NET some/hardly any | All of them | Most of them | Some of them | Hardly any of them | None of them (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 23 | 66 | 1 | 22 | 49 | 17 | 10 | 1 |
| | <i>Haredi</i> | 4 | 68 | * | 4 | 38 | 30 | 26 | 2 |
| | <i>Dati</i> | 30 | 68 | 1 | 29 | 56 | 12 | 1 | 1 |
| | <i>Masorti</i> | 48 | 51 | 2 | 45 | 46 | 5 | 1 | * |
| | <i>Hiloni</i> | 10 | 73 | * | 10 | 50 | 22 | 15 | 2 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA25d. How many of your close friends are [INSERT]? Would you say all of them, most of them, some of them, or hardly any of them? Hiloni | | | | | | | |
|--------|----------------|--|---------------------|-------------|--------------|--------------|--------------------|---------------------|--------------------|
| | | NET all/most | NET some/hardly any | All of them | Most of them | Some of them | Hardly any of them | None of them (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 57 | 37 | 15 | 42 | 28 | 9 | 4 | 2 |
| | <i>Haredi</i> | 3 | 59 | * | 3 | 24 | 35 | 37 | 2 |
| | <i>Dati</i> | 10 | 85 | 1 | 10 | 60 | 26 | 3 | 1 |
| | <i>Masorti</i> | 36 | 61 | 6 | 31 | 52 | 9 | 2 | 1 |
| | <i>Hiloni</i> | 90 | 6 | 26 | 64 | 6 | 1 | * | 3 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA26a. Please tell me if you strongly agree, agree, disagree or strongly disagree with the following statements: It is the birth right of all Jews around the world to make aliyah to Israel. | | | | | | |
|--------|----------------|---|--------------|----------------|-------|----------|-------------------|--------------------|
| | | NET Agree | NET Disagree | Strongly agree | Agree | Disagree | Strongly disagree | Don't know/Refused |
| Israel | Israeli Jews | 98 | 1 | 87 | 12 | 1 | * | * |
| | <i>Haredi</i> | 98 | 2 | 94 | 4 | 2 | 1 | * |
| | <i>Dati</i> | 99 | 1 | 93 | 6 | 1 | * | * |
| | <i>Masorti</i> | 99 | * | 88 | 11 | * | * | 1 |
| | <i>Hiloni</i> | 98 | 2 | 83 | 15 | 2 | * | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA26b. Please tell me if you strongly agree, agree, disagree or strongly disagree with the following statements: Jews deserve preferential treatment in Israel. | | | | | | |
|--------|----------------|---|--------------|----------------|-------|----------|-------------------|--------------------|
| | | NET Agree | NET Disagree | Strongly agree | Agree | Disagree | Strongly disagree | Don't know/Refused |
| Israel | Israeli Jews | 79 | 19 | 48 | 32 | 15 | 5 | 1 |
| | <i>Haredi</i> | 97 | 3 | 69 | 28 | 2 | 1 | * |
| | <i>Dati</i> | 96 | 4 | 69 | 27 | 4 | * | * |
| | <i>Masorti</i> | 85 | 14 | 53 | 32 | 11 | 3 | 1 |
| | <i>Hiloni</i> | 69 | 29 | 35 | 34 | 22 | 8 | 2 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA26c. Please tell me if you strongly agree, agree, disagree or strongly disagree with the following statements: Arabs should be expelled or transferred from Israel. | | | | | | |
|--------|----------------|---|--------------|----------------|-------|----------|-------------------|--------------------|
| | | NET Agree | NET Disagree | Strongly agree | Agree | Disagree | Strongly disagree | Don't know/Refused |
| Israel | Israeli Jews | 48 | 46 | 21 | 27 | 29 | 17 | 6 |
| | <i>Haredi</i> | 59 | 32 | 32 | 27 | 22 | 10 | 9 |
| | <i>Dati</i> | 71 | 26 | 37 | 34 | 21 | 5 | 3 |
| | <i>Masorti</i> | 54 | 39 | 23 | 32 | 29 | 10 | 6 |
| | <i>Hiloni</i> | 36 | 58 | 13 | 22 | 33 | 25 | 6 |

ASK IF JEWISH

| | | QA28. Do you think you have a lot in common with Jews in the United States, some things in common, not too much in common or nothing in common with Jews in the United States? | | | | | | |
|--------|----------------|--|------------------------------------|-----------------|-----------------------|------------------------|-------------------|--------------------|
| | | NET A lot/Some things in common | NET Not too much/Nothing in common | A lot in common | Some things in common | Not too much in common | Nothing in common | Don't know/Refused |
| Israel | Israeli Jews | 68 | 31 | 26 | 42 | 23 | 7 | 2 |
| | <i>Haredi</i> | 81 | 18 | 36 | 45 | 12 | 5 | 1 |
| | <i>Dati</i> | 69 | 31 | 29 | 40 | 24 | 7 | 1 |
| | <i>Masorti</i> | 64 | 34 | 23 | 41 | 27 | 7 | 2 |
| | <i>Hiloni</i> | 67 | 31 | 24 | 43 | 23 | 8 | 2 |

ASK IF JEWISH

| | | QA29. To what extent do you feel that Jews in Israel and Jews in the United States share a common destiny? | | | | | | |
|--------|----------------|--|----------------------------|-------------------|----------------|----------|---------------|--------------------|
| | | NET To a great extent/to some extent | NET not much/hardly at all | To a great extent | To some extent | Not much | Hardly at all | Don't know/Refused |
| Israel | Israeli Jews | 75 | 24 | 28 | 47 | 19 | 4 | 2 |
| | <i>Haredi</i> | 88 | 10 | 43 | 45 | 9 | 1 | 1 |
| | <i>Dati</i> | 77 | 21 | 34 | 43 | 16 | 5 | 2 |
| | <i>Masorti</i> | 74 | 24 | 25 | 49 | 20 | 4 | 3 |
| | <i>Hiloni</i> | 72 | 27 | 25 | 47 | 22 | 5 | 1 |

ASK IF DATI, MASORTI, HILONI, OTHER, DON'T KNOW, REFUSED (QA30=2,3,4,6,98,99)

| | | QA32. [ASK IF NOT HAREDI] How comfortable would you be if a child of yours someday married a Haredi? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? | | | | | | |
|--------|----------------|--|--|------------------|----------------------|---------------------|------------------------|--------------------|
| | | NET very comfortable/somewhat comfortable | NET not too comfortable/not at all comfortable | Very comfortable | Somewhat comfortable | Not too comfortable | Not at all comfortable | Don't know/Refused |
| Israel | <i>Dati</i> | 63 | 35 | 20 | 44 | 29 | 6 | 2 |
| | <i>Masorti</i> | 30 | 69 | 7 | 23 | 33 | 36 | 1 |
| | <i>Hiloni</i> | 5 | 93 | 1 | 4 | 20 | 73 | 2 |

ASK IF HAREDI, MASORTI, HILONI, OTHER, DON'T KNOW, REFUSED (QA30=1,3,4,6,98,99)

| | | QA33. [ASK IF NOT DATI] How comfortable would you be if a child of yours someday married a Dati? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? | | | | | | |
|--------|----------------|--|--|------------------|----------------------|---------------------|------------------------|--------------------|
| | | NET very comfortable/somewhat comfortable | NET not too comfortable/not at all comfortable | Very comfortable | Somewhat comfortable | Not too comfortable | Not at all comfortable | Don't know/Refused |
| Israel | <i>Haredi</i> | 38 | 58 | 6 | 32 | 33 | 25 | 4 |
| | <i>Masorti</i> | 52 | 34 | 12 | 40 | 22 | 11 | 14 |
| | <i>Hiloni</i> | 15 | 83 | 2 | 13 | 35 | 48 | 2 |

ASK IF HAREDI, DATI, HILONI, OTHER, DONT KNOW, REFUSED (QA30=1,2,4,6,98,99)

| | | QA34. [ASK IF NOT MASORTI] How comfortable would you be if a child of yours someday married a Masorti? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? | | | | | | |
|--------|---------------|--|--|------------------|----------------------|---------------------|------------------------|--------------------|
| | | NET very comfortable/somewhat comfortable | NET not too comfortable/not at all comfortable | Very comfortable | Somewhat comfortable | Not too comfortable | Not at all comfortable | Don't know/Refused |
| Israel | <i>Haredi</i> | 10 | 88 | 1 | 9 | 32 | 57 | 1 |
| | <i>Dati</i> | 57 | 41 | 14 | 43 | 33 | 8 | 2 |
| | <i>Hiloni</i> | 52 | 45 | 9 | 43 | 29 | 16 | 3 |

ASK IF HAREDI, DATI, MASORTI, OTHER, DONT KNOW, REFUSED (QA30=1,2,3,6,98,99)

| | | QA35. [ASK IF NOT HILONI] How comfortable would you be if a child of yours someday married a secular Jew (Hiloni)? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? | | | | | | |
|--------|----------------|--|--|------------------|----------------------|---------------------|------------------------|--------------------|
| | | NET very comfortable/somewhat comfortable | NET not too comfortable/not at all comfortable | Very comfortable | Somewhat comfortable | Not too comfortable | Not at all comfortable | Don't know/Refused |
| Israel | <i>Haredi</i> | 3 | 95 | * | 2 | 17 | 78 | 2 |
| | <i>Dati</i> | 18 | 81 | 2 | 16 | 44 | 37 | 1 |
| | <i>Masorti</i> | 56 | 35 | 15 | 41 | 25 | 11 | 9 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH/MUSLIM/DRUZE

| | | Q36cmb. How comfortable would you be if a child of yours someday married a Christian? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? | | | | | | |
|--------|----------------|---|--|------------------|----------------------|---------------------|------------------------|--------------------|
| | | NET very comfortable/somewhat comfortable | NET not too comfortable/not at all comfortable | Very comfortable | Somewhat comfortable | Not too comfortable | Not at all comfortable | Don't know/Refused |
| Israel | Israeli Jews | 7 | 89 | 1 | 5 | 10 | 79 | 4 |
| | <i>Haredi</i> | * | 99 | * | * | 1 | 98 | 1 |
| | <i>Dati</i> | * | 99 | * | * | 1 | 97 | 1 |
| | <i>Masorti</i> | 1 | 98 | * | 1 | 6 | 92 | 1 |
| | <i>Hiloni</i> | 13 | 80 | 2 | 11 | 17 | 63 | 7 |
| | Muslims | 16 | 75 | 7 | 9 | 11 | 64 | 9 |
| | Druze | 1 | 87 | * | 1 | 4 | 82 | 12 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF MUSLIM/CHRISTIAN/DRUZE

| | | Q37cmb. How comfortable would you be if a child of yours someday married a Jew? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? | | | | | | |
|--------|------------|---|--|------------------|----------------------|---------------------|------------------------|--------------------|
| | | NET very comfortable/somewhat comfortable | NET not too comfortable/not at all comfortable | Very comfortable | Somewhat comfortable | Not too comfortable | Not at all comfortable | Don't know/Refused |
| Israel | Muslims | 10 | 82 | 2 | 8 | 10 | 72 | 8 |
| | Christians | 6 | 88 | 2 | 4 | 9 | 79 | 6 |
| | Druze | * | 87 | * | * | 5 | 82 | 13 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH/CHRISTIAN/DRUZE

| | | Q38cmb. How comfortable would you be if a child of yours someday married a Muslim? Would you be very comfortable, somewhat comfortable, not too comfortable or not at all comfortable? | | | | | | |
|--------|----------------|--|--|------------------|----------------------|---------------------|------------------------|--------------------|
| | | NET very comfortable/somewhat comfortable | NET not too comfortable/not at all comfortable | Very comfortable | Somewhat comfortable | Not too comfortable | Not at all comfortable | Don't know/Refused |
| Israel | Israeli Jews | 1 | 97 | * | 1 | 4 | 93 | 2 |
| | <i>Haredi</i> | 1 | 98 | 1 | * | * | 98 | 1 |
| | <i>Dati</i> | * | 99 | * | * | 1 | 98 | 1 |
| | <i>Masorti</i> | * | 99 | * | * | 2 | 96 | 1 |
| | <i>Hiloni</i> | 1 | 96 | * | 1 | 7 | 89 | 3 |
| | Christians | 9 | 80 | 3 | 6 | 12 | 68 | 11 |
| | Druze | 1 | 85 | * | 1 | 5 | 80 | 14 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA39a. All in all, do you strongly favor, favor, oppose, or strongly oppose [INSERT]? shutting down public transport in the entire country on Shabbat | | | | | | |
|--------|----------------|---|------------|----------------|-------|--------|-----------------|--------------------|
| | | NET favor | NET oppose | Strongly favor | Favor | Oppose | Strongly oppose | Don't know/Refused |
| Israel | Israeli Jews | 35 | 63 | 19 | 16 | 26 | 37 | 2 |
| | <i>Haredi</i> | 96 | 3 | 82 | 15 | 1 | 1 | 1 |
| | <i>Dati</i> | 85 | 12 | 44 | 41 | 11 | 1 | 3 |
| | <i>Masorti</i> | 44 | 52 | 17 | 27 | 35 | 17 | 4 |
| | <i>Hiloni</i> | 6 | 94 | 2 | 3 | 29 | 65 | 1 |

ASK IF JEWISH

| | | QA39b. All in all, do you strongly favor, favor, oppose, or strongly oppose [INSERT]? allowing women to pray out loud at the Kotel (Western Wall) | | | | | | |
|--------|----------------|---|------------|----------------|-------|--------|-----------------|--------------------|
| | | NET favor | NET oppose | Strongly favor | Favor | Oppose | Strongly oppose | Don't know/Refused |
| Israel | Israeli Jews | 45 | 47 | 15 | 30 | 25 | 22 | 8 |
| | <i>Haredi</i> | 13 | 81 | 4 | 9 | 24 | 58 | 6 |
| | <i>Dati</i> | 29 | 66 | 9 | 20 | 34 | 32 | 5 |
| | <i>Masorti</i> | 44 | 48 | 10 | 34 | 29 | 19 | 8 |
| | <i>Hiloni</i> | 55 | 35 | 21 | 34 | 21 | 14 | 9 |

ASK IF JEWISH

| | | QA39c. All in all, do you strongly favor, favor, oppose, or strongly oppose [INSERT]? conscripting Haredi men to serve in the military | | | | | | |
|--------|----------------|--|------------|----------------|-------|--------|-----------------|--------------------|
| | | NET favor | NET oppose | Strongly favor | Favor | Oppose | Strongly oppose | Don't know/Refused |
| Israel | Israeli Jews | 72 | 23 | 33 | 39 | 15 | 9 | 5 |
| | <i>Haredi</i> | 13 | 83 | 3 | 10 | 30 | 52 | 4 |
| | <i>Dati</i> | 54 | 41 | 17 | 37 | 29 | 12 | 5 |
| | <i>Masorti</i> | 70 | 25 | 27 | 43 | 19 | 5 | 5 |
| | <i>Hiloni</i> | 90 | 6 | 47 | 43 | 5 | 1 | 4 |

ASK IF JEWISH

| | | QA39d. All in all, do you strongly favor, favor, oppose, or strongly oppose (INSERT)? enforcing gender segregation on public transportation used by Haredim | | | | | | |
|--------|----------------|---|------------|----------------|-------|--------|-----------------|--------------------|
| | | NET favor | NET oppose | Strongly favor | Favor | Oppose | Strongly oppose | Don't know/Refused |
| Israel | Israeli Jews | 17 | 79 | 4 | 13 | 34 | 45 | 4 |
| | <i>Haredi</i> | 62 | 29 | 27 | 36 | 21 | 8 | 9 |
| | <i>Dati</i> | 32 | 63 | 6 | 25 | 37 | 25 | 6 |
| | <i>Masorti</i> | 18 | 79 | 2 | 16 | 46 | 34 | 3 |
| | <i>Hiloni</i> | 5 | 93 | * | 5 | 30 | 63 | 2 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA39e. All in all, do you strongly favor, favor, oppose, or strongly oppose [INSERT]? allowing Conservative and Reform rabbis to conduct marriages in Israel | | | | | | |
|--------|----------------|--|------------|----------------|-------|--------|-----------------|--------------------|
| | | NET favor | NET oppose | Strongly favor | Favor | Oppose | Strongly oppose | Don't know/Refused |
| Israel | Israeli Jews | 40 | 54 | 15 | 25 | 25 | 29 | 6 |
| | <i>Haredi</i> | 2 | 96 | 1 | 1 | 15 | 81 | 3 |
| | <i>Dati</i> | 7 | 87 | 1 | 6 | 31 | 56 | 6 |
| | <i>Masorti</i> | 24 | 70 | 7 | 17 | 38 | 31 | 7 |
| | <i>Hiloni</i> | 65 | 28 | 26 | 39 | 17 | 11 | 7 |

ASK IF JEWISH

| | | QA41. People have different views on the role of religion in government. Which comes closer to your view? Religion should be kept separate from government policies OR government policies should promote religious | | |
|--------|----------------|--|--|--------------------|
| | | Religion should be kept separate from government policies | Government policies should promote religious values and beliefs in our country | Don't know/Refused |
| Israel | Israeli Jews | 60 | 36 | 4 |
| | <i>Haredi</i> | 12 | 82 | 6 |
| | <i>Dati</i> | 15 | 80 | 6 |
| | <i>Masorti</i> | 46 | 51 | 3 |
| | <i>Hiloni</i> | 88 | 8 | 4 |

ASK IF JEWISH/MUSLIM/CHRISTIAN

| | | Q44cmb. Do you favor or oppose making [IF JEWISH READ: halakhah the state law for Jews in Israel; IF MUSLIM READ: Sharia the official law for Muslims in Israel; IF CHRISTIAN READ: the Bible the official law of the land | | |
|--------|----------------|--|--------|--------------------|
| | | Favor | Oppose | Don't know/Refused |
| Israel | Israeli Jews | 29 | 64 | 8 |
| | <i>Haredi</i> | 86 | 9 | 4 |
| | <i>Dati</i> | 69 | 17 | 14 |
| | <i>Masorti</i> | 32 | 57 | 10 |
| | <i>Hiloni</i> | 5 | 90 | 5 |
| | Muslims | 58 | 33 | 9 |
| | Christians | 55 | 26 | 19 |

ASK IF MUSLIM/CHRISTIAN/DRUZE

| | | Q45Acmb. Some [MUSLIMS/CHRISTIANS/DRUZE] in Israel have experienced difficult situations. I will read some situations, please tell me whether or not these have happened to you in the past twelve months. In the past twelve | | |
|--------|------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 15 | 84 | 1 |
| | Christians | 4 | 93 | 3 |
| | Druze | 8 | 85 | 7 |

ASK IF MUSLIM/CHRISTIAN/DRUZE

| | | Q45Bcmb. In the past twelve months [INSERT] because you are Muslim/Christian/Druze? Have you been stopped and questioned by security forces | | |
|--------|------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 17 | 83 | * |
| | Christians | 2 | 96 | 2 |
| | Druze | 4 | 90 | 5 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF MUSLIM/CHRISTIAN/DRUZE

| | | Q45Ccmb. In the past twelve months [INSERT] because you are Muslim/Christian/Druze? Have you been physically threatened or attacked | | |
|--------|------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 15 | 84 | 1 |
| | Christians | 4 | 95 | 1 |
| | Druze | 7 | 86 | 7 |

ASK IF MUSLIM/CHRISTIAN/DRUZE

| | | Q45Dcmb. In the past twelve months [INSERT] because you are Muslim/Christian/Druze? Have you suffered damage to your home or property | | |
|--------|------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 13 | 85 | 2 |
| | Christians | 4 | 93 | 3 |
| | Druze | 9 | 82 | 9 |

ASK IF MUSLIM/CHRISTIAN/DRUZE

| | | Q45Emb. In the past twelve months [INSERT] because you are Muslim/Christian/Druze? Has a Jewish person expressed concern or sympathy toward you | | |
|--------|------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 26 | 73 | 1 |
| | Christians | 15 | 83 | 2 |
| | Druze | 18 | 74 | 8 |

ASK IF JEWISH

| | | QSTREAM5cat. Next I would like to ask you about some common streams or movements within Judaism around the world. It is possible that some of these streams may not be familiar to you. Which, if any, of the streams do you identify with? Orthodox, Conservative, Reform, other, or no stream in particular? | | | | | |
|---------------|----------------|--|--------------|--------|--------------|----------------------|--------------------|
| | | Orthodox | Conservative | Reform | Other Stream | No particular stream | Don't know/Refused |
| Israel | Israeli Jews | 50 | 2 | 3 | 2 | 41 | 3 |
| | <i>Haredi</i> | 96 | * | * | * | 4 | * |
| | <i>Dati</i> | 88 | 1 | * | 1 | 9 | 2 |
| | <i>Masorti</i> | 65 | 2 | 2 | 1 | 27 | 3 |
| | <i>Hiloni</i> | 23 | 2 | 5 | 3 | 64 | 4 |
| United States | Jews+ | 10 | 18 | 35 | 6 | 30 | 1 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'Thinking about Jewish religious denominations, do you consider yourself to be Conservative, Orthodox, Reform, something else, or no particular denomination?'

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA59. To what extent do you observe the Jewish religious tradition? Would you say that you strictly observe all aspects of the tradition, observe most of the tradition, observe some of the tradition, don't observe the tradition at all | | | | |
|--------|----------------|--|---------------------------------|---------------------------------|--------------------------------------|--------------------|
| | | I strictly observe all aspects of the tradition | I observe most of the tradition | I observe some of the tradition | I don't observe the tradition at all | Don't know/Refused |
| Israel | Israeli Jews | 21 | 19 | 34 | 26 | 1 |
| | <i>Haredi</i> | 97 | 3 | * | * | * |
| | <i>Dati</i> | 63 | 34 | 1 | * | 1 |
| | <i>Masorti</i> | 13 | 44 | 38 | 4 | 1 |
| | <i>Hiloni</i> | * | 3 | 47 | 50 | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

| | | Qattendcmb. Aside from special occasions like weddings and funerals, how often do you attend religious services? [QUESTION MODIFIED BY RELIGIOUS GROUP] IF JEWISH READ: Aside from special occasions like weddings, funerals and bar mitzvahs, how often do you attend religious services at a synagogue, minyan or Havurah? IF MUSLIM READ: On average, how often do you attend the mosque for salah? More than once a week, once a week for Jumah prayer, once or twice a month, a few times a year, especially for Eid, seldom or | | | | | | |
|---------------|----------------------------|--|-------------|-----------------------|--------------------|--------|-------|--------------------|
| | | More than once a week | Once a week | Once or twice a month | A few times a year | Seldom | Never | Don't know/Refused |
| Israel | Israeli General Population | 17 | 13 | 7 | 14 | 17 | 32 | * |
| | Israeli Jews | 16 | 11 | 7 | 14 | 18 | 33 | * |
| | <i>Haredi</i> | 67 | 18 | 9 | 5 | * | * | * |
| | <i>Dati</i> | 43 | 31 | 13 | 7 | 3 | 1 | 1 |
| | <i>Masorti</i> | 14 | 19 | 13 | 25 | 17 | 13 | * |
| | <i>Hiloni</i> | * | 1 | 1 | 12 | 26 | 60 | * |
| | Muslims | 27 | 22 | 7 | 8 | 9 | 26 | 1 |
| | Christians | 12 | 25 | 15 | 26 | 14 | 7 | * |
| | Druze | 17 | 8 | 6 | 13 | 12 | 44 | 1 |
| United States | Jews+ | 5 | 6 | 12 | 35 | 19 | 22 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

| | | Q11. How important is religion in your life – very important, somewhat important, not too important, or not at all important? | | | | |
|---------------|----------------------------|---|--------------------|-------------------|----------------------|--------------------|
| | | Very important | Somewhat important | Not too important | Not at all important | Don't know/Refused |
| Israel | Israeli General Population | 36 | 26 | 22 | 15 | 1 |
| | Israeli Jews | 30 | 26 | 26 | 17 | 1 |
| | <i>Haredi</i> | 96 | 4 | * | * | * |
| | <i>Dati</i> | 85 | 14 | * | * | * |
| | <i>Masorti</i> | 32 | 51 | 12 | 4 | 1 |
| | <i>Hiloni</i> | 2 | 19 | 46 | 33 | 1 |
| | Muslims | 68 | 26 | 4 | * | 1 |
| | Christians | 57 | 34 | 8 | 1 | * |
| | Druze | 49 | 39 | 8 | 1 | 1 |
| United States | Jews+ | 26 | 29 | 23 | 21 | 1 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

| | | Q63cmb. How important is being [JEWISH/MUSLIM/CHRISTIAN/DRUZE] in your life – very important, somewhat important, not too important, or not at all important? | | | | |
|---------------|----------------------------|---|--------------------|-------------------|----------------------|--------------------|
| | | Very important | Somewhat important | Not too important | Not at all important | Don't know/Refused |
| Israel | Israeli General Population | 57 | 33 | 7 | 2 | 1 |
| | Israeli Jews | 54 | 36 | 7 | 3 | 1 |
| | <i>Haredi</i> | 97 | 3 | * | * | * |
| | <i>Dati</i> | 92 | 7 | * | * | * |
| | <i>Masorti</i> | 68 | 29 | 3 | * | * |
| | <i>Hiloni</i> | 28 | 53 | 13 | 5 | 1 |
| | Muslims | 72 | 22 | 5 | 1 | 1 |
| | Christians | 72 | 22 | 5 | 1 | * |
| | Druze | 72 | 22 | 2 | 1 | 3 |
| United States | Jews+ | 46 | 34 | 15 | 5 | 1 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH/CHRISTIAN/DRUZE

| | | Q64cmb. Do you believe in God or a universal spirit, or not? | | | |
|---------------|----------------|--|----|-------------|--------------------|
| | | Yes | No | Other (VOL) | Don't know/Refused |
| Israel | Israeli Jews | 77 | 20 | * | 2 |
| | <i>Haredi</i> | 100 | * | * | * |
| | <i>Dati</i> | 100 | * | * | * |
| | <i>Masorti</i> | 96 | 3 | * | 1 |
| | <i>Hiloni</i> | 56 | 40 | 1 | 4 |
| | Christians | 94 | 6 | * | * |
| | Druze | 99 | 1 | * | * |
| United States | Jews+ | 72 | 23 | 1 | 4 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q64 =1)

| | | Q6465REC. How certain are you about this belief? Are you absolutely certain, fairly certain, not too certain, or not at all certain? | | | | | | |
|---------------|----------------|--|---------------------------------|----------------------------------|-------------------------------------|-----------------------------|----------------------|--------------------|
| | | Believe in God - Absolutely certain | Believe in God - Fairly certain | Believe in God - Not too certain | Believe in God - Not at all certain | Believe in God - DK/Refused | Don't believe in God | Don't know/Refused |
| Israel | Israeli Jews | 50 | 23 | 3 | * | 1 | 20 | 3 |
| | <i>Haredi</i> | 98 | 2 | * | * | * | * | * |
| | <i>Dati</i> | 91 | 9 | * | * | 1 | * | * |
| | <i>Masorti</i> | 70 | 22 | 1 | * | 2 | 3 | 1 |
| | <i>Hiloni</i> | 18 | 31 | 5 | * | 1 | 40 | 4 |
| | Christians | 79 | 10 | 2 | * | 3 | 6 | * |
| | Druze | 84 | 14 | * | * | * | 1 | * |
| United States | Jews+ | 34 | 24 | 10 | 3 | 1 | 23 | 5 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF BELIEVE IN GOD/UNIVERSAL SPIRIT (Q64 =1)

| | | Q66rec. Some people believe God gave the land of Israel to the Jewish people. Other people do not believe this is literally true. Which comes closer to your view? | | | | |
|---------------|----------------|--|--------------------------------------|---------|----------------------|--------------------|
| | | God gave Israel to the Jewish people | Don't believe this is literally true | DK/Ref. | Don't believe in God | Don't know/Refused |
| Israel | Israeli Jews | 61 | 12 | 4 | 20 | 3 |
| | <i>Haredi</i> | 100 | * | * | * | * |
| | <i>Dati</i> | 98 | 1 | 1 | * | * |
| | <i>Masorti</i> | 85 | 9 | 3 | 3 | 1 |
| | <i>Hiloni</i> | 31 | 19 | 5 | 40 | 4 |
| | Christians | 19 | 66 | 9 | 6 | * |
| | Druze | 17 | 54 | 27 | 1 | * |
| United States | Jews+ | 40 | 27 | 5 | 23 | 5 |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF MUSLIM

| | | QB67a. Which, if any, of the following do you believe? in one God, Allah, and his prophet Muhammad? | | |
|--------|---------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 97 | 2 | 1 |

ASK IF MUSLIM OR CHRISTIAN

| | | Q67BCcmb. Which, if any, of the following do you believe? (READ LIST) b. READ IF MUSLIM: That Jesus, who will initiate the final period before the Day of Judgment, will return to earth during your lifetime? c.READ IF CHRISTIAN: | | |
|--------|------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 32 | 49 | 18 |
| | Christians | 32 | 37 | 31 |

ASK IF CHRISTIAN

| | | QC67d. Which, if any, of the following do you believe? that Jesus is God? | | |
|--------|------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Christians | 64 | 27 | 8 |

ASK IF MUSLIM

| | | QB69. Have you ever made a pilgrimage to Mecca? | | |
|--------|---------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 23 | 76 | 2 |

ASK IF MUSLIM

| | | QB71a. Do you [INSERT]? give zakat, that is give a set percentage of your wealth to charity or the mosque | | |
|--------|---------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 66 | 33 | 1 |

ASK IF MUSLIM

| | | QB71b. Do you [INSERT]? fast, that is avoid eating during the daytime, during the holy month of Ramadan | | |
|--------|---------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Muslims | 83 | 15 | 1 |

ASK IF CHRISTIAN

| | | QC72. Have you been anointed with the holy oil? | | |
|--------|------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Christians | 83 | 10 | 7 |

ASK IF CHRISTIAN

| | | QC73a. Do you [INSERT ITEM]? tithe, that is give a set percentage of your income to charity or the church? | | |
|--------|------------|--|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Christians | 39 | 60 | 1 |

ASK IF CHRISTIAN

| | | QC73b. Do you [INSERT ITEM]? fast, that is avoid eating for certain periods during holy times like Lent? | | |
|--------|------------|--|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Christians | 60 | 38 | 2 |

ASK IF CHRISTIAN

| | | QC73c. Do you [INSERT ITEM]? have icons of saints or other holy figures in your home? | | |
|--------|------------|---|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Christians | 81 | 16 | 3 |

ASK IF JEWISH

| | | QA68a. How often, if at all, does anyone in your household light Sabbath candles? Would you say always, usually, sometimes, or never? | | | | |
|---------------|----------------|---|---------|-----------|-------|--------------------|
| | | Always | Usually | Sometimes | Never | Don't know/Refused |
| Israel | Israeli Jews | 43 | 13 | 19 | 25 | * |
| | <i>Haredi</i> | 100 | * | * | * | * |
| | <i>Dati</i> | 98 | 2 | * | * | * |
| | <i>Masorti</i> | 62 | 23 | 9 | 6 | * |
| | <i>Hiloni</i> | 8 | 12 | 33 | 47 | * |
| United States | Jews+ | 16 | 6 | 24 | 53 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'How often, if at all, does anyone in your household light Sabbath candles on Friday night?'

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA68b. How often, if at all, does anyone in your household light Hanukkah candles? Always, usually, sometimes, or never? | | | | |
|--------|----------------|--|---------|-----------|-------|--------------------|
| | | Always | Usually | Sometimes | Never | Don't know/Refused |
| Israel | Israeli Jews | 52 | 18 | 19 | 10 | 1 |
| | <i>Haredi</i> | 99 | * | * | * | 1 |
| | <i>Dati</i> | 96 | 2 | 1 | * | 1 |
| | <i>Masorti</i> | 74 | 17 | 7 | 2 | * |
| | <i>Hiloni</i> | 19 | 26 | 35 | 20 | 1 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA74a. Do you [INSERT], or not? keep kosher in your home | | | |
|---------------|----------------|--|----|--------------------------------|--------------------|
| | | Yes | No | Other/depends/partially (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 63 | 34 | 3 | * |
| | <i>Haredi</i> | 100 | * | * | * |
| | <i>Dati</i> | 100 | * | * | * |
| | <i>Masorti</i> | 86 | 11 | 3 | * |
| | <i>Hiloni</i> | 33 | 63 | 4 | * |
| United States | Jews+ | 22 | 76 | 2 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA74b. Do you [INSERT], or not? keep kosher outside your home | | | |
|--------|----------------|---|----|--------------------------------|--------------------|
| | | Yes | No | Other/depends/partially (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 52 | 42 | 6 | * |
| | <i>Haredi</i> | 100 | * | * | * |
| | <i>Dati</i> | 100 | * | * | * |
| | <i>Masorti</i> | 69 | 22 | 9 | * |
| | <i>Hiloni</i> | 21 | 73 | 6 | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA74c. Do you [INSERT], or not? personally ever eat pork | | | |
|--------|----------------|--|----|--------------------------------|--------------------|
| | | Yes | No | Other/depends/partially (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 16 | 82 | 1 | 1 |
| | <i>Haredi</i> | * | 99 | * | 1 |
| | <i>Dati</i> | * | 99 | * | 1 |
| | <i>Masorti</i> | 4 | 95 | 1 | * |
| | <i>Hiloni</i> | 30 | 67 | 2 | 1 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA74d. Do you [INSERT], or not? personally handle money on Sabbath | | | |
|---------------|----------------|--|-----|--------------------------------|--------------------|
| | | Yes | No | Other/depends/partially (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 55 | 41 | 3 | 1 |
| | <i>Haredi</i> | * | 100 | * | * |
| | <i>Dati</i> | * | 100 | * | * |
| | <i>Masorti</i> | 40 | 53 | 6 | 1 |
| | <i>Hiloni</i> | 88 | 9 | 3 | * |
| United States | Jews+ | 85 | 13 | 1 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'Do you personally refrain from handling or spending money on the Jewish Sabbath, or not?'

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA74e. Do you [INSERT], or not? ride in a car, train or bus on Sabbath | | | |
|--------|----------------|--|-----|--------------------------------|--------------------|
| | | Yes | No | Other/depends/partially (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 62 | 35 | 3 | 1 |
| | <i>Haredi</i> | * | 100 | * | * |
| | <i>Dati</i> | * | 99 | * | 1 |
| | <i>Masorti</i> | 53 | 41 | 5 | 1 |
| | <i>Hiloni</i> | 95 | 3 | 2 | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA75. Last Passover, did you hold or attend a seder, or not? | | |
|---------------|----------------|--|----|--------------------|
| | | Yes | No | Don't know/Refused |
| Israel | Israeli Jews | 93 | 7 | * |
| | <i>Haredi</i> | 100 | * | * |
| | <i>Dati</i> | 99 | 1 | * |
| | <i>Masorti</i> | 97 | 3 | * |
| | <i>Hiloni</i> | 87 | 13 | * |
| United States | Jews+ | 70 | 30 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF HELD SEDER (QA75 =1)

| | | q7576rec. And was that a traditional seder, or not? | | | | |
|--------|----------------|---|--------------------------------------|----------------------------------|--------------------|--------------------|
| | | Held a traditional seder | No, did not hold a traditional seder | DK/Ref if held traditional seder | Did not hold seder | Don't know/Refused |
| Israel | Israeli Jews | 67 | 26 | * | 7 | * |
| | <i>Haredi</i> | 99 | 1 | * | * | * |
| | <i>Dati</i> | 98 | 1 | * | 1 | * |
| | <i>Masorti</i> | 88 | 9 | * | 3 | * |
| | <i>Hiloni</i> | 41 | 46 | 1 | 13 | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA77. During the last Yom Kippur, did you fast all day, part of the day or did you not fast? | | | | |
|---------------|----------------|--|-----------------|-------------------|---|--------------------|
| | | All day | Part of the day | Did you not fast? | Could not fast due to health problems/age/pregnancy /breastfeeding (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 60 | 8 | 27 | 4 | * |
| | <i>Haredi</i> | 99 | * | * | * | * |
| | <i>Dati</i> | 98 | 1 | * | 1 | * |
| | <i>Masorti</i> | 83 | 6 | 6 | 4 | * |
| | <i>Hiloni</i> | 30 | 13 | 50 | 6 | 1 |
| United States | Jews+ | 40 | 13 | 43 | 4 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF CHRISTIAN

| | | QC78. Were you baptized or not? | | |
|--------|------------|---------------------------------|----------------------|--------------------|
| | | Yes, baptized | No, was not baptized | Don't know/Refused |
| Israel | Christians | 94 | 5 | 1 |

ASK IF CHRISTIAN

| | | QC79. How often do you go to confession? | | | | | |
|--------|------------|--|-----------------------|----------------------|--------|-------|--------------------|
| | | At least once a week | Once or twice a month | Once or twice a year | Seldom | Never | Don't know/Refused |
| Israel | Christians | 7 | 12 | 20 | 33 | 27 | 1 |

ASK IF JEWISH

| | | QA80. How often, if at all, do you study the Torah, Gemara etc.? | | | | | |
|--------|----------------|--|--------|-----------------------|----------------------|-------|--------------------|
| | | Daily | Weekly | Once or twice a month | Once or twice a year | Never | Don't know/Refused |
| Israel | Israeli Jews | 9 | 11 | 7 | 12 | 59 | 1 |
| | <i>Haredi</i> | 56 | 20 | 11 | 7 | 6 | * |
| | <i>Dati</i> | 15 | 42 | 19 | 12 | 11 | 1 |
| | <i>Masorti</i> | 8 | 14 | 11 | 19 | 47 | 2 |
| | <i>Hiloni</i> | * | 1 | 1 | 9 | 89 | 1 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

| | | QPRAYcmb. People practice their religion in different ways. Outside of attending religious services, do you pray several times a day, once a day, a few times a week, once a week, a few times a month, seldom, or never? | | | | | | | |
|--------|----------------------------|---|------------|--------------------|-------------|---------------------|--------|-------|--------------------|
| | | Several times a day | Once a day | A few times a week | Once a week | A few times a month | Seldom | Never | Don't know/Refused |
| Israel | Israeli General Population | 18 | 9 | 6 | 4 | 5 | 15 | 43 | 1 |
| | Israeli Jews | 12 | 9 | 5 | 3 | 5 | 15 | 50 | 1 |
| | <i>Haredi</i> | 56 | 20 | 8 | 3 | 2 | 3 | 7 | 1 |
| | <i>Dati</i> | 35 | 23 | 13 | 8 | 6 | 5 | 9 | 1 |
| | <i>Masorti</i> | 9 | 13 | 9 | 6 | 10 | 22 | 31 | * |
| | <i>Hiloni</i> | * | * | 1 | 1 | 2 | 17 | 79 | * |
| | Muslims | 54 | 7 | 7 | 7 | 4 | 10 | 10 | 1 |
| | Christians | 15 | 19 | 11 | 17 | 16 | 18 | 4 | * |
| | Druze | 13 | 13 | 7 | 5 | 7 | 15 | 39 | 1 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF MUSLIM WHO PRAYS SEVERAL TIMES A DAY

| | | qprayb2rec. Do you pray all five salah every day, or not? | | | | |
|--------|---------|---|--|--|-----------------|--------------------|
| | | Pray several times a day - All five salah | Pray several times a day - not all five salah | Pray several times a day - DK/Ref. all five salah | Pray less often | Don't know/Refused |
| Israel | Muslims | 52 | 2 | * | 46 | 1 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF CHRISTIAN

| | | QC82. Which comes closest to your view? The Bible is the word of God, OR the Bible is a book written by men and is not the word of God? | | | |
|--------|------------|---|-------------------------------------|--------------|--------------------|
| | | Word of God | Written by men, not the word of God | Other (VOL.) | Don't know/Refused |
| Israel | Christians | 89 | 5 | 1 | 6 |

ASK IF CHRISTIAN

| | | QC82REC. Which comes closest to your view? The Bible is the word of God, OR the Bible is a book written by men and is not the word of God? ASK IF WORD OF GOD: And would you say that the Bible is to be taken literally, word for word, OR not everything in the Bible should be taken literally, word for word? | | | | |
|--------|------------|---|--|-----------------------------|-------------------------------------|--------------------|
| | | Word of God - to be taken literally word for word | Word of God - not everything should be taken literally | Word of God - other/DK/Ref. | Written by men, not the word of God | Don't know/Refused |
| Israel | Christians | 65 | 18 | 6 | 5 | 6 |

ASK IF JEWISH/MUSLIM/CHRISTIAN/DRUZE

| | | Q83cmb. Please tell me whether the FIRST statement or the SECOND statement comes closer to your own views — even if neither is exactly right. There is only ONE true way to interpret the teachings of my religion OR There is MORE than one true way to interpret the teachings of my religion. | | | |
|--------|----------------------------|--|---|----------------------------|--------------------|
| | | There is only ONE true way to interpret the teachings of my religion | There is MORE than one true way to interpret the teachings of my religion | Neither/Both equally (VOL) | Don't know/Refused |
| Israel | Israeli General Population | 39 | 50 | 5 | 7 |
| | Israeli Jews | 38 | 51 | 4 | 6 |
| | <i>Haredi</i> | 80 | 17 | 1 | 2 |
| | <i>Dati</i> | 73 | 24 | 2 | 1 |
| | <i>Masorti</i> | 52 | 41 | 4 | 3 |
| | <i>Hiloni</i> | 14 | 70 | 6 | 11 |
| | Muslims | 45 | 46 | 5 | 4 |
| | Christians | 50 | 42 | 4 | 4 |
| | Druze | 34 | 28 | 7 | 31 |

ASK IF MUSLIM/CHRISTIAN

| | | Q84cmb. Please tell me whether the first statement or the second statement comes closer to your own views even if neither is exactly right. Mine is the one, true faith leading to eternal life in heaven OR Many religions can lead to eternal life in heaven. | | | |
|--------|------------|--|---|----------------------------|--------------------|
| | | Mine is the one, true faith leading to eternal life in heaven | Many religions can lead to eternal life in heaven | Neither/Both equally (VOL) | Don't know/Refused |
| Israel | Muslims | 57 | 33 | 6 | 5 |
| | Christians | 43 | 48 | 4 | 5 |

ASK IF JEWISH MALE

| | | QA85. What kind of head covering, if any, do you usually wear in public? | | | | | | | | | | | |
|--------|--------------|--|-------------------------------|-------------------------------|---|-----------------------------|------------------------------------|--|--------|-----------|--------------|---------------------------|--------------------|
| | | Small black not knitted kippa | Large black not knitted kippa | Large white not knitted kippa | Large not black and not white not knitted kippa | Knitted/crochet black kippa | Knitted/crochet with pattern kippa | Knitted/crochet not black no pattern kippa | Fedora | Shtreimel | Other (VOL.) | Do not wear head covering | Don't know/Refused |
| Israel | Israeli Jews | 5 | 10 | 1 | 1 | 5 | 8 | 4 | 1 | * | * | 64 | 2 |
| | Haredi | 13 | 53 | 2 | 1 | 6 | * | 1 | 11 | 2 | * | * | 11 |
| | Dati | 20 | 13 | 3 | 3 | 10 | 33 | 14 | * | * | * | 3 | * |
| | Masorti | 4 | 8 | 1 | 1 | 9 | 12 | 6 | * | * | * | 57 | 1 |
| | Hiloni | * | * | * | * | * | * | * | * | * | * | 100 | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | CHRELIG_DETAILED. Thinking about when you were a child, in what religion were you raised, if any? Were you raised...Jewish, Muslim, Christian, Druze, another religion, or no religion? | | | | | | |
|---------------|----------------|---|--------|-----------|-------|------------------|-------------|--------|
| | | Jewish | Muslim | Christian | Druze | Another religion | No religion | DK/REF |
| Israel | Israeli Jews | 98 | * | * | * | * | 2 | * |
| | <i>Haredi</i> | 100 | * | * | * | * | * | * |
| | <i>Dati</i> | 100 | * | * | * | * | * | * |
| | <i>Masorti</i> | 100 | * | * | * | * | * | * |
| | <i>Hiloni</i> | 96 | * | * | * | * | 4 | * |
| | Muslims | * | 99 | * | * | * | * | * |
| | Christians | * | 1 | 99 | * | * | * | * |
| | Druze | * | * | * | 100 | * | * | * |
| United States | Jews+ | 83 | * | 8 | * | 4 | 5 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Response categories have been recoded to allow for comparisons with Israeli respondents.

(~)For respondents in East Jerusalem, the response category 'Jewish' was not read out. Respondents could, however, volunteer this category.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA88. And when you were a child, were you raised Haredi, Dati, Masorti, Hiloni or something else? | | | | | |
|--------|----------------|---|------|---------|--------|----------------------------|--------------------|
| | | Haredi | Dati | Masorti | Hiloni | No religion/Atheist (VOL.) | Don't know/Refused |
| Israel | Israeli Jews | 8 | 19 | 28 | 46 | * | * |
| | <i>Haredi</i> | 75 | 11 | 6 | 8 | * | * |
| | <i>Dati</i> | 2 | 81 | 14 | 3 | * | 1 |
| | <i>Masorti</i> | 1 | 23 | 64 | 12 | * | * |
| | <i>Hiloni</i> | * | 2 | 14 | 83 | 1 | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | PARENTS. Was your mother Jewish? Was you father Jewish? Q86 AND Q87 | | | | |
|---------------|----------------|---|---------------|---------------------|------------------|--------------------|
| | | Jewish mother | Jewish father | Both parents Jewish | No Jewish parent | Don't know/Refused |
| Israel | Israeli Jews | 2 | 1 | 96 | * | * |
| | <i>Haredi</i> | 2 | * | 98 | * | * |
| | <i>Dati</i> | 1 | 1 | 99 | * | * |
| | <i>Masorti</i> | 1 | * | 99 | * | * |
| | <i>Hiloni</i> | 4 | 2 | 93 | * | * |
| United States | Jews+ | 13 | 12 | 71 | 4 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'Thinking about your parents, which if either of them were Jewish - your mother, your father, both your mother and father, or neither your mother nor your father?'

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA89. What is your ethnicity? | | | | | |
|--------|----------------|-------------------------------|----------|---------|-----------------|-------|--------------------|
| | | Ashkenazi | Sephardi | Mizrahi | Mixed ethnicity | Other | Don't know/Refused |
| Israel | Israeli Jews | 45 | 18 | 30 | 7 | * | * |
| | <i>Haredi</i> | 55 | 22 | 18 | 5 | * | * |
| | <i>Dati</i> | 28 | 25 | 43 | 4 | * | * |
| | <i>Masorti</i> | 23 | 24 | 46 | 7 | * | * |
| | <i>Hiloni</i> | 60 | 12 | 19 | 8 | * | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH OR DRUZE

| | | Q92cmb. Are you currently on active duty in the army, or have you served in the army in the past? | | | |
|--------|----------------|---|-------------------------|----|--------------------|
| | | Currently on active duty | Have served in the past | No | Don't know/Refused |
| Israel | Israeli Jews | 5 | 62 | 33 | * |
| | <i>Haredi</i> | * | 15 | 85 | * |
| | <i>Dati</i> | 7 | 55 | 37 | 1 |
| | <i>Masorti</i> | 5 | 66 | 29 | * |
| | <i>Hiloni</i> | 5 | 70 | 25 | * |
| | Druze | 8 | 23 | 68 | 1 |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH

| | | QA94. How accurately does the term "Zionist" describe you? Very accurately, somewhat accurately, not too accurately, not at all | | | | |
|--------|----------------|---|---------------------|--------------------|------------|--------------------|
| | | Very accurately | Somewhat accurately | Not too accurately | Not at all | Don't know/Refused |
| Israel | Israeli Jews | 30 | 44 | 16 | 8 | 3 |
| | <i>Haredi</i> | 9 | 24 | 24 | 38 | 4 |
| | <i>Dati</i> | 43 | 42 | 9 | 3 | 3 |
| | <i>Masorti</i> | 33 | 50 | 12 | 2 | 3 |
| | <i>Hiloni</i> | 28 | 44 | 18 | 6 | 3 |

ASK ALL

| | | Q113cmb. In what country were you born? | | |
|--------|----------------------------|---|--------------|------------|
| | | Born in Israel | Foreign born | DK/Refused |
| Israel | Israeli General Population | 74 | 25 | * |
| | Israeli Jews | 70 | 30 | * |
| | <i>Haredi</i> | 80 | 20 | * |
| | <i>Dati</i> | 80 | 20 | * |
| | <i>Masorti</i> | 75 | 25 | * |
| | <i>Hiloni</i> | 63 | 37 | * |
| | Muslims | 97 | 3 | * |
| | Christians | 100 | * | * |
| | Druze | 100 | * | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF JEWISH AND NOT BORN IN ISRAEL

| | | Qa115rec2. QA113 In what country were you born? QA115 In what year did you make aliyah? | | | | | | |
|--------|----------------|---|-------------|-------------|-------------|------------|----------------|--------------------|
| | | 1930-1950 | 1951 - 1970 | 1971 - 1990 | 1991 - 2010 | 2011 -2014 | Born in Israel | Don't know/Refused |
| Israel | Israeli Jews | 3 | 9 | 6 | 12 | * | 70 | * |
| | <i>Haredi</i> | 4 | 6 | 5 | 5 | * | 80 | * |
| | <i>Dati</i> | 2 | 9 | 4 | 5 | * | 80 | * |
| | <i>Masorti</i> | 3 | 12 | 3 | 7 | * | 75 | * |
| | <i>Hiloni</i> | 3 | 7 | 8 | 18 | * | 63 | * |

Note:

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | QUSA1. Have you ever been to the United States, or not? | | |
|---------------|----------------------------|---|----|-------------|
| | | Yes | No | DK/Refused. |
| Israel | Israeli General Population | 33 | 67 | * |
| | Israeli Jews | 39 | 61 | * |
| | <i>Haredi</i> | 31 | 69 | * |
| | <i>Dati</i> | 38 | 62 | * |
| | <i>Masorti</i> | 34 | 66 | * |
| | <i>Hiloni</i> | 45 | 55 | * |
| | Muslims | 4 | 96 | * |
| | Christians | 14 | 86 | * |
| | Druze | 6 | 94 | * |
| United States | Jews+ | 43 | 57 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'Have you ever been to Israel, or not?'

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF RESPONDENT HAS TRAVELED TO THE U.S. (QUSA1=1)

| | | USAREC. QUSA1 Have you been to the United States, or not? IF YES: QUSA2 Have you been to the United States once or more than once? | | | | | |
|---------------|----------------------------|--|--|-----------------------------------|---|------------------------------------|--------------------|
| | | Been to the United States once | Been to the United States more than once | Lived in the United States (VOL.) | Been to the United States - DK/Ref how many times | Have not been to the United States | Don't know/Refused |
| Israel | Israeli General Population | 17 | 13 | 3 | * | 67 | * |
| | Israeli Jews | 20 | 16 | 3 | * | 61 | * |
| | <i>Haredi</i> | 12 | 14 | 5 | * | 69 | * |
| | <i>Dati</i> | 17 | 17 | 4 | * | 62 | * |
| | <i>Masorti</i> | 19 | 11 | 4 | * | 66 | * |
| | <i>Hiloni</i> | 23 | 19 | 2 | * | 55 | * |
| | Muslims | 2 | 1 | * | * | 96 | * |
| | Christians | 14 | * | * | * | 86 | * |
| | Druze | 5 | 1 | * | * | 94 | * |
| United States | Jews+ | 19 | 23 | 1 | * | 57 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Question was asked as 'Have you been to Israel once or more than once?'

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK ALL

| | | Q. MARRIED. Are you currently married, living with a partner, divorced, separated, widowed, or have you never been married? | | | | | | |
|---------------|----------------------------|---|-----------------------|----------|-----------|---------|--------------------|------------|
| | | Married | Living with a partner | Divorced | Separated | Widowed | Never been married | DK/Refused |
| Israel | Israeli General Population | 66 | 3 | 4 | * | 4 | 23 | * |
| | Israeli Jews | 67 | 4 | 4 | * | 4 | 21 | * |
| | <i>Haredi</i> | 78 | * | 1 | 1 | 3 | 18 | * |
| | <i>Dati</i> | 74 | 1 | 2 | * | 2 | 21 | * |
| | <i>Masorti</i> | 64 | 3 | 4 | * | 5 | 24 | * |
| | <i>Hiloni</i> | 64 | 5 | 6 | * | 4 | 20 | * |
| | Muslims | 66 | * | 2 | * | 4 | 28 | * |
| | Christians | 65 | * | 1 | 1 | 5 | 28 | * |
| United States | Druze | 68 | * | * | * | 3 | 29 | * |
| | Jews+ | 51 | 7 | 9 | 1 | 7 | 25 | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013.

(*) Percentage points are not displayed because the value is smaller than 0.5%.

ASK IF MARRIED OR PARTNERED (QMARRIED = 1,2)

| | | SPREL_DETAILED. And what is your spouse/partner's religion, if any? | | | | | | |
|--------|----------------------------|---|--------|-----------|-------|------------------|-------------|--------------------|
| | | Jewish | Muslim | Christian | Druze | Another religion | No religion | Don't know/Refused |
| Israel | Israeli General Population | 81 | 14 | 2 | 2 | * | 1 | * |
| | Israeli Jews | 98 | * | 1 | * | * | 1 | * |
| | <i>Haredi</i> | 100 | * | * | * | * | * | * |
| | <i>Dati</i> | 100 | * | * | * | * | * | * |
| | <i>Masorti</i> | 100 | * | * | * | * | * | * |
| | <i>Hiloni</i> | 96 | * | 1 | * | * | 2 | * |
| | Muslims~ | * | 99 | * | * | * | * | * |
| | Christians~ | * | 1 | 99 | * | * | * | * |
| | Druze~ | * | * | * | 100 | * | * | * |

Note:

(+) Data from 'A Portrait of Jewish Americans', October 2013. Response categories have been recoded to allow for comparisons with Israeli respondents.

(~)For respondents in East Jerusalem, the response category 'Jewish' was not read out. Respondents could, however, volunteer this category.

(*) Percentage points are not displayed because the value is smaller than 0.5%.